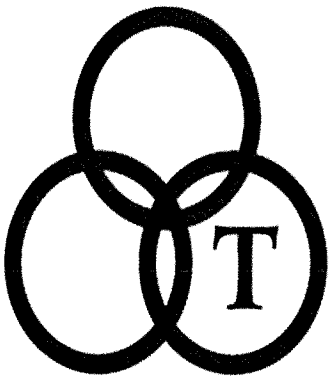


TRINITY
EPISCOPAL CHURCH

The Fifteenth Sunday After Pentecost

September 21, 2025 ~ 8:15 AM & 10:30 AM

The Rev. Kurt C. Wiesner, *Rector Elect*
The Rev. Robert Chambers, *Assisting Supply Priest*

Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*
Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

Welcome to Trinity's Guests

It is a delight to have you visit Trinity Church. Please fill out the Visitors' Card found in the pew rack and place the card in the offering plate or give it to one of the ushers.

If you are unfamiliar with an Episcopal service, you will find that upon entering a pew it is customary to kneel for a moment of silent prayer. The congregation generally stands to sing hymns and chants, say the creeds, and the Gospel. Everyone sits to listen to other Scripture lessons, the sermon and choir anthems. Traditionally, the congregation kneels or stands for prayer. The main difference between our two Sunday services is that 10:30AM worship has music. We appreciate your flexibility as you work with this combined bulletin for both Sunday Services.

It is a privilege to welcome you, and we hope you will return. To learn more about the tradition of the Episcopal Church and Trinity Parish, please visit with the Reverend.



If you're a parent trying to balance worship with caring for young children, we know this can be a special challenge! We offer Nursery Care for infants and very young children, beginning at 9am on Sunday mornings. We offer Children's Chapel for children ages 3-10 during the first half of the 10:30AM worship service. We understand if you need to step out of the service for a few minutes to care for restless young ones, and have set aside a corner of the foyer for this purpose—but we do encourage you to bring them back into the church when you can!

Our congregation welcomes the young, and we believe that the act of worship is important for everyone, regardless of age or any other consideration. Though we value our liturgy, preaching, and music, we view them as acts of communal worship rather than performance, and we understand that a toddler squirming during a sermon, or an infant making a joyful noise to accompany our hymns, are participating in their own way in that worship, praising God and blessing us.

HOLY EUCHARIST RITE II

The Prelude

✠ The Processional *Sing praise to God who reigns above* *Hymnal 408*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ **And blessed be God's kingdom, now and forever. Amen.**

