TRINITY
EPISCOPAL CHURCH

# The Twenty-Fourth Sunday after Pentecost

**November 8, 2026 ~ 8:15 AM & 10:30 AM**

**The Rev. Kurt C. Wiesner, *Preaching & Presiding***

**Trinity's Mission:** *to follow Christ through the ministries of worship, education, and service.*
**Trinity's Vision:** *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

# Welcome to Trinity Episcopal Church

We're delighted to have you with us today! Please fill out a Visitors' Card from the pew rack and place it in the offering plate or hand it to an usher.

If you're new to the Episcopal service, people generally (but are not required) to:

- Stand to sing hymns, say the creeds, and hear the Gospel.
- Sit for readings, the sermon, and music.
- Stand or kneel for prayer.

Our 10:30 AM service includes music; the earlier service is spoken.

We're glad you're here and hope you'll join us again.

To learn more about Trinity and the Episcopal tradition, please speak with the Reverend.

# Children & Youth

**Children are always welcome in worship!**

We believe every sound and movement is part of our shared praise—each child's joyful noise blesses us all! If you need to step out with an infant or young child during the service, a space is set aside in the foyer. Please feel free to return to worship whenever you're ready.

**Holy Moly! Children and Youth Program**

Holy Moly! offers children and youth a fun and engaging time to **learn, connect, and grow in faith**.

**Sundays • 10:30 AM Service**
Holy Moly! meets during the **first half of the 10:30 AM service** (most Sundays) in the **Parish Hall**.

# Holy Eucharist Rite II

## The Prelude

## ✠ The Processional *Guide me, O thou great Jehovah* *Hymnal 690*

## The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ **Amen.**

## ✠ The Gloria in Excelsis *8:15am*

**Glory to God in the highest,**
**and peace to his people on earth.**
**Lord God, heavenly King,**
**almighty God and Father,**
**we worship you, we give you thanks,**
**we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,**
**Lord God, Lamb of God,**
**you take away the sin of the world:**
**have mercy on us;**
**you are seated at the right hand of the Father:**
**receive our prayer.**
**For you alone are the Holy One,**
**you alone are the Lord,**
**you alone are the Most High,**
**Jesus Christ, with the Holy Spirit**
**in the glory of God the Father. Amen.**

## ✠ The Gloria in Excelsis *10:30am*




## The Collect of the Day

The Lord be with you.

✠ **And also with you.**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

*Please be seated.*

## The First Reading *Wisdom of Solomon 6:12-16*

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God.**

## ✠ The Response *(The People say the Response)* *Wisdom of Solomon 6:17-20*

**The beginning of wisdom is the most sincere desire for instruction,**
**and concern for instruction is love of her,**
**and love of her is the keeping of her laws,**
**and giving heed to her laws is assurance of immortality,**
**and immortality brings one near to God;**
**so the desire for wisdom leads to a kingdom.**

## The Second Reading *1 Thessalonians 4:13-18*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Hear what the Spirit is saying to God's people.

✠ **Thanks be to God**.

## The Sequence Hymn *Signs of endings all around us* *WLP 721*




## The Holy Gospel *Matthew 25:1-13*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

## The Sermon

*The Rev. Kurt Wiesner*

## The Nicene Creed

✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Form I*

With all our heart and with all our mind, let us pray to the Lord, saying

✠ **Lord, have mercy.**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

✠ **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✠ **Lord, have mercy.**

For our Bishops, and for all the clergy and people, let us pray to the Lord.

✠ **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

✠ **Lord, have mercy.**

For this Highland Lakes region, for every city and community, and for those who live in them, let us pray to the Lord.

✠ **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✠ **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✠ **Lord, have mercy.**

For all men and women of our armed forces, all first responders, and all who labor for justice and peace in the world, let us pray to the Lord.

✠ **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

✠ **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✠ **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

✠ **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✠ **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✠ **Lord, have mercy.**

For our own needs and those of others.
I invite your thanksgivings and petitions, either silently or aloud.

Let us pray to the Lord.

✠ **Lord, have mercy.**

For those celebrating birthdays:

Let us pray to the Lord.

✠ **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠ **To thee, O Lord our God.**

*Silence*

*The presider adds a concluding collect.*

## The Confession

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen**.

