

HOLY EUCHARIST RITE II

The Processional

We know that Christ is raised

Hymnal 296

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

✠ The *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

✠ Amen.

Please be seated

The First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
 I have put my spirit upon him;
 he will bring forth justice to the nations.
 He will not cry or lift up his voice,
 or make it heard in the street;
 a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.
 He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.
 Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
 I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.
 See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

The Word of the Lord.

✠ **Thanks be to God.**

✠ **The Psalm 29** (*The Congregation will chant the Psalm*)



Ascribe to the Lord, you **gods**, *
 ascribe to the Lord glory and **strength**.
 Ascribe to the Lord the glory due his **Name**; *
 worship the Lord in the beauty of **holiness**.
 The voice of the Lord is upon the waters;
 the God of glory **thunders**; *
 the Lord is upon the mighty **waters**.
 The voice of the Lord is a powerful **voice**; *
 the voice of the Lord is a voice of **splendor**.
 The voice of the Lord breaks the cedar **trees**; *
 the Lord breaks the cedars of **Lebanon**;
 He makes Lebanon skip like a **calf**, *
 and Mount Hermon like a young wild **ox**.
 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the **wilderness**; *
 the Lord shakes the wilderness of **Kadesh**.
 The voice of the Lord makes the oak trees **writhe** *
 and strips the forests **bare**.
 And in the temple of the **Lord** *
 all are crying, "**Glory!**"

The Lord sits enthroned above the **flood**; *
 the Lord sits enthroned as King for **evermore**.
 The Lord shall give strength to his **people**; *
 the Lord shall give his people the blessing of **peace**.

The Second Reading

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn

Shall we gather at the river

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—
 3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur-den down;—
 4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim-age will cease,—



1. With its crys - tal tide for - ev - er Flow-ing by the—throne of— God?
 2. We will walk and wor - ship ev - er, All the hap - py—gold - en— day.
 3. Grace our spir - its will de - liv - er, And pro - vide a—robe and— crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of— peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful— riv - er;



Gath - er with the saints— at the riv - er That flows by the throne of— God.



The Holy Gospel*Matthew 3:13-17*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the Lord.

✠ Praise to you, Lord Christ.**The Sermon***The Rev. Claire Field*

The leader and people pray responsively.

The Prayers of the People*Form III*

Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;

✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

✠ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, Kai, & Scott, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

✠ That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✉ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✉ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

✉ **That they may be delivered from their distress.**

Give to the departed eternal rest,

✉ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✉ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession

Let us confess our sins against God and our neighbor.

✉ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

Parish Choir

✠ The Doxology

*Praise God from whom all blessings flow; Hymnal 380
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

✠ It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Ho - san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ✠ **We remember his death,**
- ✠ **We proclaim his resurrection,**
- ✠ **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

- ✠ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

⌘ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Hymns *Christ when for us you were baptized* Hymnal 121

Let us break bread together Hymnal 325

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

⌘ **Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional *O love, how deep, how broad, how high* *Hymnal 448*

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

- ✠ **Thanks be to God. Alleluia. Alleluia.**

TRINITY EPISCOPAL CHURCH

Phone: 830.693.2822

Fax: 830.798.9172

909 Ave D

Marble Falls, TX 78654

Email: Jerrijane2002@trinitymarblefalls.org

Website: www.trinitymarblefalls.org

TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Ms. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Barbara Parmeter *Webminister*

Norma Snyder *Choir Librarian*

Barbara Parmeter *Treasurer*

Polly Lewis *Bookkeeper*

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Kim Soechting *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Randy Viereck

Nannette Watkins

TRINITY VESTRY

THIS WEEK AT TRINITY

Sunday, Jan 8

8:15 AM 1st Sunday after the Epiphany~The Baptism of our Lord

9:15 AM Adult Christian Ed

10:30 AM 1st Sunday after the Epiphany~The Baptism of our Lord

10:30 AM Livestream

Tuesday, Jan 10

9:00 AM Worship in the Courtyard

Wednesday, Jan 11

9:00 AM Men's Bible Study