TRINITY
EPISCOPAL CHURCH

The Fourth Sunday after Pentecost

June 21, 2026 ~ 8:15 AM & 10:30 AM

The Rev. Claire Field, *Preaching & Presiding*

Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*
Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

Welcome to Trinity Episcopal Church

We're delighted to have you with us today! Please fill out a Visitors' Card from the pew rack and place it in the offering plate or hand it to an usher.

If you're new to the Episcopal service, people generally (but are not required) to:

- Stand to sing hymns, say the creeds, and hear the Gospel.
- Sit for readings, the sermon, and music.
- Stand or kneel for prayer.

Our 10:30 AM service includes music; the earlier service is spoken.

We're glad you're here and hope you'll join us again.

To learn more about Trinity and the Episcopal tradition, please speak with the Reverend.



Our congregation welcomes children in worship.

We believe every sound and movement is part of our shared praise—each child's joyful noise blesses us all!

If you need to step out with your child during the service, a space is set aside in the foyer—but please feel free to return when ready.

Holy Eucharist Rite II

The Prelude

✠ The Processional *Praise to the living God!* *Hymnal 372*

The Opening Acclamation

Blessed be the one, holy, living God.

✠ **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The service continues on page 4

✠ **Hymn of Praise** *Joyful, joyful, we adore thee* *Hymnal 376*



The Collect of the Day

The Lord be with you.

✠ **And also with you.**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord.

✠ **Thanks be to God.**

✠ The Psalm 69:8-20 *(The People say the Psalm)*

Surely, for your sake have I suffered reproach, *
and shame has covered my face.

I have become a stranger to my own kindred, *
an alien to my mother's children.

Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, *
but that was turned to my reproach.

I put on sack-cloth also, *
and became a byword among them.

Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

But as for me, this is my prayer to you, *
at the time you have set, O Lord:

"In your great mercy, O God, *
answer me with your unfailing help.

Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

"Hide not your face from your servant; *
be swift and answer me, for I am in distress.

Draw near to me and redeem me; *
because of my enemies deliver me.

The Second Reading *Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

✠ **Thanks be to God**.

The Sequence Hymn *Spread, O spread, thou mighty word* *Hymnal #530*

The Holy Gospel *Matthew 10:24-39*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

✠ **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

> For I have come to set a man against his father,
> and a daughter against her mother,
> and a daughter-in-law against her mother-in-law;
> and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

The Sermon *The Rev. Claire Field*

The Nicene Creed

✠ **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People — Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

✠ **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

✠ **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

✠ **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

✠ **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

✠ **For all who proclaim the Gospel, and all who seek the Truth.**

For our Bishop; and all bishops and other ministers;

✠ **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

✠ **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

✠ **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

✠ **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

✠ **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord

Announcements and Prayer for a Birthday and other milestones

✠ **Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

The Celebration of the Holy Eucharist

The Offertory—8:15am

All things come of thee, O Lord,

✠ **And of thine own have we given thee.**

The Offertory—10:30am

✠The Doxology

Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer 3
Enriching Our Worship

The Lord be with you.

✠ **And also with you**.

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

✠ The Sanctus

8:15 AM (spoken) 10:30 AM *(sung)* Hymnal S-129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

✠ **Dying, you destroyed our death.**
✠ **Rising, you restored our life.**
✠ **Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

✠ **Blessed are you now and for ever. Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	**Padre nuestro que estás en el cielo,**
hallowed be thy Name,	**santificado sea tu Nombre,**
thy kingdom come,	**venga tu reino,**
thy will be done,	**hágase tu voluntad,**
on earth as it is in heaven.	**en la tierra como en el cielo.**
Give us this day our daily bread.	**Danos hoy nuestro pan de cada día.**
And forgive us our trespasses,	**Perdona nuestras ofensas,**
as we forgive those who	**como también nosotros perdonamos**
trespass against us.	**a los que nos ofenden.**
And lead us not into	**No nos dejes caer en tentación**
temptation,	**y líbranos del mal.**
but deliver us from evil.	**Porque tuyo es el reino,**
For thine is the kingdom,	**tuyo es el poder,**
and the power, and the glory,	**y tuya es la gloria,**
for ever and ever.	**ahora y por siempre.**
Amen.	**Amén.**

The Breaking of the Bread

Silence is kept.

