



350 Lee Road•Northbrook•IL•60062-1521  
Phone:(847)562-2100•Fax:(847)562-2112

### FIELD TRIP AND ACTIVITY PERMISSION FORM

Student: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**Teacher(s) and Class(es):** All Junior High and High School Students

**Field Trip or Activity:** 3 in school presentations and a movie

- Northbrook Police – Internet Safety
- Matt Wilhelm – Interactive presentation focusing on Anti-Bullying
- Kindness Connection - service project for children in the hospital
- The Greatest Showman - movie at Northbrook Court

**Cost: \$25.00** – The fee covers: 3 presentations and a movie.

**Date(s) of Trip or Activity:** 01/22/2018

**Departure Time:** 8:45 a.m. presentations – 11:00 a.m. depart to Northbrook Court for lunch followed by the movie

**Approximate Return Time:** 2:55 p.m.

**This signed permission form must be returned to your child's teacher no later than: Wednesday, 1/17/2018**

**Additional Information:** Students should bring money to buy lunch at Northbrook Court. If the weather is seasonal, students will be walking to Northbrook Court for the movie and should dress accordingly.

My child, \_\_\_\_\_, has permission to attend the field trip or participate in the **3 presentations and a movie** on **01/22/18**. A telephone number where I can be reached in case of an emergency is \_\_\_\_\_. Important information about my child's medical needs (including allergies) -

\_\_\_\_\_  
\_\_\_\_\_

Parent or Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note

1. If this field trip is rescheduled to another date, this permission slip will be valid for that date.
2. All students must ride the transportation provided by the school to and from the field trip according to the procedure in the Parent/Student Handbook.

OVER



## Waiver

### FIELD TRIP WAIVER

I understand and agree that the Cove School, the Cove School PA, and the Cove School Board, nor any of their respective employees, officers, agents, contractors or assigns, (hereinafter referred to as "Released Parties") may not be held liable or responsible in any way for any injury, death, or other damages to me, my family, estate, heirs or assigns that may occur as a result of my participation in this event or as a result of the negligence of any party, including the Released Parties, whether passive or active.

In consideration of being allowed to participate in this event, I hereby personally assume all risks of this event whether foreseen or unforeseen, that may befall me while I am a participant in this event.

I further release, exempt and hold harmless said Released Parties from any claim or lawsuit by me, my family, estate, heirs, or assigns, arising out of my enrollment and participation in this event.

I further state that I am of lawful age and legally competent to sign this liability release, or that I have acquired the written consent of my parent or guardian.

I understand the terms herein are contractual and not a mere recital and that I have signed this document of my own free act and with the knowledge that I hereby agree to waive my legal rights. I further agree if any provision of this Agreement is found to be unenforceable or invalid, that provision shall be severed from this Agreement. The remainder of this Agreement will then be construed as though the unenforceable provision had never been contained herein.

X

---

Student Signature

X

---

Guardian Signature if student under 18

X

---

Date



350 Lee Road•Northbrook•IL•60062-1521  
Phone:(847)562-2100•Fax:(847)562-2112

### FIELD TRIP AND ACTIVITY PERMISSION FORM

Student: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**Teacher(s) and Class(es):** All Junior High and High School Students

**Field Trip or Activity:** 3 in school presentations and a movie

- Northbrook Police – Internet Safety
- Matt Wilhelm – Interactive presentation focusing on Anti-Bullying
- Kindness Connection - service project for children in the hospital
- The Greatest Showman - movie at Northbrook Court

**Cost: \$25.00** – The fee covers: 3 presentations and a movie.

**Date(s) of Trip or Activity:** 01/22/2018

**Departure Time:** 8:45 a.m. presentations – 11:00 a.m. depart to Northbrook Court for lunch followed by the movie

**Approximate Return Time:** 2:55 p.m.

**This signed permission form must be returned to your child's teacher no later than: Wednesday, 1/17/2018**

**Additional Information:** Students should bring money to buy lunch at Northbrook Court. If the weather is seasonal, students will be walking to Northbrook Court for the movie and should dress accordingly.