



The Third Sunday in Lent

March 8, 2026 ~ 8:15 AM & 10:30 AM

The Rev. Kurt C. Wiesner, *Preaching & Presiding*

Trinity's Mission: *to follow Christ through the ministries of worship, education, and service.*
Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

Welcome to Trinity Episcopal Church

We're delighted to have you with us today! Please fill out a Visitors' Card from the pew rack and place it in the offering plate or hand it to an usher.

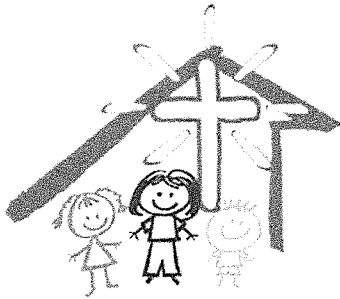
If you're new to the Episcopal service, people generally (but are not required) to:

- Stand to sing hymns, say the creeds, and hear the Gospel.
- Sit for readings, the sermon, and music.
- Stand or kneel for prayer.

Our 10:30 AM service includes music; the earlier service is spoken.

We're glad you're here and hope you'll join us again.

To learn more about Trinity and the Episcopal tradition, please speak with the Reverend.



Our congregation welcomes children in worship. We believe every sound and movement is part of our shared praise—each child's joyful noise blesses us all!

Children ages 3–10 are invited to **Children's Chapel** during the first half of the 10:30AM service.

If you need to step out with your child during the service, a space is set aside in the foyer—but please feel free to return when ready.

The Second Sunday in Lent

The Prelude

The Processional

Guide me, O thou great Jehovah

Hymnal 690

A Penitential Order: Rite II

Bless the Lord who forgives all our sins;

✠ **His mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

Silence is kept.

✠ **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

✠ **Amen.**

The Trisagion

8:15 AM (spoken 3x)

10:30 AM (sung 3x)

Hymnal S-102

**Holy God, Holy and Mighty,
Holy Immortal One, Have mercy upon us.**

The Collect of the Day

The Lord be with you.

✠ **And also with you.**

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ **Amen.**

Please be seated.

The First Reading

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink."

Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

✧ Thanks be to God.

✧ The Psalm 95

(The People say the Psalm)

Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the LORD is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

They put me to the test, *
though they had seen my works.

Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

So I swore in my wrath, *
"They shall not enter into my rest."

The Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn *If thou but trust in God to guide thee* Hymnal 635

The Holy Gospel *John 4:5-42*

The Holy Gospel of our Lord Jesus Christ according to John.

✠ **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

✠ Praise to you, Lord Christ.

The Sermon

The Rev. Kurt Wiesner

The Nicene Creed

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those celebrating birthdays.

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

✠ **Hear our prayer.**

The officiant adds a collect.

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements and Prayer for a Birthday and other milestones

✠ **Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

10:30 AM Service:

Our children teach us about Esther and the Jewish festival of Purim.

Readers: Ellis McCracken
Sienna Wiesner
Kaki McCracken
and Hannah Dean

The Celebration of the Holy Eucharist

The Offertory

Healing River of the Spirit

Parish Choir

✠ The Presentation

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom all things were made,
himself has fasted and has prayed.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

The people remain standing.

The Great Thanksgiving

Eucharistic Prayer A

8:15 AM (spoken)

10:30 AM (sung)

Hymnal S-120

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the Company of heaven, who forever sing this hymn to proclaim the glory of your Name:

✠ **The Sanctus**

8:15 AM (spoken)

10:30 AM (sung)

Hymnal S-130

Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The people may stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- ✠ Christ has died.
- ✠ Christ is risen.
- ✠ Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ Amen.

Hymnal S-142

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre.
Amén.

The Breaking of the Bread

Fraction Anthem

8:15 AM (spoken)

10:30 AM (sung)

Hymnal S-158

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshipping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

- ✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.
(Adapted from St. Alphonsus de Liguori, 1696-1787)
- ✠ The Communion Hymns *Rock of ages, cleft for me* *Hymnal 685*
 Shepherd of souls, refresh and bless *Hymnal 343*

The Post-Communion Prayer

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

- ✠ The Recessional
- Hail, thou once despised Jesus*
- Hymnal 495*

The Dismissal

The Priest announces the dismissal, after which the People respond:

- ✠ Thanks be to God.