## The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People greet one another in the name of the Lord*

## Announcements and Prayer for a Birthday and other milestones

✠ **Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Celebration of the Holy Eucharist

## The Offertory—8:15am

All things come of thee, O Lord,

✠ **And of thine own have we given thee.**

## The Offertory—10:30am *Keep Your Lamps Trimmed* *Trinity Choir*

## ✠The Doxology Hymnal 380, v 3

**Praise God from whom all blessings flow;**
**praise him, all creatures here below;**
**praise him above, ye heavenly host:**
**praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving — Eucharistic Prayer A

*The people remain standing.*

The Lord be with you.

✠ **And also with you**.

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

✠ The Sanctus

*8:15 AM (spoken)* 10:30 *AM (sung)* Hymnal S-125

**Holy, holy, holy Lord, God of power and might,**
**heaven and earth are full of your glory.**
**Hosanna in the highest.**
**Blessed is he who comes in the name of the Lord.**
**Hosanna in the highest.**

*The people may stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**
✠ **Christ is risen.**
✠ **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **Amen.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

| | |
|---|---|
| **Our Father, who art in heaven,** | **Padre nuestro que estás en el cielo,** |
| **hallowed be thy Name,** | **santificado sea tu Nombre,** |
| **thy kingdom come,** | **venga tu reino,** |
| **thy will be done,** | **hágase tu voluntad,** |
| **on earth as it is in heaven.** | **en la tierra como en el cielo.** |
| **Give us this day our daily bread.** | **Danos hoy nuestro pan de cada día.** |
| **And forgive us our trespasses,** | **Perdona nuestras ofensas,** |
| **as we forgive those who** | **como también nosotros perdonamos** |
| **trespass against us.** | **a los que nos ofenden.** |
| **And lead us not into** | **No nos dejes caer en tentación** |
| **temptation,** | **y líbranos del mal.** |
| **but deliver us from evil.** | **Porque tuyo es el reino,** |
| **For thine is the kingdom,** | **tuyo es el poder,** |
| **and the power, and the glory,** | **y tuya es la gloria,** |
| **for ever and ever.** | **ahora y por siempre.** |
| **Amen.** | **Amén.** |

## The Breaking of the Bread

We break this bread to share in the body of Christ

✠ **We who are many are one body, for we all share in the one bread.**

The Gifts of God, for the people of God.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :*

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen. (Adapted from St. Alphonsus de Liguori, 1696-1787)

## ✠ The Communion Hymns

*Let all mortal flesh keep silent* *Hymnal 324*
*Judge eternal, throned in splendor* *Hymnal 596*

## The Post-Communion Prayer *(standing or kneeling)*

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

## ✠ The Recessional *Lift up your heads, ye mighty gates* *Hymnal 436*

## The Dismissal

*The Priest announces the dismissal, after which the People respond:*

✠ **Thanks be to God.**

## The Postlude

The altar flowers are dedicated to
the Glory of God and in
Celebration of Susan Meadows Pfluger & Elise Jester Meadows
by Claire & Steve Field

# Ministers in the Lord's Service

| | 8:15am | 10:30am |
|---|---|---|
| **Preacher & Presider** | **Rev. Kurt Wiesner** | **Rev. Kurt Wiesner** |
| **Organist** | | **Georgia Parsons** |
| **Acolyte** | **David Hinton** | **Karla Ralls** |
| **Lector** | **Perry Cockerham** | **Marie Primm** |
| **Chalice Bearer** | | **Bernadette Ellis** |
| | | **Teresia Harwell** |
| **Vestry Host** | **Elizabeth Drake** | **Elizabeth Drake** |
| **Ushers** | **Mardi Cockerham** | **Malcolm Gray** |
| | | **Ruth Gray** |
| | | **Nannette Watkins** |
| **Child/Youth Program** | | **Kim Morrison** |
| | | **Bernadette Ellis** |
| **Altar Guild** | **Mardi Cockerham** | **Fran Day** |
| | | **Celia Manlove** |
| **AV-video** | | **Dave Ellis** |
| **AV-audio** | | **Bob Watkins** |

# From the Rector

After the excitement of the three big days (All Hallow's Eve, All Saints, and All Souls/All the Faithful Departed) comes a day not to be missed: the feast day of Richard Hooker.

