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FIRST SUNDAY AFTER
PENTECOST:
TRINITY SUNDAY

May 26, 2024 ~ 10:30 AM

The Rev. David S. Sugeno *Rector*
The Rev. Claire Field *Associate Rector*

Trinity's Mission: *to follow Christ through the ministries of worship, education and service.*

Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

HOLY EUCHARIST RITE II

The Prelude

✠ The Processional *Praise to the living God* *Hymnal 372*

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

✠ Amen.

The voice of the LORD is upon the waters;
the God of glory **thunders**; *

the LORD is upon the mighty **waters**.

The voice of the LORD is a powerful **voice**; *
the voice of the LORD is a voice of **splendor**.

The voice of the LORD breaks the **cedar trees**; *
the LORD breaks the cedars of **Lebanon**;

He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the **wilderness**; *
the LORD shakes the wilderness of **Kadesh**.

The voice of the LORD makes the oak trees **writhe** *
and strips the forests **bare**.

And in the temple of the **LORD** *
all are crying, "**Glory!**"

The LORD sits enthroned above the **flood**; *
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his **people**; *
the LORD shall give his people the blessing of **peace**.

The Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn

Thou whose almighty word

Hymnal 371

The Holy Gospel

John 3:1-7

There was a Pharisee named Nicodemus, a leader of the Judeans. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. David S. Sugeno

The Nicene Creed

- ✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

The people may stand or kneel

Father, we pray for your holy Catholic Church;

- ✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

- ✘ **That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Claire, our Priests; and for all bishops, priests, and deacons;

- ✘ **That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President; Greg, our Governor; Dave, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

- ✘ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

- ✘ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

- ✘ **That they may be delivered from their distress.**

Give to the departed eternal rest,

- ✘ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

- ✘ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud..

(The People may add their own petitions.)

The presider adds a concluding collect

The Confession of Sin

Let us confess our sins against God and our neighbor.

- ✠ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

- ✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory *God the Spirit, Guide and Guardian* *Parish Choir*

The Doxology

*Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

- ✠ And also with you.

Lift up your hearts.

- ✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ **The Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✠ **We remember his death,**
- ✠ **We proclaim his resurrection,**
- ✠ **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✠ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

- ✠ Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

- ✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts.

Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen. Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn *Let all mortal flesh keep silence* Hymnal 324

The Communion Hymn *Bless the Lord, my soul* Taizé' 9

Bless the Lord, my soul, and bless God's holy name
Bless the Lord, my soul, who leads me into life.

The Post-Communion Prayer

Let us pray.

✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Priest pronounces the blessing after which the people respond:

✠ Amen.

The Recessional *Holy, holy, holy!* Hymnal 362

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

✠ Thanks be to God. Alleluia, Alleluia.

LIFE AT TRINITY

4th Sunday at Gateway Gardens

This Sunday afternoon at 2:30pm is our 4th Sunday Worship at Gateway Gardens Living Facility located at 605 Gateway Central off of Hwy 281 South. Please join the worship team as we provide a short service, along with a music sing-along for the residents. It's a meaningful service and a way to share our ministry with those residents who are unable to attend services outside their facility. Anyone interested in attending please contact: rmarquess@reagan.com 512-461-7066, or simply show up to worship.

Habitat for Humanity

Please sign up to bring lunches for our local Habitat for Humanity group. They are building several houses and having lunch enables them to get more work done. They need lunch for 15 people to be delivered before noon on Wednesdays and Saturdays. Sandwiches, chips and cookies are great. Address is 709 Downs Drive, Granite Shoals.

Please respond to David Waldo at dwaldo19@gmail.com.

Available dates are 5/18,22,25. Also 6/1,8,12,15,19,22,26,29.

Celebrating the Rev. Dave Sugeno

Sunday, June 9

ONE worship service at 10 AM

Followed by a Potluck Lunch & Presentation of Gifts

Rev. Dave's last Sunday with us will be a special one. We have simplified our Sunday schedule to allow everyone to make one trip to church for both worship & our celebration of Rev. Dave's 15 years among us as our Priest, Pastor, Leader, & Friend. Let's send Rev. Dave off to retirement with a feast of good food, good words of farewell, and plenty of love.

Parish Life is hosting the Potluck & providing main course, beverages, & dessert. We are all invited to **bring a favorite side dish to share.**

On June 9th, we are all also invited to **bring notes or cards for Rev. Dave.** We will have a card station at the Potluck lunch, both a place to gather our cards and a place to write a note on site, if you prefer.

We'll also present Rev. Dave with retirement gifts on behalf of the whole congregation. **The most important gift on June 9, however, will be your presence as we worship with Dave and send him off with our love, our prayers, and our joyful gratitude.**

TRINITY EPISCOPAL CHURCH

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TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Georgia Parsons, *Administrative Assistant & Organist*

Barbara Parmeter *Webminister & Bookkeeper*

Patti Malone, *Nursery Staff*

Barbara Warden *Choir Director*

Peggy Russell, *Choir Librarian*

TRINITY VESTRY

Greg Soechting *Senior Warden*

Teresia Harwell *Junior Warden*

Kim Soechting *Vestry Clerk*

Harvey Dyer

Beverly Bowen

Nannette Watkins

Dave Ellis

Michael Gay

Jenny Waldo

Mike Hodge

THIS WEEK AT TRINITY

Sunday, May 26

8:15 AM Holy Eucharist Rite II

10:30 AM Holy Eucharist Rite II

Office Closed Monday May 27 for Memorial Day

Tuesday, May 28

9:00 AM Worship in the Courtyard

Wednesday, May 29

9:00 AM Men's Bible Study