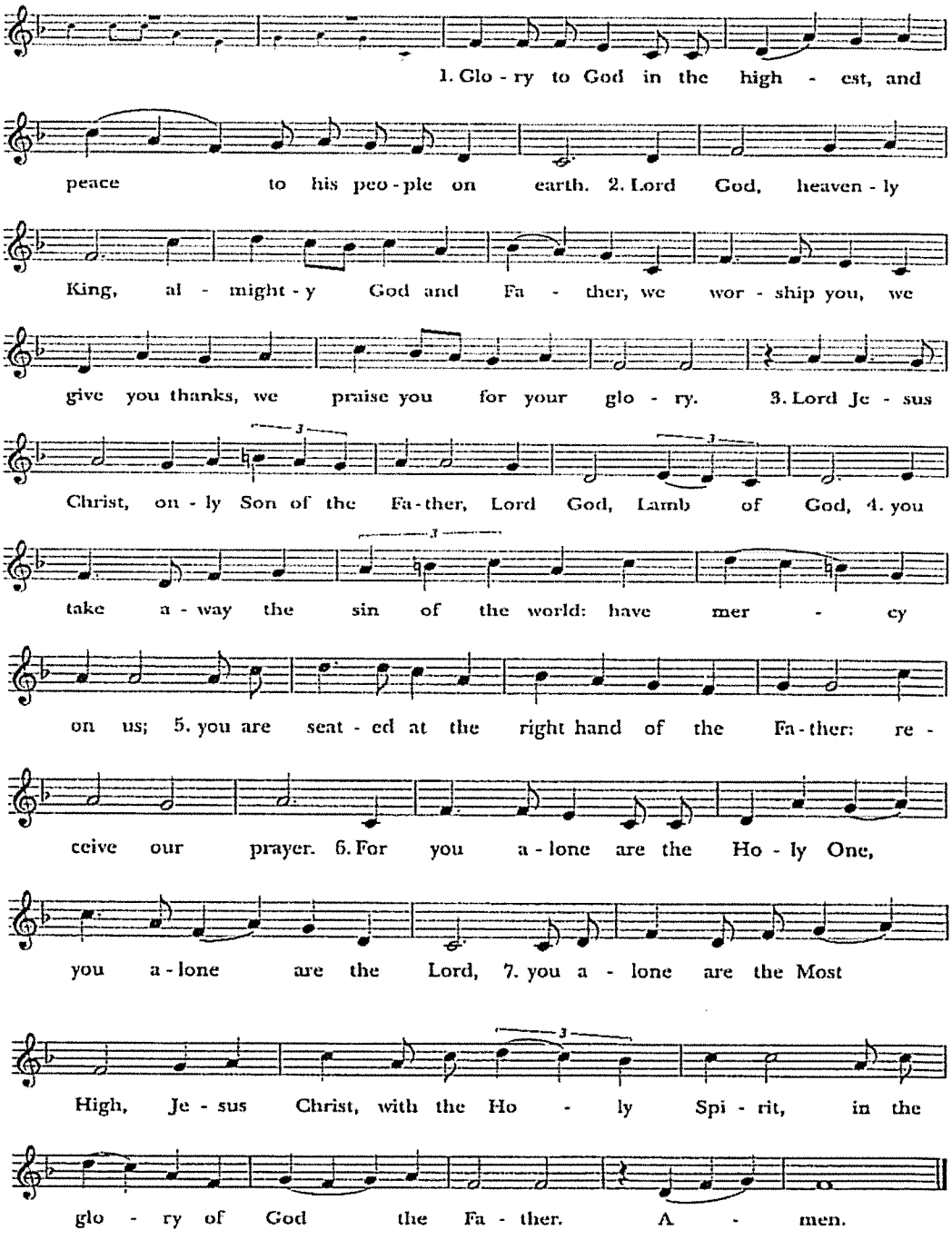
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ **Amen.**

✠ The Gloria in Excelsis *8:15am*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit
in the glory of God the Father. Amen.

✠ The Gloria in Excelsis *10:30am*



The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Jeremiah 8:18—9:1

My joy is gone, grief is upon me,
my heart is sick.
Hark, the cry of my poor people
from far and wide in the land:
"Is the LORD not in Zion?
Is her King not in her?"
("Why have they provoked me to anger with their images,
with their foreign idols?")
"The harvest is past, the summer is ended,
and we are not saved."
For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.
Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

The Word of the Lord.

✠ **Thanks be to God.**

✠ The Psalm *79:1-9* *(The People say the Psalm)*

**O God, the heathen have come into your inheritance;
they have profaned your holy temple; ***
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.

How long will you be angry, O LORD? *
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob *
and made his dwelling a ruin.

**Remember not our past sins;
let your compassion be swift to meet us; ***
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

The Second Reading *1 Timothy 2:1-7*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

✠ **Thanks be to God**.

The Sequence Hymn *There is a balm in Gilead* *Hymnal 676*

The Holy Gospel *Luke 16:1-13*

The Holy Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, `What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, `What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

So, summoning his master's debtors one by one, he asked the first, `How much do you owe my master?' He answered, `A hundred jugs of olive oil.' He said to him, `Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Robert Chambers

The Nicene Creed

✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People *Form I*

With all our heart and with all our mind, let us pray to the Lord, saying

✠ **Lord, have mercy.**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

✠ **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

✠ **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

✠ **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

✠ **Lord, have mercy.**

For this city (town, village,_____), for every city and community, and for those who live in them, let us pray to the Lord.

✠ **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

✠ **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

✠ **Lord, have mercy.**

For all men and women of our armed forces, all first responders, and all who labor for justice and peace in the world, let us pray to the Lord.

✠ **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

✠ **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

✠ **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

✠ **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

✠ **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

✠ **Lord, have mercy.**

For our own needs and those of others.
I invite your thanksgivings and petitions, either silently or aloud.

Let us pray to the Lord.

✠ **Lord, have mercy.**

For those celebrating birthdays:

Let us pray to the Lord.

