



Application for **INCOMING SENIOR** Membership in the National English Honor Society

**Chapter of PVPHS**

[An officially chartered chapter of NEHS]

**Due to Room P222 by June 2nd by 10:00 am**

**Please do not disrupt class time. No late applications will be accepted.**

Last Name, First Name: \_\_\_\_\_

Student ID: \_\_\_\_\_

Current English Teacher: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

Academic Weighted G.P.A. \_\_\_\_\_ **[3.75 or higher]**

**Please attach a copy of your unofficial transcript (printed from Aeries).**

List any leadership, volunteer work, awards you have had in the field of English:

Why do you want to be a member of NEHS? What do you believe you can add to the Society? What do you believe you will be able to take from it? How do you plan to accommodate the meetings of this society (which typically occur once a month, on a Tuesday)? (You may also use the back of this paper.)

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**Choose ONE of the following topics to answer:**

- What do you hope to find at the end of the rainbow?
- Pick a movie or novel in which the protagonist makes a difficult choice. Do you agree or disagree with the decision he or she made?
- If you could uninvent one invention, what would it be and why?
- Describe a day in the life of a pencil.

**Finally, please attach a brief writing sample of your choice – 500 words or fewer.** This sample should serve to showcase your talent as a writer and mastery in the English language. It may be a poem, speech, song, dramatic scene, short story excerpt, or essay excerpt. If you have any questions regarding the expectations of this writing sample, feel free to contact us at [pvphsnehs@gmail.com](mailto:pvphsnehs@gmail.com). All writing samples are eligible for submission to *The Museletter* [The National Chapter Publication], *The Rhapsody* [The PVPHS Chapter Publication] and *Beard Full of Butterflies* [The School Publication]. We may request the entire writing piece for submission.

Type of Submission: \_\_\_\_\_

Word Count: \_\_\_\_\_

*I certify that any attached writing samples are my original work and that the submitted information is true to the best of my knowledge.*

Print Name: \_\_\_\_\_

Sign Name: \_\_\_\_\_ Date: \_\_\_\_\_

You will be notified of your acceptance in summer of 2017. If accepted, you will be required to submit the annual membership fee of \$55 (subject to change), attend the first NEHS meeting, and attend the Induction Ceremony in fall of 2017. Monthly meetings will typically occur Tuesdays. Any questions can be directed to [pvphsnehs@gmail.com](mailto:pvphsnehs@gmail.com).

**We look forward to reading your application!**

**Cordially,**

**NEHS 2017-18**