



# SAME Sacramento Post

## Presents

# 2024 Sustaining Members Forum

**Date:** August 28th, 8:00 AM to 6:30 PM PDT

**Location:** Delta Breeze Officers Club, Travis Air Force Base

The **Society of American Military Engineers (SAME) Sacramento Post** presents the 2024 Sustaining Members Forum, "***State and Federal Programs Overview***". The Forum will be held Wednesday, August 28<sup>th</sup> and will highlight branches of the armed services involved in the region. The forum will consist of technical and business opportunity presentations with the focus on federal programs.

### **SPEAKERS:**

#### **U.S. Army Corps of Engineers**

COL James J. Handura, Commander (Confirmed)  
South Pacific Division

COL Chad Caldwell, Commander (Confirmed)  
Sacramento District

COL Andrew J. Baker, Commander (Confirmed)  
Los Angeles District

LTC Timothy W. Shebesta, Commander (Confirmed)  
San Francisco District

#### **Naval Facilities Engineering Command**

Capt. Laurie Scott, Commander (Confirmed)  
NAVFAC Southwest

#### **U. S. Air Force**

Lt Col Sam Logan, Commander (Confirmed)  
60<sup>th</sup> Civil Engineer Squadron, Travis AFB

Lt Col Brennan Howell, Commander (Confirmed)  
9<sup>th</sup> Civil Engineer Squadron, Beale AFB

## U. S. Coast Guard

CAPT Scott MacCumbee, Commander (Confirmed)  
Oakland Civil Engineering Unit

## US Army National Guard

TBD, Construction Facilities Management (Tent.)  
CA Army National Guard

Speakers are subject to change depending on schedule changes and emergencies.

## REGISTRATION:

### [Registration Link](#)

Costs are as follows:

<b>Free</b>	Speakers.
<b>Free</b>	Full time Student Members, Active Military
<b>\$25</b>	Government Members, Senior Officers, Retired SAME (fee increases to \$50 on July 29 <sup>th</sup> )
<b>\$220</b>	Industry Members (fee increases to \$295 on July 29 <sup>th</sup> )
<b>\$295</b>	Non-Members

Cancellations are allowed through July 29, 2024. Please email [events@samesacramento.org](mailto:events@samesacramento.org) to request a cancellation and request a refund. The amount paid will be refunded excluding registration/credit card fees charged to the post. Registration transfers are allowed at no cost, subject to restrictions on the base access process.

## SPONSORSHIPS

Multiple levels of sponsorship are available for those companies wishing to maximize their visibility to the attendees. Event sponsorship includes the ability to make a presentation to the audience. Event sponsors will be offered the opportunity to exhibit and to place a full-page ad in the event program. Exhibit sponsorship is available with exhibit space located at the perimeter of the meeting room allowing for maximum visibility. This year exhibits may be tabletop or full-length freestanding exhibits. Forum sponsorships are also available allowing the placement of a ½ page advertisement in the event program.

Please purchase your sponsorship during your online registration. Pricing and details are:

### **Event Sponsors – \$2,250 (SOLD OUT)**

Limited—only three available  
Presentation time of up to 5 minutes to the entire audience  
Exhibit information distributed  
Full Page ad in the Program  
Company logo on website during registration period  
Recognition during SMF  
Company attendees must register and pay separately

### **Post-Event Networking Sponsor– \$1,500 (SOLD OUT)**

Opportunity to address audience during the networking event  
Company named on website  
Half Page ad in the Program  
Recognition during SMF  
Verbal recognition during Forum and immediately following prior to and during the networking event  
Company attendees must register and pay separately

### **Exhibitors – \$750**

14 available at room perimeter. Exact location is on first come, first serve basis on the day of the forum.  
Six-foot table provided, or provide your own table or full height display  
Half Page ad in the Program  
Company named on website during registration period  
Recognition during SMF via scrolling PPT  
Company attendees must register and pay separately.

### **Forum Sponsor – \$250**

Unlimited availability  
Half Page ad in the Program  
Verbal recognition during Forum

### **SPONSORSHIP APPLICATION DEADLINE**

Sponsorships must be purchased online or indicated through the Points of Contact below. Three event sponsorships, networking sponsor, and 14 exhibit sponsorships are available. Deadline for purchase is July 29<sup>th</sup>, which is also the last day for cancellations. Applicable camera-ready program advertising text must be submitted by August 9<sup>th</sup> to be included in the program. Program advertisement and/or logos must meet the following specifications:

- Color or black and white
- Hi resolutions output is preferred but not necessary
- JPEG, TIFF, GIF, or PDF formats are acceptable under 1 MB file size

As applicable, digital logos should be submitted as soon as possible after completing payment for inclusion on our website.

### **EXHIBITOR SET-UP/TAKE-DOWN SCHEDULE**

The room will be available at 7:30 AM on Wednesday, August 28th, 2024. Setup must be curtailed as opening remarks begin at 8:30 AM and stopped completely as the first speaker starts at 8:15 AM. Setups must remain in place during the event. Takedown can start at 4:30 PM once the last speaker finishes and all exhibits **must** be removed by 5:30 PM.

### **EXHIBITOR SPACE FEATURES**

Location is on a first come, first serve basis on the day of the event. Only a six-foot table is provided by SAME and exhibitor must bring any cloths, chairs, wastebasket, etc. Exhibit space is located at the perimeter of the meeting room and will be marked by a six-foot table which can be used or removed. Public address, sound, or amplifying systems that project are prohibited. Electrical outlet on the floor is available depending on location chosen.

### **CANCELLATIONS**

Cancellations must be made online on the registration site. No refunds will be issued after July 30<sup>th</sup>.

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## **POINTS OF CONTACT**

Conference Co-Chair: **Jordan Ollanik**  
Advanced Drainage Systems  
(520) 461-3808  
Jordan.Ollanik@ADS-Pipe.com

**BG (CA) Michael Herman, PE**  
Mead & Hunt  
(916) 993-4626  
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