✠ **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

✠ **To thee, O Lord our God.**

Silence

The presider adds a concluding collect.

The Confession

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord

Announcements and Prayer for a Birthday and other milestones

✠ **Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

The Celebration of the Holy Eucharist

The Offertory—8:15am

All things come of thee, O Lord,

✠ **And of thine own have we given thee.**

The Offertory—10:30am *Heart of God* *Trinity Choir*

✠ The Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving — Eucharistic Prayer A

The people remain standing.

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

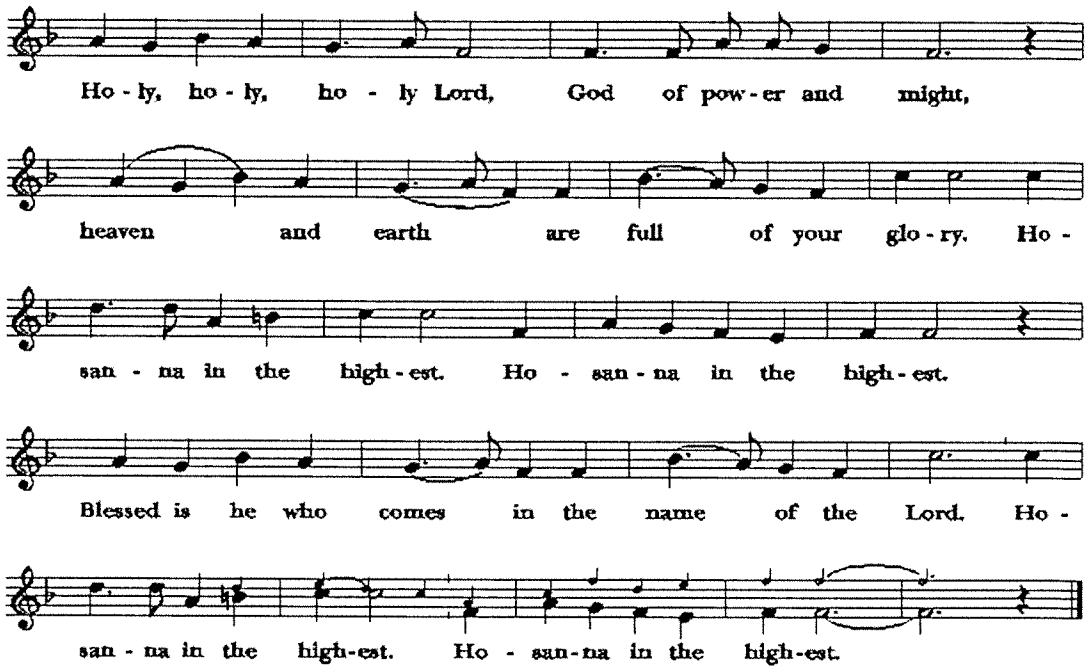
Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

✠ The Sanctus 8:15 am

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Sanctus 10:30 am



The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

✠ **Christ has died.**
✠ **Christ is risen.**
✠ **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen. Adapted from St. Alphonsus de Liguori, 1696-1787)

✠ The Communion Hymns

God himself is with us *Hymnal 475*
Be thou my vision, O Lord of my heart *Hymnal 488*

The Post-Communion Prayer

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

✠ **The Recessional** *God of grace and God of glory* *Hymnal 594*

The Dismissal

The Priest announces the dismissal, after which the People respond:

✠ **Thanks be to God. Alleluia, Alleluia.**

The Postlude

The altar flowers are dedicated to
the Glory of God
and in loving memory of mother, Florence Henry
by Boo McRobert

Ministers in the Lord's Service

	8:15am	10:30am
Preacher & Presider	Rev. Robert Chambers	Rev. Robert Chambers
Organist		Georgia Parsons
Choir Director		Barbara Warden
Acolyte	Kim Soechting	Barb Parmeter
Chalice Bearer		Lee Parmeter & Ken Walker
Lector	Perry Cockerham	Kathi Walker
Vestry Host	Karen McRight	Karen McRight
Ushers	Mardi Cockerham	Malcom Gray, Ruth Gray & Nannette Watkins
Children's Chapel		Tammy Hester
Altar Guild	Beverly Bowen	Tammy Hester & Jenny Waldo
AV-video		Bob Watkins
AV-audio		David Waldo

From the Rector Elect

Twice a year, I will be gone for a week to serve the Episcopal Church as a CREDO Faculty person.

