

HOLY EUCHARIST RITE II

The Processional

The Church's one foundation

Hymnal 525

The Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

✠ **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ **Amen.**

✠ **The Gloria in Excelsis**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ Amen.

Please be seated

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

✠ **Thanks be to God.**

✠ **The Psalm 27:1, 5-13** (*The Congregation will chant the Psalm*)



The Lord is my light and my salvation;
whom then shall I **fear**? *
the Lord is the strength of my life;
of whom then shall I be **afraid**?
One thing have I asked of the Lord;
one thing I **seek**; *
that I may dwell in the house of the Lord all the days of my
life;
To behold the fair beauty of the **Lord** *
and to seek him in his **temple**.

For in the day of trouble he shall ⁴keep me safe in his **shelter**; *
he shall hide me in the secrecy of his dwelling
and set me high upon a **rock**.

Even now he lifts up my **head** *
above my enemies round about **me**.

Therefore I will offer in his dwelling an oblation
with sounds of great **gladness**; *
I will sing and make music to the **Lord**.

Hearken to my voice, O Lord, when I **call**; *
have mercy on me and **answer me**.

You speak in my heart and say, "Seek my **face**." *
Your face, Lord, will I **seek**.

Hide not your face from **me**, *
nor turn away your servant in **displeasure**.

You have been my helper; cast me not **away**; *
do not forsake me, O God of my salvation.

The Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing,⁵ but to us who are being saved it is the power of God.

The Word of the Lord.

¶ Thanks be to God.

The Sequence Hymn *They cast their nets in Galilee* Hymnal 661

The Holy Gospel *Matthew 4:12-23*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

℣. Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

¶ Praise to you, Lord Christ.

The Nicene Creed

✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The leader and people pray responsively.

The Prayers of the People

Form III

Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church;

✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

✠ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Claire, our Priests; Leesa, our Seminarian, and for all bishops, priests, and deacons;

⌘ That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

⌘ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

⌘ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

⌘ That they may be delivered from their distress.

Give to the departed eternal rest,

⌘ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

⌘ May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The People may add their own petitions.)

The presider adds a concluding collect.

The Confession

Let us confess our sins against God and our neighbor.

✠ Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

Lord, You Have Come to the Lakeshore

Parish Choir

✠ The Doxology

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

Hymnal 380

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ❖ We remember his death,
- ❖ We proclaim his resurrection,
- ❖ We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

❖ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Hymns *I come with joy to meet my Lord* Hymnal 304
In your mercy, Lord, you called me Hymnal 706

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

✠Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional *God of grace and God of glory* Hymnal 594

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

✠ Thanks be to God. Alleluia. Alleluia.

*The Altar flowers are given by
 Jane Walton in loving memory of
 her brother-in-law, Peter W. Hollimon, MD.*

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TRINITY STAFF

The Rev. David S. Sugeno, *Rector*

The Rev. Claire Field, *Associate Rector*

Mrs. Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*

Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*

Janie Cunningham *Organist*

Norma Snyder *Choir Librarian*

Barbara Parmeter *Webminister*

& Bookkeeper

Bernadette Ellis *Senior Warden*

Greg Soechting *Junior Warden*

Kim Soechting *Vestry Clerk*

Basil Bigbie

Ralph Kimmich

Pam Link

John Loftis

Randy Viereck

Nannette Watkins

TRINITY VESTRY

THIS WEEK AT TRINITY

Sunday, Jan 22

10:00 AM 3rd Sunday after the Epiphany

followed by Annual Parish Meeting

11:00 AM Children's Chapel (during Parish Meeting)

10:30 AM Livestream

Tuesday, Jan 17

9:00 AM Worship in the Courtyard

Wednesday, Jan 18

9:00 AM Men's Bible Study