

+



# EIGHTH SUNDAY AFTER PENTECOST

July 14, 2024 ~ 10:30 AM

The Rev. Claire Field *Interim Rector*

Trinity's Mission: *to follow Christ through the ministries of worship, education and service.*

Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

# HOLY EUCHARIST RITE II

The Prelude

✠ The Processional *Lift up your heads, ye mighty gates* Hymnal 436

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

✠ **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

✠ The Gloria in Excelsis

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

✠ Amen.

*Please be seated.*

## The First Reading

*2 Samuel 6:1-5, 12b-19*

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

✠ **Thanks be to God.**



## The Second Reading

*Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

✠ **Thanks be to God.**

## The Sequence Hymn

*What wondrous love is this*

*Hymnal 439*

## The Holy Gospel

*Mark 6:14-29*

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord

✠ Praise to you, Lord Christ.

The Sermon

*The Rev. Claire Field*

The Nicene Creed

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he

came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Form III*

*The people may stand or kneel*

Father, we pray for your holy Catholic Church;

✠ **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

✠ **That your Name may be glorified by all people.**

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Claire, our Priest; and for all bishops, priests, and deacons;

✠ **That they may be faithful ministers of your Word and Sacraments.**

We pray for Joseph our President; Greg, our Governor; Dave, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

✠ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

✠ **That our works may find favor in your sight.**



Have compassion on those who suffer from any grief or trouble;

✠ **That they may be delivered from their distress.**

Give to the departed eternal rest,

✠ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

✠ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

*The People may add their own petitions.*

*The presider adds a concluding collect*

## The Confession of Sin

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

## The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

# The Celebration of the Holy Eucharist

## The Offertory

### The Doxology

*Praise God, from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving

### Eucharistic Prayer B

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ✠ The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody with a long horizontal line above the staff, suggesting a sustained or glissando effect. The third staff introduces a new melodic phrase. The fourth staff continues the previous phrase. The fifth staff concludes the piece with a double bar line.

*The People may stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✠ We remember his death,
- ✠ We proclaim his resurrection,
- ✠ We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ AMEN.

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✠ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :*

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.      Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn *For the bread which you have broken* Hymnal 341

## The Post-Communion Prayer

Let us pray.

✠ **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*The Priest pronounces the blessing after which the people respond:*

✠ Amen.

The Recessional      *God is love, let heaven adore him*      *Hymnal 379*

## The Dismissal

*The Priest announces the dismissal, after which the congregation responds:*

✠ Thanks be to God. Alleluia, Alleluia.

*The altar flowers are given to the glory of God  
and in celebration of  
Jean and Bryan Burton's 45th Wedding Anniversary*

## *Ministers in the Lord's Service*

<i>Presider /Preacher</i>	<i>The Rev. Claire Field</i>
<i>Organist</i>	<i>Georgia Parsons</i>
<i>Choir Director</i>	<i>Barbara Warden</i>
<i>Acolyte</i>	<i>Lee Parmeter</i>
<i>Chalice Bearers</i>	<i>Bernadette Ellis &amp; Ken Walker</i>
<i>Lector</i>	<i>Kathi Walker</i>
<i>Ushers</i>	<i>Harvey Dyer, Rita Marquess &amp; David Waldo</i>
<i>Children's Chapel</i>	<i>Bernadette Ellis</i>
<i>Altar Guild</i>	<i>Judy Speers &amp; Jenny Waldo</i>
<i>Vestry Host</i>	<i>Beverly Bowen</i>
<i>AV Video</i>	<i>Barb Parmeter</i>
<i>AV Audio</i>	<i>Dave Ellis</i>

## LIFE AT TRINITY

Inquirers Class begins this Sunday!

Sunday mornings, 9:15-10:15 AM

5 Sessions: July 14 through August 11

Parish Hall Classroom

Inquirer's Classes are for all who are seeking to learn more about the Episcopal Church, all who want to re-affirm their commitment to Christ, and all who simply have questions & want to explore the Episcopal-shaped Christian life.

On Sunday, September 29 Bishop Doyle will be with us, and he will bless those joining the Episcopal church through Confirmation or Reception, as well as bless those who want to Renew their Baptismal Vows. These sacraments are important touchstones in our Christian lives. If you are interested in learning more, please talk with Rev. Claire or simply come to class!

## TRINITY EPISCOPAL CHURCH

Phone: 830.693.2822

Website: [www.trinitymarblefalls.org](http://www.trinitymarblefalls.org)

909 Ave D

Email: [admin@trinitymarblefalls.org](mailto:admin@trinitymarblefalls.org)

Marble Falls, TX 78654

## TRINITY STAFF

The Rev. Claire Field, *Interim Rector*

Georgia Parsons, *Administrative Assistant & Organist*

Barbara Parmeter *Webminister & Bookkeeper*

Patti Malone, *Nursery Staff*

Barbara Warden *Choir Director*

Peggy Russell, *Choir Librarian*

## TRINITY VESTRY

Greg Soechting *Senior Warden*

Teresia Harwell *Junior Warden*

Kim Soechting *Vestry Clerk*

Harvey Dyer

Beverly Bowen

Nannette Watkins

Dave Ellis

Michael Gay

Jenny Waldo

Mike Hodge

## THIS WEEK AT TRINITY

Sunday, July 14

8:15 AM Holy Eucharist Rite II

9:00 AM Nursery opens

9:15 AM Inquirer's Class

10:30 AM Holy Eucharist Rite II

Tuesday, July 16

9:00 AM Worship in the Courtyard

Wednesday, July 17

9:00 AM Men's Bible Study