Since 1997, CREDO conferences have provided clergy with a multifaceted wellness experience that many have described as life-changing. Through exploration of the four component areas – Spiritual, Vocational, Financial, and Physical/Psychological health – CREDO conference participants explore ways to support personal well-being, a healthy life, and vibrant ministry. A CREDO conference helps clergy examine their health, replenish their spirit, and rediscover the passion that first animated their call to ministry.

CREDO is...

- An intentional Christ-centered community
- An experience for the mind, body, spirit and heart
- A four-step life cycle process of identity, discernment, practice, and transformation

The word Credo is Latin for "I believe," but can be better understood as "I give my heart to."

(This history and definition is found on the Church Pension Group website.)

I will be sharing and using concepts and understandings from CREDO throughout our ministry together.

Faithfully,

Kurt

Email: rector@trinitymarblefalls.org
Phone/Text: 737-251-3956

Today at Trinity—September 21

Adult Education

September 21st through October 26th—During the six weeks we will be watching a video, reading, and discussing the book ***The Lord and His Prayer,*** by NT Wright.

In this book of Pastoral Reflections, NT Wright explores how the Lord's Prayer sums up what Jesus was all about in the first–century setting. Wright locates the Lord's Prayer, clause by clause, within the historical life and work of Jesus and allows the prayer's devotional application to grow out of its historical context. The result is a fresh understanding of Christian spirituality and the life of prayer. This deeply devotional book will refresh and stimulate the heart and mind of any reader.

Please RSVP by September 19th. Attendees should RSVP to Kelley at **office@trinitymarblefalls.org** with their name and email address. This will ensure that enough study materials are purchased in advance.

from back cover ***The Lord and His Prayer***

9/21	*Week 1- Our Father in Heaven*
9/28	*Week 2 - Thy Kingdom Come*
(10/5	*Blessing of the Animals)*
10/12	*Week 3 - Give Us This Day*
10/19	*Week 4 - Forgive Us Our Trespasses*
10/26	*Weeks 5 & 6 combined - Deliver Us From Evil & The Power and the Glory*

Rev. Kurt Out of Office

Rev. Kurt will return from the CREDO Conference in Maryland on Tuesday September 23rd. For pastoral needs contact Sr. Warden Greg Soechting while Rev. Kurt is away.

3rd Sunday—Food Pantry Sunday

Today, September 21, is Food Pantry Sunday at Trinity. Please leave your items in the basket at The Helping Center display in the Narthex. Cash and checks are also welcome. **Please make checks payable to *The Helping Center*** and place in the display envelope. Here is a list of items needed this month:

- Cereal
- Ramen
- Canned Goods

The Helping Center thanks you in advance for your generosity.

Don't be scammed!

Protect Yourself from Phishing. Trinity's clergy and staff will **NEVER** ask you to:

- Perform an urgent favor
- Purchase gift cards or other financial instruments
- Share personal information via email, text or phone call

If you receive such a message or call, **do not respond**. Simply delete it or hang up the phone.

Thank you for helping keep our community safe.

Altar Flowers Sign-Up

Help beautify our sanctuary by providing altar flowers! This is a meaningful way to:

- Honor a loved one
- Celebrate a special occasion
- Give thanks

Choose a Sunday that's special to you—your flower dedication will be included in the bulletin.

Only 7 Sundays remain available in 2025, so sign up soon!
You'll find the sign-up sheet on the table in the **Narthex**.

Thank you for being part of this ministry of beauty and remembrance!

The Helping Center Fundraising Dinner

Join us for Harvest & Hope 2025 on **Tuesday, Oct 14, 2025**—a chef-curated, locally sourced dinner and auction supporting The Helping Center. Enjoy live music by Brandon Alan, meaningful stories of impact, and a night that turns generosity into groceries for local families.

