

HOLY EUCHARIST RITE II

The Prelude

⌘ The Processional *Christ, whose glory fills the skies* *Hymnal 7*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

⌘ **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

⌘ **Amen.**

⌘ **The Gloria in Excelsis**



1. Glo - ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Isaiah 65:17-25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.
The Word of the Lord.

The Psalm *Canticle 9*

The First Song of Isaiah



Surely, it is God who **saves me**; *
I will trust in him and not be **afraid**.
For the Lord is my stronghold and my sure **defense**, *
and he will be my **Savior**.
Therefore you shall draw water with **rejoicing** *
from the springs of **salvation**.
And on that day you shall **say**, *
Give thanks to the Lord and call upon his **Name**;
Make his deeds known among the **peoples**; *
see that they remember that his Name is **exalted**.
Sing the praises of the Lord, for he has done great **things**, *
and this is known in all the **world**.
Cry aloud, inhabitants of Zion, ring out your **joy**, *
for the great one in the midst of you is the Holy One
of **Israel**.
Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be for ever.
Amen.

The Second Reading

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

¶ Thanks be to God.

The Sequence Hymn *Lord of all hopefulness, Lord of all joy* *Hymnal 482*

The Holy Gospel

Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Luke.

¶ Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.

You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

✠ Praise to you, Lord Christ.

The Sermon

The Rev. David S. Sugeno

The Nicene Creed

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

- ✖ **For our families, friends, and neighbors, and for those who are alone.**

For Joseph, our President; Greg, our Governor; Richard, our Mayor; and Mike, our City Manager, for this community, the nation, and the world;

- ✖ **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

- ✖ **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

- ✖ **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

- ✖ **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Andrew, Jeff, Hector, Kai, & Scott, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian; and all bishops, priests, and deacons;

- ✖ **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Silence

Hear us, Lord;

- ✖ **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

- ✖ **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

- ✖ **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession of Sin

- ✖ **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

- ✖ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The First Song of Isaiah

Parish Choir

The Doxology

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

Hymnal 380

The Great Thanksgiving

Eucharist Prayer C

The Lord be with you.

¶ And also with you.

Lift up your hearts.

¶ We lift them to the Lord.

Let us give thanks to the Lord our God.

¶ It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

¶ Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

¶ By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

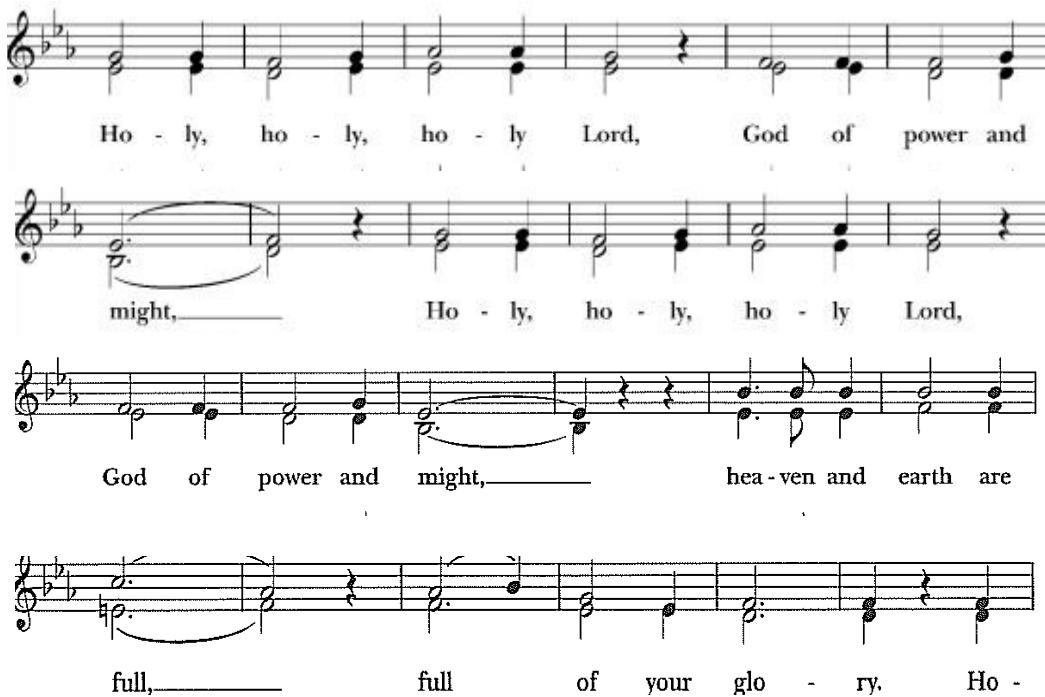
¶ Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

⌘ **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

⌘ **The Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heav - en and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The People may stand or kneel

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

✠ **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

✠ **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

✠ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

¶Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymns	Jerusalem, my happy home	Hymnal 620
	O day of peace that dimly shines	Hymnal 597

The Post-Communion Prayer

Let us pray.

¶Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Recessional

All my hope on God is founded

Hymnal 665

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

✠ Thanks be to God. Alleluia, Alleluia.

The Postlude

The Altar Flowers are given by Jean Burton
to the glory of God and in memory of her parents,
Lillian & Fred R. Piper.

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TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*

Barbara Parmeter *Webminister*

✓ *Bookkeeper*

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Judy Pullen *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Terri Herrera-Pounds

Randy Viereck

Nannette Watkins

TRINITY VESTRY

THIS WEEK AT TRINITY

Sunday, November 13th

8:15 AM Holy Eucharist Rite II

9:15 AM Adult Christian Ed

10:30 AM Holy Eucharist Rite II & Livestream

10:30 AM Children's Chapel

Tuesday, November 15th

9:00 AM Worship in the Courtyard

Noon-1:30 PM Women's Bible/Book Study in Parish Hall

Wednesday, November 16th

9:00 AM Men's Bible Study