

The Twenty-First Sunday after Pentecost

October 17, 2021

✠ The Processional

Not here for high and holy things

Hymnal 9

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

✠ And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

✠ Amen.

✠ The Gloria in Excelsis

The musical notation for the Gloria in Excelsis consists of ten staves of music. The first four staves are in treble clef, and the remaining six are in bass clef. The music is in common time (indicated by '2'). The lyrics are as follows:

Glo - ry to God in the high - est, —
and peace to his peo - ple on earth. — Lord God,
heav 'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our prayer. — For

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, — with the Ho - ly Spi - rit, —

in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Lord be with you.

¶ And also with you.

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

¶ Amen.

The First Reading

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

 I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

 Tell me, if you have understanding.

Who determined its measurements—surely you know!

 Or who stretched the line upon it?

On what were its bases sunk,

 or who laid its cornerstone

when the morning stars sang together

 and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

 so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

 and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

 or given understanding to the mind?

Who has the wisdom to number the clouds?

 Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

 and the clods cling together?

"Can you hunt the prey for the lion,

 or satisfy the appetite of the young lions,

when they crouch in their dens,

 or lie in wait in their covert?

Who provides for the raven its prey,

 when its young ones cry to God,

and wander about for lack of food?"

The Word of the Lord.

¶ Thanks be to God.

¶ The Psalm 104:1-9, 25, 37b (*The people chant the Psalm*)



Bless the Lord, O my **soul**; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and **splendor**.

You wrap yourself with light as with a **cloak** *
 and spread out the heavens like a **curtain**.

You lay the beams of your chambers in the waters **above**; *
 you make the clouds your chariot;
 you ride on the wings of the **wind**.

You make the winds your **messengers** *
 and flames of fire your **servants**.

You have set the earth upon its **foundations**, *
 so that it never shall move at any **time**.

You covered it with the Deep as with a **mantle**; *
 the waters stood higher than the **mountains**.

At your rebuke they **fled**; *
 at the voice of your thunder they hastened **away**.

They went up into the hills and down to the valleys **beneath**, *
 to the places you had appointed for **them**.

You set the limits that they should not **pass**; *
 they shall not again cover the **earth**.

O Lord, how manifold are your **works**! *
 in wisdom you have made them all;
 the earth is full of your creatures. **Hallelujah!**

The Second Reading*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn*What wondrous love is this**Hymnal 439***The Holy Gospel***Mark 10:35-45*

The Holy Gospel of our Lord Jesus Christ according to Mark.

✠ **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

❖Praise to you, Lord Christ.

The Sermon

The Rev. David S. Sugeno

The Nicene Creed

❖We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

❖The Prayers of the People

Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

❖ For our families, friends, and neighbors, and for those who are alone.

For Joseph, our President; Greg, our Governor; Richard, our Mayor; and Mike, our City Manager, for this community, the nation, and the world;

❖ For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

❖ For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

❖ For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

✠ For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Andrew, Jeff, Hector, and Kai, our Bishops; Dave and Nan, our Priests, Leesa, our seminarian, and for all bishops, priests, and deacons;

✠ For all who serve God in his Church.

For the special needs and concerns of this congregation:

For those in need of healing: _____.

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

Hear us, Lord;

✠ For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We give thanks for those celebrating birthdays: _____.

We will exalt you, O God our King;

✠ And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom:

Silence

The people may add their own petitions.

Lord, let your loving-kindness be upon them;

✠ Who put their trust in you.

The Confession of Sin

We pray to you also for the forgiveness of our sins.

Silence may be kept.

✠ Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

All that I Am

Parish Choir

The Doxology

*Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

*Enriching our Worship 1
Eucharistic Prayer I*

The Lord be with you

✠ **And also with you.**

Lift up your hearts.

✠ **We lift them to the Lord.**

Let us give thanks to the Lord our God.

✠ **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

✠ **The Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves. We would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant holds it, or lays a hand upon it; and at the words concerning the cup, holds or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

¶Christ has died.

¶Christ is risen.

¶Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

¶AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ **Therefore let us keep the feast. Alleluia.**

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering.

✠ **Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

(Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn

Take my life and let it be

Hymnal 707

God himself is with us

Hymnal 475

The Post-Communion Prayer

Let us pray.

✠ **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Blessing

The Priest pronounces the blessing after which the people respond:

✠ **Amen.**

The Closing Hymn

When I survey the wondrous cross

Hymnal 474

The Dismissal

The Priest announces the dismissal, after which the congregation responds.

✠ **Thanks be to God. Alleluia, Alleluia.**

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Janie Cunningham *Parish Secretary*
Georgia Parsons *Administrative Assistant*
Ashley Harper-Oberle *Nursery Minister*

Barbara Warden *Choir Director*
Janie Cunningham *Organist*
Norma Snyder *Choir Librarian*

Bruce Lomax *Treasurer*
Polly Lewis *Bookkeeper*
Barbara Parmeter *Webminister*

TRINITY VESTRY

Anne Stefan *Senior Warden*
Joe Hull *Junior Warden*
Janie Cunningham *Vestry Clerk*

Basil Bigbie
Mardi Cockerham
Bernadette Ellis
Ralph Kimmich

Pam Link
Terri Pounds
Randy Viereck

THIS WEEK AT TRINITY

Sunday, October 17

- 8:30 AM Holy Eucharist Rite I in Church
- 9:15 AM Christian Ed ~ in person & by Zoom
- 10:30 AM Children's Chapel ~ in person
- 10:30 AM Holy Eucharist Rite II in Church
(Nursery Care Available)
- 10:30 AM Livestream Holy Eucharist

Tuesday, October 19

- 9:00 AM Worship in the Courtyard