How to help:

- Buy tickets
- Sponsor a table
- Donate an auction item (gift cards, experiences, services)

Tickets are $200 each. Buy your tickets & get more info at:

helpingcenter.org or call 830-693-5689

"For I was hungry and you gave me something to eat…" — Matthew 25:35

Forward Day by Day—
Daily Devotions for Disciples

Looking for daily inspiration and spiritual growth? ***Forward Day by Day*** is a perfect companion to deepen your faith and stay grounded in God's word. With short, thoughtful reflections and scripture, it offers a meaningful pause in your day. Start each day with clarity, peace, and a renewed sense of purpose. Pick up your copy today and experience the power of daily devotion!

The remaining regular & large print booklets are located in the office and Narthex and are good thru October. The next issue of both regular & large print booklets for Nov/Dec/Jan will be available in mid-October.

Lost and Found

Current lost & found items in the office include:

Straw sun hat (9/3), small yellow spiral notebook (9/9).

If you have lost an item, please give us a call or stop by to claim it. If you happen to find an item, please turn it in to the office. **Unclaimed items left over 30 days will be donated or trashed** (as appropriate).

Stay Connected with Trinity!

Want to stay updated on special church announcements, weather alerts or cancellations? Sign up for **Trinity SMS Text Alerts**—it's quick, easy, and keeps you in the loop!

Sign up here:
https://lp.constantcontactpages.com/sl/SJT2M6M/TrinitySMSTextSignUp

How to Sign Up:

1. Enter your **First Name & Last Name**
2. Check the box for **Text option**
3. Enter your **Mobile Phone number**
4. Add your **Email address**
5. Click **Sign Up**

You should receive a confirmation text—just reply **YES** to complete your subscription.

Didn't receive confirmation text or need help?
Contact Kelley at 830-693-2822 or email office@trinitymarblefalls.org

Let's stay informed and in touch!

Altar Guild General Meeting

The Altar Guild's next meeting is on **Tuesday, September 23 at 4:00 PM in the Sanctuary**.

Acolytes & Chalice Bearers Meeting

The Acolytes & Chalice Bearers will have a short refresher session on **Wednesday, September 24th, at 10am** to review proper procedures and provide updates on a few minor changes to our worship service. Rev. Kurt will join us to discuss our plans, answer your questions, and receive any suggestions you may have. Please contact Bernadette to arrange for an alternate time if this meeting time doesn't work for you.

This Week at Trinity

Tuesday, September 23

9:00am	Worship in the Courtyard (Morning Prayer)
4:00pm	Altar Guild General Meeting

Wednesday, September 24

9:00am	Men's Bible Study
10:00am	Acolytes & Chalice Bearers Meeting
4:00pm	Choir Practice

Thursday, September 25

9:00—12:00pm	EfM Class

Looking Ahead

Tuesday, September 30

9:00am	Worship in the Courtyard (Morning Prayer)
12:00pm	Women's Book Study Social

Wednesday, October 1

9:00am	Men's Bible Study
4:00pm	Choir Practice

Thursday, October 2

9:00—12:00pm	EfM Class

Sunday, October 5

9:15am	NO Adult Education today
10:30am	Blessing of the Animals

Tuesday, October 7

9:00am	Worship in the Courtyard (Holy Eucharist)
12:00pm	Women's Book Study

Wednesday, October 8

9:00am	Men's Bible Study
4:00pm	Choir Practice

Thursday, October 9

9:00—12:00pm	EfM Class

TRINITY EPISCOPAL CHURCH

830.693.2822
www.trinitymarblefalls.org

909 Avenue D
Marble Falls, TX 78654

TRINITY STAFF

The Rev. Kurt C. Wiesner, Rector Elect, *rector@trinitymarblefalls.org*
The Rev. Robert Chambers, Assisting Supply Priest

Georgia Parsons, Administrative Assistant & Organist, *admin@trinitymarblefalls.org*
Kelley Harbert, Administrative Assistant, *office@trinitymarblefalls.org*
Barbara Parmeter, Webminister & Bookkeeper

Patti Malone, Nursery Staff
Barbara Warden, Choir Director
Peggy Russell, Choir Librarian

TRINITY VESTRY

Greg Soechting, Senior Warden
Teresia Harwell, Junior Warden
Kim Soechting, Vestry Clerk

Beverly Bowen
Harvey Dyer
Michael Gay
David Hinton
Mike Hodge
Karen McRight
Peggy Russell
Jenny Waldo