

# The Twenty-Second Sunday after Pentecost

October 24, 2021

## ✠ The Processional

*O bless the Lord, my soul*

*Hymnal 411*

## The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

## ✠ And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

## ✠ Amen.

## ✠ The Gloria in Excelsis

The musical notation consists of six staves of Gregorian chant notation in common time. The first three staves begin with a treble clef, the next three with a bass clef, and the final staff with a soprano clef. The lyrics are as follows:

Glo - ry to God in the high - est, —  
and peace to his peo - ple on earth. — Lord God,  
heav 'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for your glo - ry. —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: — have mer - cy on us; — you are seat - ed at the right  
hand of the Fa - ther: — re - ceive our prayer. — For

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, — with the Ho - ly Spi - rit, —

in the glo - ry of God the Fa - ther. A - men. —

## The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

## The First Reading

*Job 42:1-17*

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.” So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job’s prayer.

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

¶**Thanks be to God.**

¶**The Psalm 34:1-8** (*The people chant the Psalm*)



I will bless the Lord at all **times**; \*  
his praise shall ever be in my **mouth**.

I will glory in the **Lord**; \*  
let the humble hear and **rejoice**.

Proclaim with me the greatness of the **Lord**; \*  
let us exalt his Name **together**.

I sought the Lord, and he **answered me** \*  
and delivered me out of all my **terror**.

Look upon him and be **radiant**, \*  
and let not your faces be **ashamed**.

I called in my affliction and the Lord **heard me** \*  
and saved me from all my **troubles**.

The angel of the Lord encompasses those who **fear him**, \*  
and he will **deliver them**.

Taste and see that the Lord is **good**; \*  
happy are they who trust in **him**!

## The Second Reading

*Hebrews 7:23-28*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to

weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

✠ **Thanks be to God.**

**The Sequence Hymn**

*Thine arm, O Lord, in days of old*

*Hymnal 567*

**The Holy Gospel**

*Mark 10:46-52*

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Nan N. Kennedy*

**The Nicene Creed**

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**¶ The Prayers of the People**

Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**¶ For our families, friends, and neighbors, and for those who are alone.**

For Joseph, our President; Greg, our Governor; Richard, our Mayor; and Mike, our City Manager, for this community, the nation, and the world;

**¶ For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**¶ For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**¶ For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**¶ For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Nan, our Priests, Leesa, our seminarian, and for all bishops, priests, and deacons;

**¶ For all who serve God in his Church.**

For the special needs and concerns of this congregation:

For those in need of healing: \_\_\_\_\_.

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Hear us, Lord;

**¶ For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We give thanks for those celebrating birthdays: \_\_\_\_\_.

We will exalt you, O God our King;

**¶ And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom:

*Silence*

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**¶ Who put their trust in you.**

## The Confession of Sin

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

✠ **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## The Absolution

### The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Celebration of the Holy Eucharist

### The Offertory

*Open My Eyes*

*Parish Choir*

### The Doxology

*Praise God, from whom all blessings flow;  
praise Him all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving

*Enriching our Worship 1  
Eucharistic Prayer I*

The Lord be with you

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

## ✠ The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people may stand or kneel*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves. We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant holds it, or lays a hand upon it; and at the words concerning the cup, holds or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- ❖ Christ has died.
- ❖ Christ is risen.
- ❖ Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

❖ **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ❖ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

❖ **Therefore let us keep the feast. Alleluia.**

### The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering.*

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*(Adapted from St. Alphonsus de Liguori, 1696-1787)*

### The Communion Hymns

*Amazing Grace!*

*Hymnal 671*

*Glory to God*

*Taizé 16*

### The Post-Communion Prayer

Let us pray.

✠ Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### Blessing

*The Priest pronounces the blessing after which the people respond:*

✠ Amen.

### The Closing Hymn

*O for a thousand tongues to sing*

*Hymnal 493*

### The Dismissal

*The Priest announces the dismissal, after which the congregation responds.*

✠ Thanks be to God. Alleluia, Alleluia.

## TRINITY EPISCOPAL CHURCH

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## TRINITY STAFF

The Rev. David S. Sugeno, *Rector*  
 The Rev. Nan N. Kennedy, *Associate Rector*  
 Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*  
 Georgia Parsons *Administrative Assistant*  
 Barbara Parmeter *Webminister*

Barbara Warden *Choir Director*  
 Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*  
 Polly Lewis *Bookkeeper*  
 Bruce Lomax *Treasurer*

## TRINITY VESTRY

Anne Stefan *Senior Warden*  
 Joe Hull *Junior Warden*  
 Janie Cunningham *Vestry Clerk*

Basil Bigbie  
 Mardi Cockerham  
 Bernadette Ellis  
 Ralph Kimmich

Pam Link  
 Terri Pounds  
 Randy Viereck

## THIS WEEK AT TRINITY

*Sunday, October 24*

8:30 AM    Holy Eucharist Rite I in Church  
 9:15 AM    Christian Ed ~ in person & by Zoom  
 10:30 AM    Children's Chapel ~ in person  
 10:30 AM    Holy Eucharist Rite II in Church  
                   (Nursery Care Available)  
 10:30 AM    Livestream Holy Eucharist

*Tuesday, October 26*

9:00 AM    Worship in the Courtyard