Richard Hooker is considered the great apologist of the Elizabethan Settlement of 1559 which truly established Anglicanism. His theology is displayed in his writings *Treatise on the Laws of Ecclesiastical Polity*, eight books of his doctrines, with his most famous, Book V, published in 1597. (*The Oxford Dictionary of the Christian Church*, edited by F.L. Cross, 2nd edition 1974).

From Britannica Online:

> In the *Politie*, Hooker defended the Elizabethan church against Roman Catholics and Puritans. He upheld the threefold authority of the Anglican tradition—Bible, church, and reason. Roman Catholics put Bible and tradition on a parity as the authorities for belief, while Puritans looked to Scripture as the sole authority. Hooker avoided both extremes, allowing to Scripture absolute authority when it spoke plainly and unequivocally; where it was silent or ambiguous, wisdom would consult the tradition of the church, but he insisted that a third element lay in human reason, which should be obeyed whenever both Scripture and tradition needed clarification or failed to cover some new circumstance. The core of Hooker's thinking on the relations of church and state is unity. In his view, the Puritans adopted an impossible position: they claimed to be loyal to the queen while repudiating her church. By law and by reason, the people of England must be Anglican, pledged to serve Elizabeth as the supreme magistrate of the country and the supreme governor of the church.

When Episcopalians think of Hooker, we go instantly to the three-legged-stool of Anglicanism: Tradition, Scripture and Reason.

**Tradition:** not only what we have done in the past, but why we started doing so in the first place, and faithfully figure what actions rightly keep the spirit of that tradition.

**Scripture:** the vast library of the Bible, filled with understandings, history lenses, correspondence, commentary, theological reflection and narrative to tell the story for its time and shape the communities to come.

**Reason:** the gift of the human mind, individually and collectively, generations past, present and future, to discern, grow, and move further towards the hope God has for the created world.

Each leg of the stool must be equally strong to fully bear the weight and promise of the Church.

Faithfully,

Rev. Kurt

Email: rector@trinitymarblefalls.org Phone/Text: 737-251-3956

# Trinity News




## Chili Cook-off Success!

Our first-ever Chili Cook-off was a wonderful success! Everyone enjoyed tasting and judging the 12 delicious chilis that were entered in the competition. A total of 220 scorecards were submitted to determine our winners!

**Congratulations to our top 3 winners!**

- **1st Place — Most Venerated Vat:** Michele Horner (chili #3)
- **2nd Place — Saintly Simmer:** Barb Parmeter (chili #4)
- **3rd Place — The Communion of Chili:** Georgia Parsons (chili #2)

A heartfelt thank-you to everyone who cooked, judged, helped, and joined in the fun. You helped make this a special time of fellowship for all!

We're already looking forward to doing it again next year—and who knows? We may even have two categories: **Orthodox Chili (no beans)** and **Reformed Chili (with beans)!** 😉

## Veterans Day – Office Closure

In observance of Veterans Day, we honor and give thanks to the brave men and women who have served our country.

Our office will be closed Wednesday, November 11, and will reopen during normal business hours on Thursday, November 12.

A special thank-you to Mack Gray for bringing the flags to Trinity and helping us honor our veterans!

# Small Group Bible Study

The Small Group Bible Study on **Walking Through the Gospel of Mark** continues. Rev. Kurt invites us to explore Mark's Gospel—the shortest, earliest, and most urgent of the four Gospels—and deepen our understanding of Jesus and His ministry**. ** NOTE: NEW TIME beginning November 9**

**Mondays at 4:00 p.m. | October–May |All are welcome!**

# 3rd Sunday – Food Pantry Sunday – Nov. 15

**Next Sunday** is Food Pantry Sunday. Please bring non-perishable food donations and leave them at **The Helping Center** display in the **Narthex**.

**Items needed regularly include:**

* Canned beans/chili/soup
* Canned tuna/chicken
* Canned vegetables/fruits
* Cereals/To-Go breakfast items
* Ramen noodles
* Flour/sugar/cooking oil

**Monetary donations** are also welcome!

Make checks payable to ***The Helping Center*** and place them in the provided envelope at the display. Thank you for supporting our neighbors in need!