The Postlude

Ministers in the Lord's Service

8:15am

10:30am

Preacher & Presider	Rev. Kurt Wiesner	Rev. Kurt Wiesner
Organist		Georgia Parsons
Choir Director		Barbara Warden
Acolyte	David Hinton	Bernadette Ellis
Chalice Bearer		Susan Hull
		Lee Parmeter
Lector	Rod Miler	Frank Reilly
Vestry Host	Beverly Bowen	Beverly Bowen
Ushers	Michael Gay	Malcolm Gray
		Ruth Gray
		David Waldo
Children's Chapel		Tammy Hester
Altar Guild	Ellen Miller	Tammy Hester
		Judy Speers
AV-video		Leslie McCracken
AV-audio		Dave Ellis

From the Rector

I want to again invite you to our **Wednesday Lenten Soup Suppers**.

We have now had two sessions, and there are two more to come on March 11th and 25th.

Supper begins at 5:30pm. (On our first night there were four different soups to choose from, along with awesome cornbread!)

At 6:15pm I will lead us in a Spiritual Practice.

The first session I offered an introduction to Spiritual Practices, followed by the practice of Centering Prayer.

In our second session we did a Media Practice: watching for God in music videos and having some time for discussion on what we saw and heard.

We close at 6:45pm for Compline and depart for our homes.

Thanks to those who have attended! I hope to see you all at the next evening!

Rev. Kurt

Email: rector@trinitymarblefalls.org

Phone/Text: 737-251-3956

Trinity News

Adult Education

Exploring the Sermon on the Mount

Adult Education in Lent with Rev. Kurt

Sunday mornings at 9:15am

This Sunday we will continue with Exploring the Sermon on the Mount. We will use the NRSV version of Matthew's Gospel: there are plenty of Bibles for everyone in the classroom.

Due to the Wednesday Lenten Soup Supper and Program, this class will **not** be offered on Wednesdays as well.

DOK Quiet Day—Saturday, March 21

The Daughters of the King invite the women of the congregation to a Quiet Day on Saturday, March 21. The morning will begin at 9:00 a.m. with coffee and pastries, followed by the program from 9:30 a.m. until noon. A simple salad and bread lunch will conclude our time together.

Our speaker will be Christine Brunson, newly installed Vicar at Church of the Holy Cross in Lakeway. The theme for the day is "Come Away for Awhile." This Quiet Day offers a gentle invitation to step back from the noise and demands of daily life and spend unhurried time with God. Through reflections, guided silence, and Holy Eucharist, we will explore prayer — not as another task to accomplish, but as resting in God's presence.

Come as you are and receive the gift of stillness during this Lenten season. Women of the congregation are warmly invited to attend, and you are welcome to bring a friend.

Women's Book Study

Women's Book Study on Bishop Doyle's book, *Unabashed Faith*, continues. Join us at noon on the 1st & 3rd Tuesdays of the month (Sept thru May).

Remaining Spring 2026 Reading Schedule:

- **March 17th** - The Temptation of Modern Spiritualism
- **April 7th** - Revitalizing Life Together: A Call to Kinship
- **April 21st** - Faith in Action
- **May 5th** - Unabashed Faith
- **May 19th** - End of Year Celebration

EfM Open Seminar

March 12 & 19 **9am to noon in the office classroom**

You are invited to join the Education for Ministry (EfM) community in an open, 2 week seminar as we delve into God's Joyful Surprise by Sue Monk Kidd (author of *The Secret Life of Bees*).

"Beautifully written...the message and challenge of the book is profound... This book will awaken your longing and set you off on your own spiritual journey." —Today's Christian Woman

First, read the book; and then gather with us for discussion and reflection. On March 12, discussion will focus on chapters 1-8, on March 19, we focus on chapters 9-16. The book is readily available from several sources: Amazon, Walmart, digitally on Kindle or Hoopla (library app). And, yes, we have a few extra copies on hand (first come, first serve).

For more information, contact Barb Parmeter
(webminister@trinitymarblefalls.org) or any current EfM participant.
Hope to see you then.

