

HOLY EUCHARIST RITE II

The Prelude

⌘ The Processional *Morning has broken* *Hymnal 8*

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

⌘ And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

⌘ Amen.

⌘ The Gloria in Excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord. 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

✠ **Amen.**

Please be seated.

The First Reading

Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

☒ **Thanks be to God.**

The Psalm 139:1-5, 12-17



Lord, you have searched me out and **known me**; *
you know my sitting down and my rising up;
you discern my thoughts from **afar**.

You trace my journeys and my resting-**places** *
and are acquainted with all my **ways**.

Indeed, there is not a word on my **lips**, *
but you, O Lord, know it **altogether**.

You press upon me behind and **before** *
and lay your hand **upon me**.

Such knowledge is too wonderful for **me**; *
it is so high that I cannot **attain to it**.

For you yourself created my inmost **parts**; *
you knit me together in my mother's **womb**.

I will thank you because I am marvelously **made**; *
your works are wonderful, and I know it **well**.
My body was not hidden from **you**, *
while I was being made in secret
and woven in the depths of the **earth**.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your **book**; *
they were fashioned day by day,
when as yet there was **none of them**.
How deep I find your thoughts, O **God**! *
how great is the sum of **them**!
If I were to count them, they would be more in number than
the **sand**; *
to count them all, my life span would need to be like **yours**.

The Second Reading

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our dear friend and co-worker, to Apphia our sister, to
Archippus our fellow soldier, and to the church in your house:
Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear
of your love for all the saints and your faith toward the Lord Jesus. I pray
that the sharing of your faith may become effective when you perceive all
the good that we may do for Christ. I have indeed received much joy and
encouragement from your love, because the hearts of the saints have been
refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do
your duty, yet I would rather appeal to you on the basis of love-- and I, Paul,
do this as an old man, and now also as a prisoner of Christ Jesus. I am
appealing to you for my child, Onesimus, whose father I have become
during my imprisonment. Formerly he was useless to you, but now he is
indeed useful both to you and to me. I am sending him, that is, my own
heart, back to you. I wanted to keep him with me, so that he might be of
service to me in your place during my imprisonment for the gospel; but I

preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

☒ **Thanks be to God.**

The Sequence Hymn

Live in charity

Taizé 49

*Live in charity, and steadfast love,
Live in charity, God will dwell with you*

The Holy Gospel

Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to Luke.

☒ **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace.

So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Claire Field

The Nicene Creed

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

Let us pray for the church and for the world

Father, we pray for your holy catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop; Andrew, Kai, Jeff, and Hector, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

✠ That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

✠ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

✠ That they may be delivered from their distress.

Give to the departed eternal rest;

✠ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

✠ May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession of Sin

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

All that I Am

Parish Choir

The Doxology

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharist Prayer B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 9

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for *t h e* remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ✖ **We remember his death,**
- ✖ **We proclaim his resurrection,**
- ✖ **We await his coming in glory**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

- ✖ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✖ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

⌘ Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

- ⌘ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

- ⌘ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

¶ The Recessional *Rise up ye saints of God* *Hymnal 551*

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

✠ Thanks be to God. Alleluia, Alleluia.

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TRINITY STAFF

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Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Barbara Parmeter *Webminister*

& *Bookkeeper*

TRINITY VESTRY

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Judy Pullen *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Terri Herrera-Pounds

Randy Viereck

Nannette Watkins

THIS WEEK AT TRINITY

Sunday, September 4th

8:15 AM *Holy Eucharist Rite II & Sermon*

10:30 AM *Children's Chapel*

10:30 AM *Livestream*

10:30 AM *Holy Eucharist Rite II & Sermon*

Monday, September 5th

OFFICE CLOSED

Tuesday, September 6th

9:00 AM *Worship in the Courtyard with Holy Eucharist*