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ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024 ~ 10:30 AM

The Rev. Claire Field *Interim Rector*
The Rev. Robert Chambers, *Assisting Supply Priest*

Trinity's Mission: *to follow Christ through the ministries of worship, education and service.*

Trinity's Vision: *to be a major Christian presence in the Highland Lakes area, proclaiming the Gospel of Jesus Christ.*

HOLY EUCHARIST RITE II

The Prelude

- ✦ **The Processional** *Glorious things of thee are spoken* *Hymnal 522*

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

- ✦ **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

- ✦ **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Lord be with you.

✠ And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

✠ Amen.

Please be seated.

The First Reading

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun.

For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the LORD.”

The Word of the Lord.

✠ Thanks be to God.

The Psalm

The people chant the Psalm

Psalm 51:1-13



Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

Wash me through and through from my wickedness *
and cleanse me from my sin.

For I know my transgressions, *
and my sin is ever before me.

Against you only have I sinned *
and done what is evil in your sight.

And so you are justified when you speak *
and upright in your judgment.

Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean in deed.

Make me hear of joy and gladness, *
that the body you have broken may rejoice.

Hide your face from my sins *
and blot out all my iniquities.

Create in me a clean heart, O God, *
and renew a right spirit within me.

Cast me not away from your **presence** *
and take not your holy Spirit **from me**.

Give me the joy of your saving help **again** *
and sustain me with your bountiful **Spirit**.

The Second Reading

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

✠ **Thanks be to God.**

The Sequence Hymn *Jesus, lover of my soul*

Hymnal 699

The Holy Gospel

John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John..

✠ **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord

✠ **Praise to you, Lord Christ.**

The Sermon

The Rev. Claire Field

The Nicene Creed

- ✠ We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form III

The people may stand or kneel

Father, we pray for your holy Catholic Church;

- ✠ That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

- ✠ That your Name may be glorified by all people.

We pray for Michael, our Presiding Bishop, Andrew, Jeff, Hector, and Kai, our Bishops; Claire and Robert, our Priests; and for all bishops, priests, and deacons;

- ✠ That they may be faithful ministers of your Word and Sacraments.

We pray for Joseph our President; Greg, our Governor; Dave, our Mayor; Mike, our City Manager, and for all who govern and hold authority in the nations of the world;

- ✘ **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

- ✘ **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

- ✘ **That they may be delivered from their distress.**

Give to the departed eternal rest,

- ✘ **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

- ✘ **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We give thanks for those celebrating birthdays:

We commend to God's gracious care and keeping all the men and women of our armed forces at home and abroad, all first responders, and all who labor for justice and peace in the world.

I invite your thanksgivings and petitions, either silently or aloud.

The People may add their own petitions.

The presider adds a concluding collect

The Confession of Sin

Let us confess our sins against God and our neighbor.

- ✘ **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have**

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

The peace of the Lord be always with you.

✠ And also with you.

The Ministers and People greet one another in the name of the Lord.

The Celebration of the Holy Eucharist

The Offertory

The Doxology

*Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

✠ And also with you.

Lift up your hearts.

✠ We lift them to the Lord.

Let us give thanks to the Lord our God.

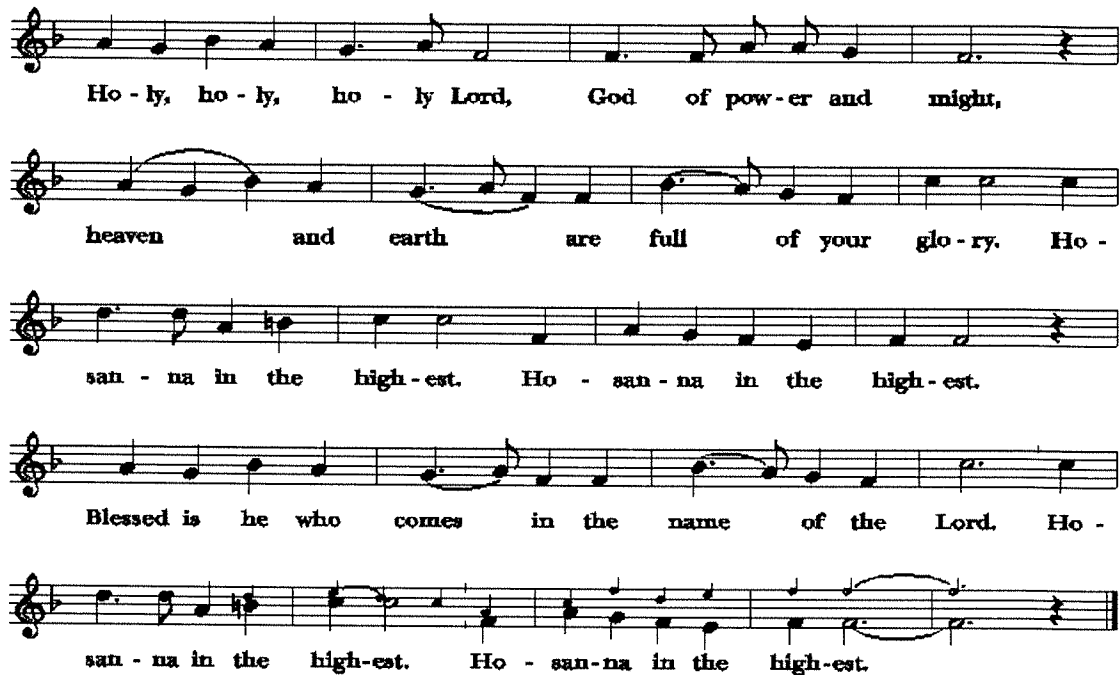
✠ **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ The Sanctus