AARP Foundation Tax Aide

Tax-Aide at Trinity continues for the 2026 tax season! AARP Foundation Tax-Aide volunteers provide **free federal tax preparation and e-filing** every **Thursday, 9:00 AM-1:00 PM**, through **April 9**, in the Parish Hall.

Appointments are required: Call 1-888-227-7669, Opt 0 or visit <https://www.aarp.org/money/taxes/aarp-taxaide/locations/> to find a location near you and schedule an appointment.

This Week at Trinity

Sunday, March 8—3rd Sunday in Lent & Daylight Saving Time Begins

- 8:15am Holy Eucharist Service
- 9:15am Adult Ed in Lent—*Exploring the Sermon on the Mount*
- 10:30am Holy Eucharist Service

Monday, March 9

- 4:15pm Vestry Meeting

Tuesday, March 10

- 9:00 am Worship in the Courtyard (Morning Prayer)
- 9:30 am Daughters of the King Meeting

Wednesday, March 11

- 9:00am Men's Bible Study
- 3:30pm Choir Practice
- 5:30pm Lenten Soup Supper

Thursday, March 12

- 9:00am Tax-Aide (**** in Parish Hall & PH Classroom**)
- 9:00am EfM (****in Office Classroom**)

Next Week at Trinity

Sunday, March 15—4th Sunday in Lent & Food Pantry Sunday

- 8:15am Holy Eucharist Service
- 9:15am Adult Ed in Lent—*Exploring the Sermon on the Mount*
- 10:30am Holy Eucharist Service

Tuesday, March 17

- 9:00am Worship in the Courtyard (Morning Prayer)
- 12:00pm Women's Book Study
- 3:30pm Community Outreach Meeting

Wednesday, March 18

- 9:00am Men's Bible Study
- 3:30pm Choir Practice
- 5:30pm **NO Lenten Soup Supper this week** (Spring break)

Thursday, March 19

- 9:00am Tax-Aide (** in Parish Hall & PH Classroom)
- 9:00am EfM (**in Office Classroom)

Looking Ahead

March 22—4th Sunday Ministry

March 29—5th Sunday Ministry

April 6—Easter Monday—Office Closed

2026 Lenten & Easter Events Schedule

Lenten Series Feb. 25, Mar 4, 11, 25 (Skip March 18-Spring Break)

5:30 pm	Lenten Soup Supper
6:15 pm	Lenten Program: Spiritual Practices
6:45 pm	Compline

Sunday of the Passion: Palm Sunday, March 29

8:15 am	Liturgy of the Palms & Holy Eucharist Rite II
10:30 am	Liturgy of the Palms & Holy Eucharist Rite II

Maundy Thursday, April 2

5:00 pm	Holy Eucharist Rite II
6:00 pm	DOK Prayer Vigil begins

Good Friday, April 3

All Day	DOK Prayer Vigil continues
10:00 am	Good Friday Liturgy
Noon	Stations of the Cross on Main Street

Holy Saturday, April 4

All Day	DOK Prayer Vigil continues
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Easter Sunday, April 5

6:30 am	DOK Prayer Vigil ends
6:30 am	Sunrise Service: The Great Vigil of Easter
8:15 am	Festival Holy Eucharist Rite II
10:30 am	Festival Holy Eucharist Rite II & Flowering of the Cross Easter Egg Hunt following service

Trinity Episcopal Church

830.693.2822

www.trinitymarblefalls.org

909 Avenue D

Marble Falls, TX 78654



Trinity
Website



Trinity
Calendar

Trinity Staff

The Rev. Kurt C. Wiesner, Rector, rector@trinitymarblefalls.org

Georgia Parsons, Administrative Assistant & Organist, admin@trinitymarblefalls.org

Kelley Harbert, Administrative Assistant, office@trinitymarblefalls.org

Barbara Parmeter, Webminister & Bookkeeper

Barbara Warden, Choir Director

Peggy Russell, Choir Librarian

Trinity Vestry

Karen McRight, Senior Warden

David Ralls, Junior Warden

Kim Soechting, Vestry Clerk

Beverly Bowen

Elizabeth Drake

Michael Gay

David Hinton

Ellen Miller

Leo Paterra

Peggy Russell