

HOLY EUCHARIST RITE II

The Prelude

- ✦ The Processional *How wondrous and great* *Hymnal 533*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

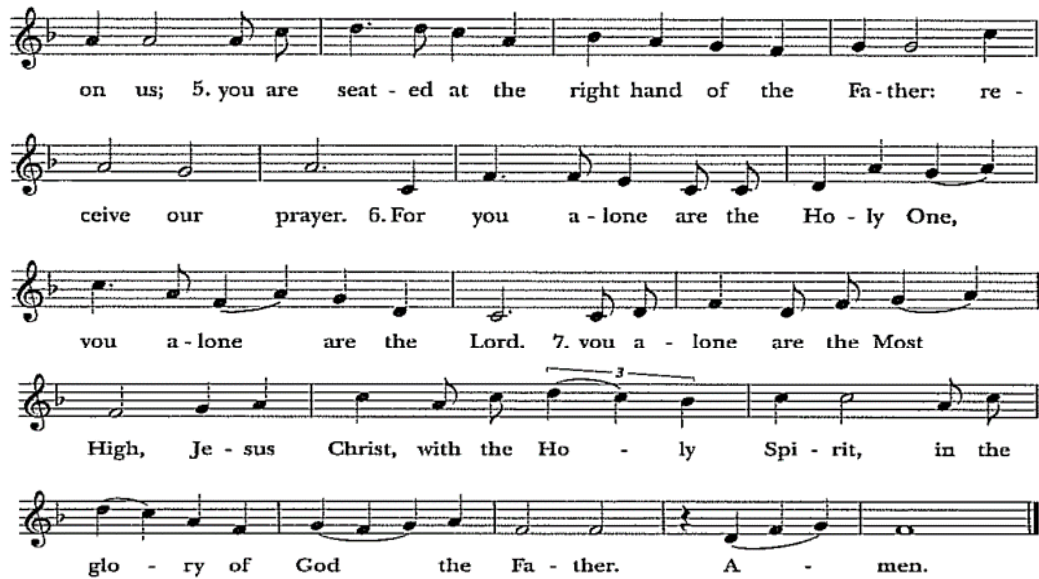
- ✦ **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

- ✦ Amen.

- ✦ The Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!
Listen to the teaching of our God,
 you people of Gomorrah!
What to me is the multitude of your sacrifices?
 says the Lord;
I have had enough of burnt offerings of rams
 and the fat of fed beasts;
I do not delight in the blood of bulls,
 or of lambs, or of goats.
When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;
bringing offerings is futile;
 incense is an abomination to me.
New moon and sabbath and calling of convocation--
 I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
 my soul hates;
they have become a burden to me,
 I am weary of bearing them.
When you stretch out your hands,
 I will hide my eyes from you;
even though you make many prayers,
 I will not listen;
 your hands are full of blood.
Wash yourselves; make yourselves clean;
 remove the evil of your doings
 from before my eyes;
cease to do evil,
 learn to do good;
seek justice,
 rescue the oppressed,
defend the orphan,
 plead for the widow.

Come now, let us argue it out,
says the Lord:
though your sins are like scarlet,
they shall be like snow;
though they are red like crimson,
they shall become like wool.
If you are willing and obedient,
you shall eat the good of the land;
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the Lord has spoken.
The Word of the Lord.

✠ **Thanks be to God.**

The Psalm 50: 1-8, 23-24



The Lord, the God of gods, has **spoken**; *
he has called the earth from the rising of the sun to its **setting**.
Out of Zion, perfect in its **beauty**, *
God reveals himself in **glory**.
Our God will come and will not keep **silence**; *
before him there is a consuming flame,
and round about him a raging **storm**.
He calls the heavens and the earth from **above** *
to witness the judgment of his **people**.
"Gather before me my loyal **followers**, *
those who have made a covenant with me
and sealed it with **sacrifice**."
Let the heavens declare the rightness of his **cause**; *
for God himself is **judge**.

Hear, O my people, and I will speak:

"O Israel, I will bear witness against **you**; *
for I am God, your **God**.

I do not accuse you because of your **sacrifices**; *
your offerings are always **before me**.