The musical score for 'The Sanctus' is written on five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music is in a simple, hymn-like style with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People may stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

- ✠ **We remember his death,**
- ✠ **We proclaim his resurrection,**
- ✠ **We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

✠ **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

- ✠ **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver**

us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

✠ Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. Those worshiping virtually are invited to say the following prayer while communion is being distributed to the in-person gathering :

✠ Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar, and we desire to offer you praise and thanksgiving as we proclaim your resurrection. Loving you above all things, we long to be united to you in love. Since we cannot receive you in the Sacrament of your Body and Blood, come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen. Adapted from St. Alphonsus de Liguori, 1696-1787)

The Communion Hymn

I am the bread of life

Hymnal 335

Brian Manlove, Guitar

The Post-Communion Prayer

Let us pray.

- ✠ Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Priest pronounces the blessing after which the people respond:

- ✠ Amen.

The Recessional

Singing songs of expectation

Hymnal 527

The Dismissal

The Priest announces the dismissal, after which the congregation responds:

- ✠ Thanks be to God. Alleluia, Alleluia.

Ministers in the Lord's Service

<i>Presider / Preacher</i>	<i>The Rev. Claire Field</i>
<i>Organist</i>	<i>Georgia Parsons</i>
<i>Choir Director</i>	<i>Barbara Warden</i>
<i>Acolyte</i>	<i>Bernadette Ellis</i>
<i>Chalice Bearers</i>	<i>Barb Parmeter & Lee Parmeter</i>
<i>Lector</i>	<i>Susan Viereck</i>
<i>Ushers</i>	<i>Malcolm Gray, Ruth Gray & Randy Viereck</i>
<i>Children's Chapel</i>	<i>Patricia Yates</i>
<i>Altar Guild</i>	<i>Jean Burton & Patricia Yates</i>
<i>Vestry Host</i>	<i>Michael Gay</i>
<i>AV Video</i>	<i>Dave Ellis</i>
<i>AV Audio</i>	<i>Mike Hodge</i>

LIFE AT TRINITY

School Nurse Donations

It is again time for Trinity's *School Nurse Donations*. The Ministry and Outreach Commission presents each nurse from seven schools in our community with a check to be used to help the needs of the students she sees in her clinic. We also purchase clothing items for the nurses to distribute so that children may change soiled or torn items and quickly return to class. If you'd like to donate money to purchase these items, please put your check made out to *Trinity* with *School Nurses* in the subject line, in the collection plate, or on the poster in the Narthex. If you prefer cash, there are envelopes on the poster. Please turn in your donations in by **August 11**, so that we can purchase and deliver the items to the nurses as soon as possible. Thank you for your generosity!

Holy Cow Transition Survey

The vestry invites you to take the first step in the search for our new Rector. We hope by now you received your email with a link to the 10-question Holy Cow Survey asking for your input in determining what qualities and abilities we want in a Rector. The last section of the survey will give you an opportunity to offer comments and extended thoughts. Give some thought to what you might want to say BECAUSE, if you take it online, you should be aware that once you begin you must complete it in its entirety or you will have to start over. Thank you for your efforts, which will be so helpful.

Let us know if you need the link to the Holy Cow Survey. Or if you prefer a paper copy: Trinity Office 830-693-2822 (M-Th 9-2), or emailing admin@trinitymarblefalls.org.

Movie Night at Trinity is back!!!

Please join us in the Parish Hall on Sunday, **August 25, at 6:30 PM** to watch the first couple episodes of *The Chosen*. Of course you can stream it on most platforms now, but it will be fun to watch with our Trinity family and friends. (Remember watching *Jesus Christ Super Star* with Rev. Cathy Boyd?)

We'll have popcorn and lemonade. Hope to see you there!

Inquirers' Class
Resumes Today, August 4th, 9:15-10:15 AM
Parish Hall Classroom

Inquirer's Classes are for all who are seeking to learn more about the Episcopal Church, all who want to re-affirm their commitment to Christ, and all who simply have questions & want to explore the Episcopal-shaped Christian life.

On Sunday, **September 22 (NEW DATE!)** Bishop Doyle will be with us, and he will bless those joining the Episcopal church through Confirmation or Reception, as well as bless those who want to Renew their Baptismal Vows. These sacraments are important touchstones in our Christian lives. If you are interested in learning more, please talk with Rev. Claire or simply come to class!

TRINITY EPISCOPAL CHURCH

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909 Ave D

Email: admin@trinitymarblefalls.org

Marble Falls, TX 78654

TRINITY STAFF

The Rev. Claire Field, *Interim Rector*

The Rev. Robert Chambers, *Assisting Supply Priest*

Georgia Parsons, *Administrative Assistant & Organist*

Barbara Parmeter, *Webminister & Bookkeeper*

Patti Malone, *Nursery Staff*

Barbara Warden, *Choir Director*

Peggy Russell, *Choir Librarian*

TRINITY VESTRY

Greg Soechting, *Senior Warden*

Teresia Harwell, *Junior Warden*

Kim Soechting, *Vestry Clerk*

Harvey Dyer

Beverly Bowen

Nannette Watkins

Dave Ellis

Michael Gay

Jenny Waldo

Mike Hodge

THIS WEEK AT TRINITY

Sunday, August 4

8:15 AM Holy Eucharist Rite II

9:00 AM Nursery opens

9:15 AM Inquirer's class

10:30 AM Holy Eucharist Rite II

Tuesday, August 6

9:00 AM Worship in the Courtyard

Wednesday, August 7

9:00 AM Men's Bible Study