# Women's Book Study

Just a friendly reminder that the Women's Book Study on **November 17th** will be meeting at **NOON** due to the Vestry meeting at 2pm that day. All other meetings remain the same, beginning at 1pm on the 1st & 3rd Tuesdays.

# 2026 Comfort Food 4 Kids

Take a night off from cooking and enjoy a delicious meal for a great cause! Join us on **Tuesday, November 10, from 4:00–7:00 p.m. at River City Grille in Marble Falls** for their famous Chicken Fried Steak Plate.

Tickets are **$15 per meal**, with the option to purchase additional meals for families in need. Every ticket also enters you to win a **Weber Slate™ 30" Outdoor Griddle**! **100% of proceeds benefit mental health counseling and programs for children, teens, and families at Phoenix Center.**

Come dine in or carry out—and enjoy a yummy way to give back! Heartfelt thanks to River City Grille for their generous support.

# Habitat for Humanity Lunch Volunteers Needed

Habitat for Humanity has started building its next house and needs volunteers to provide lunch for approximately 15 workers on select Wednesdays and Saturdays, October 21–December 30. Lunch should be ready by 11:30 a.m. at **2104 Chameleon, Horseshoe Bay**. Please include a couple of PB&J sandwiches; drinks are not needed.

To volunteer for a date or ask questions, email David Waldo at dwaldo19@gmail.com.

# St. Fred's Holiday Giving Opportunities

St. Frederick Baptist Church invites you to share the spirit of the season by supporting two local holiday ministries:

- **Thanksgiving Gathering** – Saturday, November 21, 11 a.m.–2 p.m. Monetary and food donations are welcome.
- **Elves for the Elderly** – Donations from the Elf Wish List and monetary gifts are being accepted through Sunday, November 29th.

Your generosity can help make the holidays brighter for local families and seniors! For more information, see the Tidings or bulletin boards, or contact Bessie Jackson (830-385-2143; bessiejackson950@gmail.com) or Rev. George Perry (830-385-2897; revgeorgeperry@yahoo.com).

Thank you for opening your hearts and sharing your blessings with those in our community. Your kindness truly makes a difference!

# This Week at Trinity

## Sunday, November 8

8:15am Spoken Eucharist Service
9:15am Adult Education Series #2 begins *(Without Shame or Fear)*
10:30am Choral Eucharist Service
10:30am Holy Moly!

## Monday, November 9

4:00pm Small Group Bible Study ***NEW TIME***

## Tuesday, November 10

9:00am Worship in the Courtyard (Morning Prayer)
9:30am Daughters of the King Meeting

## Wednesday, November 11 – Office Closed for Veteran's Day

9:00am Men's Bible Study
3:30pm Choir Practice

## Thursday, November 12

3:00pm Finance Committee Meeting

# Next Week at Trinity

## Sunday, November 15 – Food Pantry Sunday

8:15am Spoken Eucharist Service
9:15am Adult Education Series #2 continues *(Without Shame or Fear)*
10:30am Choral Eucharist Service
10:30am Holy Moly!

## Monday, November 16

4:00pm Small Group Bible Study ***NEW TIME***

## Tuesday, November 17

9:00am Worship in the Courtyard (Morning Prayer)
12:00pm Women's book study (1st & 3rd Tuesdays)
2:00pm Vestry Meeting
3:30pm Community Outreach Meeting

## Wednesday, November 18

9:00am Men's Bible Study
3:30pm Choir Practice

# Looking Ahead

## Sunday, November 22 – 4th Sunday Ministry

## Wed/Thu, November 25-26 – Office closed for Thanksgiving holiday

## Sunday, November 29 – Advent begins & 5th Sunday Ministry

# Trinity Episcopal Church

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## Clergy & Staff

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Barbara Warden, Choir Director

## Vestry

Karen McRight, Senior Warden
David Ralls, Junior Warden
Kim Soechting, Vestry Clerk

Beverly Bowen
Elizabeth Drake
Michael Gay
David Hinton
Ellen Miller
Leo Paterra
Peggy Russell

Trinity Giving

Trinity Website

Trinity Calendar