

The First Sunday After Epiphany

January 9, 2022

The Processional

The Opening Acclamation

Blessed be God; Father, Son and Holy Spirit.

¶ And blessed be God's kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

¶ Amen.

¶ The Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

✠ Amen.

The First Reading

Isaiah 43:1-7

Thus says the Lord,

 he who created you, O Jacob,
 he who formed you, O Israel:

Do not fear, for I have redeemed you;

 I have called you by name, you are mine.

When you pass through the waters, I will be with you;

 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,

 and the flame shall not consume you.

For I am the Lord your God,

 the Holy One of Israel, your Savior.

I give Egypt as your ransom,

 Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

 and honored, and I love you,

I give people in return for you,

 nations in exchange for your life.

Do not fear, for I am with you;

 I will bring your offspring from the east,

 and from the west I will gather you;

I will say to the north, "Give them up,"

 and to the south, "Do not withhold;

bring my sons from far away

 and my daughters from the end of the earth--

everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

The Word of the Lord.

✠ **Thanks be to God.**

✠ **The Psalm 29**

Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.
 Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.
 The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.
 The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.
 The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
 The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.
 The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.
 And in the temple of the Lord *
 all are crying, "Glory!"
 The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.
 The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

The Second Reading

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Holy Gospel

Luke 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ according to Luke.

✠ Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

✠ Praise to you, Lord Christ.

The Sermon

The Rev. David S. Sugeno

The Prayers of the People

Form III

Father, we pray for your holy Catholic Church;

✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

✠ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, Kai, our bishops; Dave our priest; Leesa, our Seminarian and for all bishops, priests, and deacons;

✠That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph, our President; Greg, our Governor; Richard, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world.

✠ That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

✠ That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

✠ That they may be delivered from their distress.

Give to the departed eternal rest;

✠ Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

✠ May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

(The people may add their own petitions.)

The Priest adds a concluding Collect.

The Confession

Let us confess our sins against God and our neighbor.

✠ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace

The peace of the Lord be always with you.

✠ **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The Great Thanksgiving

The Lord be with you.

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Eucharistic Prayer B

Let us give thanks to the Lord our God.

✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ **The Sanctus**

Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest,
 Hosanna in the highest,
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

- ❖ We remember his death,
- ❖ We proclaim his resurrection,
- ❖ We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter in the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

❖ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ❖ Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

- ❖ **Therefore let us keep the feast. Alleluia.**

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering:

✠Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Post-Communion Prayer

Let us pray.

✠Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Recessional

The Dismissal

The Priest pronounces the dismissal, after which the congregation responds:

✠Thanks be to God. Alleluia. Alleluia.

TRINITY EPISCOPAL CHURCH

Phone: 830.693.2822

Fax: 830.798.9172

909 Ave D

Marble Falls, TX 78654

Email: office@trinitymarblefalls.org

Website: www.trinitymarblefalls.org

TRINITY STAFF

The Rev. David S. Sugeno, *Rector*
Leesa Lewis, *Seminarian*

Janie Cunningham *Parish Secretary*
Georgia Parsons *Administrative Assistant*

Barbara Warden *Choir Director*
Janie Cunningham *Organist*
Barbara Parmeter *Webminister*
Norma Snyder *Choir Librarian*

Bruce Lomax *Treasurer*
Polly Lewis *Bookkeeper*

Anne Stefan *Senior Warden*
Joe Hull *Junior Warden*
Janie Cunningham *Vestry Clerk*

TRINITY VESTRY

Basil Bigbie
Mardi Cockerham
Bernadette Ellis
Ralph Kimmich

Pam Link
Terri Pounds
Randy Viereck

THIS WEEK AT TRINITY

Sunday, January 9

8:30 AM	Holy Eucharist
10:30 AM	Holy Eucharist Rite II
10:30 AM	Livestream Holy Eucharist

Tuesday, January 11

9:00 AM	Worship in the Courtyard
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