

THE FOURTH SUNDAY OF ADVENT

December 19, 2021

Lighting of the Advent Wreath

Leader: Prepare the way of the Lord and clear a path for the one who comes as the light of the world. And so bless this Advent Wreath that it may remind us to prepare for the coming of Jesus by loving those who are unloved.
(Four purple candles are lighted)

Leader: Light and peace in Jesus Christ our Lord.

✠ Thanks be to God.

✠ The Processional

Hark! The glad sound

Hymnal 72

The Opening Acclamation

Blessed be God; Father, Son, and Holy Spirit.

✠ And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

The Trisagion

The Congregation sings the Trisagion three times.

The musical notation for the Trisagion consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in bass clef. The lyrics are as follows:

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

✠ **Amen.**

The First Reading

Micah 5:2-5a

You, O Bethlehem of Ephrathah,
 who are one of the little clans of Judah,
 from you shall come forth for me
 one who is to rule in Israel,
 whose origin is from of old,
 from ancient days.

Therefore he shall give them up until the time
 when she who is in labor has brought forth;
 then the rest of his kindred shall return
 to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,
 in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great
 to the ends of the earth;
 and he shall be the one of peace.

The Word of the Lord.

✠ **Thanks be to God.**

✠ **Psalm 80:1-7**

Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.

Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?
You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Reading

Hebrews 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,
 but a body you have prepared for me;
in burnt offerings and sin offerings
 you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'
 (in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings"(these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

Thanks be to God.

The Sequence Hymn

God himself is with us

Hymnal 475

The Holy Gospel

Luke 1:39-55

The Holy Gospel of our Lord Jesus Christ according to Luke.

✠ Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,
 and my spirit rejoices in God my Savior,
 for he has looked with favor on the lowliness of his servant.
 Surely, from now on all generations will call me blessed;
 for the Mighty One has done great things for me,
 and holy is his name.
 His mercy is for those who fear him
 from generation to generation.
 He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts.
 He has brought down the powerful from their thrones,
 and lifted up the lowly;
 he has filled the hungry with good things,
 and sent the rich away empty.
 He has helped his servant Israel,
 in remembrance of his mercy,
 according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."

The Gospel of the Lord.

✠ Praise to you, Lord Christ.

The Nicene Creed

¶We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form II

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering, and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your thanksgiving for those celebrating birthdays:

Silence

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The presider adds a concluding collect

The Confession of Sin

Let us confess our sins against God and our neighbor.

¶Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

¶And also with you.

The Celebration of the Holy Eucharist

The Offertory

Mary, When the Angel's Voice

Parish Choir

✠ The Presentation

Hymnal 65

Prepare the way, O Zion, your Christ is drawing near!

Let every hill and valley a level way appear.

Greet One who comes in glory, foretold in sacred story.

Oh, blest is Christ that came in God's most holy name.

The Great Thanksgiving

Eucharist Prayer A

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

✠ It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

✠ The Sanctus

Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

✠ Christ has died.

✠ Christ is risen.

✠ Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

¶AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

¶Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

¶Therefore let us keep the feast. Alleluia.

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Hymn

O come, O come, Emanuel

Hymnal 56

Wait for the Lord

Taizé 12

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:

✠Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

✠Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional

Tell out, my soul

Hymnal 437

The Dismissal

The Priest announces the dismissal, after which the congregation responds.

✠ Thanks be to God. Alleluia, Alleluia.

ADVENT AND CHRISTMAS SERVICES

December 19	11:30 AM	Greening of the Church following the 10:30 AM service
Christmas Eve	3:00 PM	Christmas Eve HE ~ Courtyard
	5:00 PM	Christmas Eve HE ~ Sanctuary
	8:00 PM	Christmas Eve HE ~ Sanctuary
Christmas Day	10:00 AM	Holy Eucharist, Rite II <i>(One Service Only)</i>
December 26	8:30 AM	Holy Eucharist, Rite II & Carol Sing
	10:30 AM	Holy Eucharist, Rite II & Carol Sing

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TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Nan N. Kennedy, *Associate Rector*

Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*
Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*
Janie Cunningham *Organist*
Barbara Parmeter *Webminister*
Norma Snyder *Choir Librarian*

Bruce Lomax *Treasurer*
Polly Lewis *Bookkeeper*

Anne Stefan *Senior Warden*
Joe Hull *Junior Warden*
Janie Cunningham *Vestry Clerk*

Basil Bigbie
Mardi Cockerham
Bernadette Ellis
Ralph Kimmich

Pam Link
Terri Pounds
Randy Viereck

TRINITY VESTRY

THIS WEEK AT TRINITY

Sunday, December 19

8:30 AM Holy Eucharist Rite I
9:15 AM Christian Ed
10:30 AM Children's Chapel
10:30 AM Holy Eucharist
 (Nursery Care Available)
10:30 AM Livestream Holy Eucharist
11:30 AM The Greening of the Church

Tuesday, December 21

9:00 AM Worship in the Courtyard