The Gifts of God, for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.
(Adapted from St. Alphonsus de Liguori, 1696-1787)

✠ The Communion Hymns

O Jesus, I have promised — *Hymnal 655*
Alleluia, alleluia! Give thanks to the risen Lord — *Hymnal 178*

The Post-Communion Prayer

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

✠ The Recessional *Christ for the world we sing!* *Hymnal 537*

The Dismissal

The Priest announces the dismissal, after which the People respond:

✠ **Thanks be to God.**

The Postlude

The altar flowers are dedicated to
the Glory of God and
in Thanksgiving for George Cobb & all the Dads
by Lisa Cobb Alexander



Ministers in the Lord's Service

	8:15am	10:30am
Preacher & Presider	**Rev. Claire Field**	**Rev. Claire Field**
Organist		**Georgia Parsons**
Choir Director		**Barbara Warden**
Acolyte	**David Hinton**	**Bernadette Ellis**
Lector	**Perry Cockerham**	**Kim Soechting**
Chalice Bearer		**Teresia Harwell**
		Lee Parmeter
Vestry Host	**Leo Paterra**	**Leo Paterra**
Ushers	**Mardi Cockerham**	**Malcolm Gray**
		Ruth Gray
		David Waldo
Altar Guild	**Mardi Cockerham**	**Fran Day**
		Tammy Hester
AV-video		**Dave Ellis**
AV-audio		**Steve Field**

From the Rector

Each year it is normal to have a formal visit from one of our Bishops in The Diocese of Texas. Usually this is done by Bishop Ryan, our Regional Bishop, and sometimes done by Bishop Doyle, our Diocesan Bishop.

August 23rd will be the date of Bishop Ryan's next visit to Trinity.

With it comes the opportunity to formally become an Episcopalian if you are not one already!

Anyone originally baptized in The Episcopal Church is an Episcopalian. At some point, most people are Confirmed by an Episcopal Bishop by the laying on of hands and anointing with oil. This often happens somewhere on the journey to becoming an adult, but sometimes happens later. For those who were baptized as babies or as a young child, it is an opportunity to proclaim your Baptism for yourself within our communal liturgy.

For those not originally baptized in The Episcopal Church, Confirmation or Reception is the formal/liturgical way to become an Episcopalian.

I would love to have the opportunity to talk with you about any of these options, or even Reaffirming your being an Episcopalian! Please schedule some time with me, or call or text me to learn more.

Faithfully,

Rev. Kurt

Email: rector@trinitymarblefalls.org
Phone/Text: 737-251-3956

Trinity News

Marble Falls Pride Fest Recap!

Trinity was at the Marble Falls Pride Festival!

75 of our goodie bags (prepared by Karen and Rev. Claire) went out to those attending ("You are all that and a bag of chips!")

Thanks to David, Jane, Leo and Vickie, Lee and Rick who joined Rev. Kurt at the booth!

Olivia Kay Photography took amazing pictures at the event, and 50% of sales supports Highland Lakes Equality Center.



His Joshua House Freedom Feast

You are invited to attend the 9th Annual **His Joshua House Dinner & Auction Freedom Feast** on Friday, **June 27, from 3:00–7:00 pm** at First Baptist Church, 3435 Ranch Road 1431 W., Kingsland. Come enjoy a fun-filled evening featuring dinner, live music, door prizes, live & silent auctions, and raffles. Event tickets are **$25** each.

His Joshua House is a faith-based drug & alcohol recovery home for men. All proceeds from the event will support *His Joshua House*, a 501(c)(3) nonprofit organization.

For Tickets and Information, contact Donald Wayne Thompson, Director at 830-953-0769 or email donald@hisjoshuahouse.org.

Bishop Ryan Visit August 23rd
Confirmation/Reception Opportunity

The Rt. Rev. Kay Ryan will preside and preach for Trinity's annual Bishop visit.

Are you interested in formally/liturgically becoming an Episcopalian? Please ask Rev. Kurt about the nature of the opportunity and to plan for the service.

Online Giving Now Includes Google Pay

We are pleased to announce that **Google Pay is now** available on Trinity's Online Giving page. Simply scan the QR code with your phone's camera and follow the prompts to make your gift quickly and securely. Thank you for your continued generosity and support of Trinity.



This Week at Trinity

Sunday, June 21— Father's Day & Food Pantry Sunday

8:15am Spoken Eucharist Service
10:30am Sung Eucharist Service

Tuesday, June 23

9:00am Worship in the Courtyard (Morning Prayer)

Wednesday, June 24

9:00am Men's Bible Study

Next Week at Trinity

Sunday, June 28

8:15am Spoken Eucharist Service
10:30am Sung Eucharist Service

Tuesday, June 30

10:00am Bob Egan Funeral Service & Reception
(No Worship in the Courtyard)

Wednesday, July 1

9:00am Men's Bible Study

Looking Ahead

Saturday, July 4 – Independence Day

Sunday, August 16 – Backpack Blessing

Sunday, August 23 – Bishop Ryan's Annual Visit

Trinity Episcopal Church

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Vestry

Karen McRight, Senior Warden
David Ralls, Junior Warden
Kim Soechting, Vestry Clerk

Beverly Bowen
Elizabeth Drake
Michael Gay
David Hinton
Ellen Miller
Leo Paterra
Peggy Russell

Trinity Giving

Trinity Website

Trinity Calendar