Consider this well, you who forget **God**, *
lest I rend you and there be none to **deliver you**.

Whoever offers me the sacrifice of thanksgiving **honors me**; *
but to those who keep in my way will I show the salvation of **God**."

The Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn

Help us, O Lord

Hymnal 628

The Holy Gospel

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

✠ **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Claire Field

The Nicene Creed

- ✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Let us pray for the church and for the world
Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop; Andrew, Kai, Jeff, and Hector, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

- ✠ **That they may be delivered from their distress.**

Give to the departed eternal rest;

- ✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

- ✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

- ✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

- ✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The Doxology *Praise God from whom all blessings flow; Hymnal 380*
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharist Prayer B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

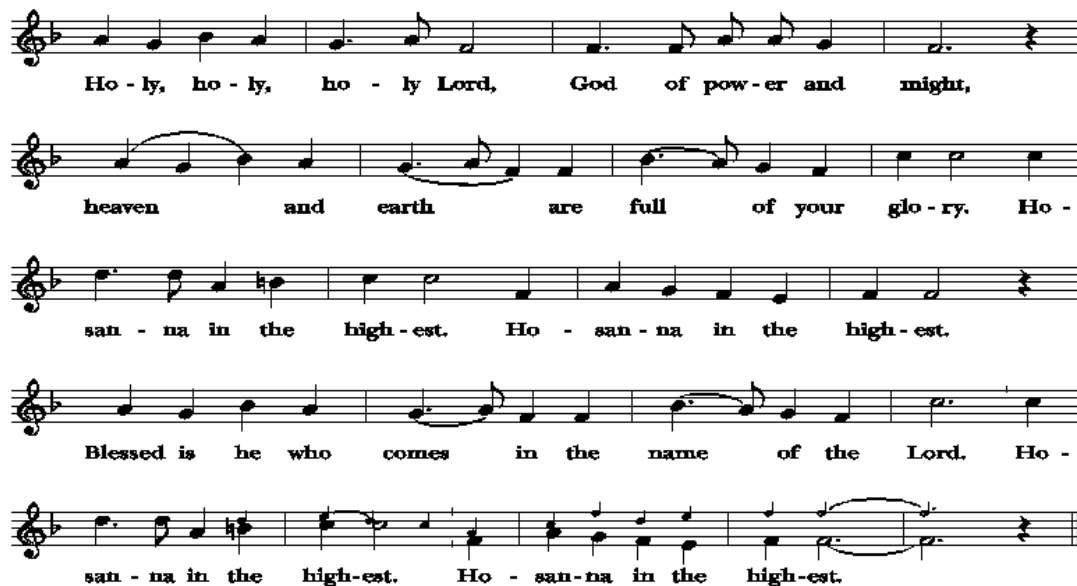
✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✧ The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✠ **We remember his death,**
- ✠ **We proclaim his resurrection,**
- ✠ **We await his coming in glory**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

- ✠ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshipping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

- ✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

- ✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

- ✠ **The Recessional** *O God, our help in ages past* *Hymnal 680*

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

- ✠ **Thanks be to God. Alleluia, Alleluia.**

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TRINITY STAFF

The Rev. David S. Sugeno, *Rector*
The Rev. Claire Field, *Associate Rector*
Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*
Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*
Janie Cunningham *Organist*
Norma Snyder *Choir Librarian*

Bruce Lomax *Treasurer*
Barbara Parmeter *Webminister*
& *Bookkeeper*

TRINITY VESTRY

Bernadette Ellis *Senior Warden*
Greg Soechting *Junior Warden*
Judy Pullen *Vestry Clerk*

Basil Bigbie
Ralph Kimmich
Pam Link
John Loftis

Terri Herrera-Pounds
Randy Viereck
Nannette Watkins

THIS WEEK AT TRINITY

Sunday, August 7th

8:30 AM	Holy Eucharist Rite II & Sermon
10:30 AM	Children's Chapel in the Parish Hall
10:30 AM	Livestream
10:30 AM	Holy Eucharist Rite II & Sermon

Tuesday, August 9th

9:00 AM	Worship in the Courtyard
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