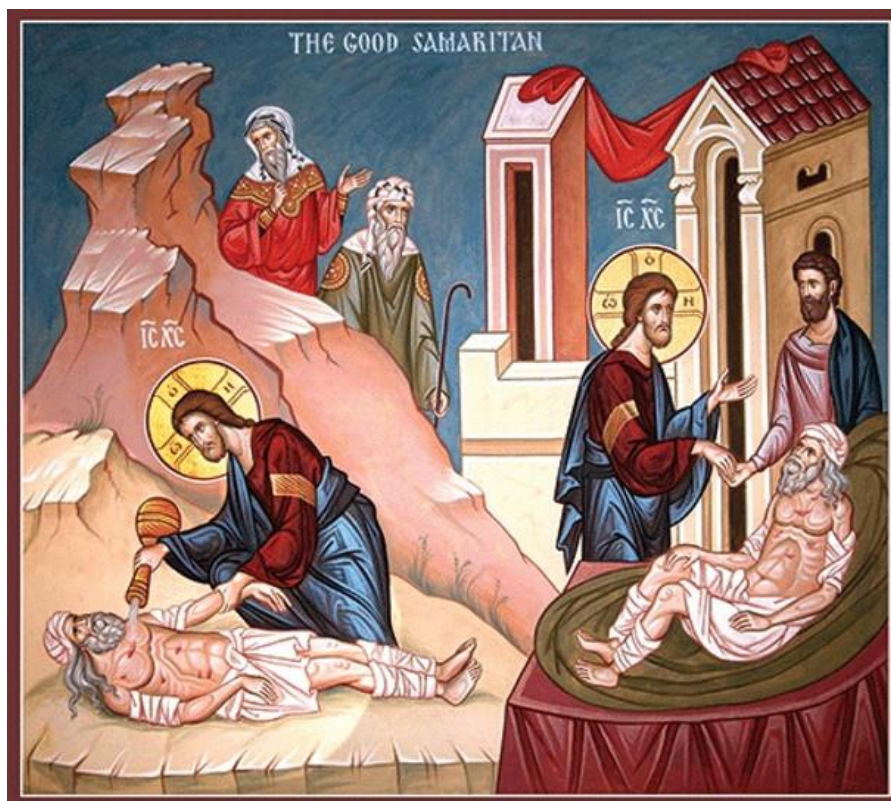




Emmanuel
EPISCOPAL CHURCH
STAUNTON VA



HOLY EUCHARIST/LA SANTA EUCARISTIA

BASED ON RITE II

10am July 20, 2025

Trinity 5/Pentecost 6

Proper 11, Year C

Presiding Priest / Sacerdote Presidente

The Very Rev'd Jonathan N Bauer

bringing **People&God** together

SPIRITUAL • INCLUSIVE • ENGAGED • COMPASSIONATE

WELCOME - BIENVENIDO

to Emmanuel Episcopal Church

Whether you're new here, visiting us for the first time,
or the first time in a long time, **you are welcome here.**

We would be delighted if you'd like to stay in touch with us
If so, please visit this link:

<https://tinyurl.com/57vyd3nd>

or scan the QR code below
to complete a **Stay Connected Form.**



LAND ACKNOWLEDGEMENT

We remember and honor
the Indigenous people of the world,
especially the Monacan,
whose land that we now occupy
in this region which was once their home,
and was taken from them.

We give thanks for them
and express our gratitude
for their witness to living
in honorable and humble ways.

We remember
that the Earth does not belong to us;
rather, we belong to the Earth,
and that we belong to one human family.

May we learn from our past mistakes
and be instruments of justice and peace
for all.

EMMANUEL EPISCOPAL CHURCH
300 WEST FREDERICK ST STAUNTON VA 24401 | 540 886 8172
EMMANUELSTAUNTON.ORG

THIS WEEK at Emmanuel

SUNDAY July 13 Trinity 4	8am	Said Eucharist, Rite I
	9am	Lectionary Discussion Group
	10am	HOLY EUCHARIST, Rite II
	5.30pm	Centering Prayer (online)
MON	8.45am	Morning Prayer
	6pm	Al-Anon
TUES	8.45am	Morning Prayer
	5.30pm	Lectio Divina
	7pm	AA Meeting
WED	8.45am	Morning Prayer
	10-12	VPAS Café
THU	8.45am	Morning Prayer
	5.30pm	Centering Prayer (in church)
FRIDAY		Office Closed
		Emmanuel Weekend at SHRINE
		MONT begins (through Sunday)
	7pm	AA Meeting
SAT	10am	Al-Anon

Next SUNDAY at Emmanuel (July 27)

TRINITY 6	8am	NO Said Eucharist
	10am	Songs of Praise
	5.30pm	Centering Prayer (online)

LEADERSHIP

VESTRY MEMBERS	Cass C. Deborah P, Skip B, Katherine T, Charlotte H, Elijah D, Teresa H, Kethera M, Ginny W, John K. (Treasurer)
Director of Music	Dr Kelly Grooms
RECTOR	The Very Rev'd Dr Jonathan N Bauer
BISHOP	Vacancy-in-See

MAKING OUR 10am SERVICE POSSIBLE

Presiding Priest	The Very Rev'd Jonathan Bauer
Welcomers	Doug Tuggle and Anthea Smith
Altar Server	No volunteer
LEAs	Teresa Hester and Julie Pittman
Intercessor	No volunteer
Lectors	Cass Cannon and Laura Barnett
Altar Guild	Deborah Patton, Rebecca Knotts
Coffee 'n' Cookies	Colin and Teresa Hester
Pianist	Dr Kelly Grooms

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Additional liturgical material is taken from
Common Worship: Times and Seasons
© The Archbishops (+Cantab +Ebor) Council 2006

OPENING VOLUNTARY

PROCESSIONAL HYMN ♦ Hail, thou once despised Jesus



1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
 2. Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid:
 3. Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
 4. Wor - ship, - hon - or, power, and bless - ing thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
 by al - might - y love a - noint - ed, thou hast full a - tone - ment made.
 all the heav'n - ly hosts a - dore thee, seat - ed at thy Fa - ther's side.
 high - est prais - es, with - out ceas - ing, right it is for us to give.

Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
 All thy peo - ple are for - giv - en through the vir - tue of thy blood:
 There for sin - ners thou art plead - ing; there thou dost our place pre - pare;
 Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;

By thy mer - cy we find fa - vor: life is giv - en through thy Name.
 o - pened is the gate of hea - ven, re - con - ciled are we with God.
 ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.
 help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

Text: John Bakewell, 1757
 Music: Dutch melody, 1710

IN BABILONE
 8.7.8.7.D.

OPENING ACCLAMATION

Blessed be God: ✠Creator, Redeemer, and Sanctifier
And blessed be God's kingdom, now and for ever. Amen.

The Presiding Priest welcomes everyone to worship

COLLECT FOR PURITY

**Almighty God, to you all hearts are open,
 all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy Name;
 through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

As we come to God with open hearts, let us call to mind, and confess together, all that separates us from God and one another.

A moment of silent reflection is kept

Praying together:

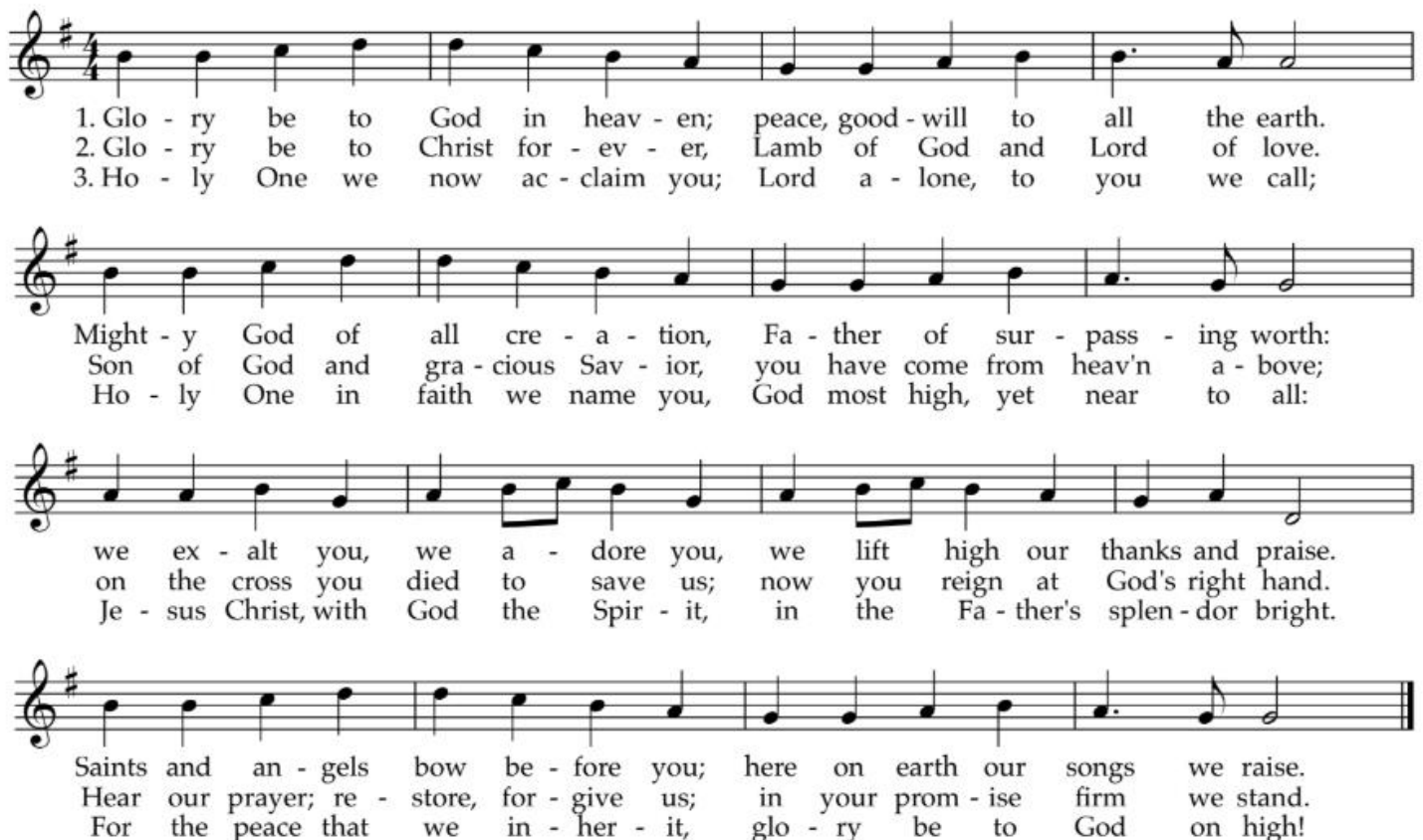
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed;
by what we have done, and by what we have left undone.
We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.
We are truly sorry and humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION (ASSURANCE OF FORGIVENESS)

Almighty God have mercy on you,
✠forgive you all your sins
through our Lord Jesus Christ;
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Rejoicing in all-forgiving love of God, we sing together:

GLORIA



1. Glo - ry be to God in heav - en; peace, good - will to all the earth.
2. Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3. Ho - ly One we now ac - claim you; Lord a - lone, to you we call;

Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

El Señor esté con ustedes.
Y también contigo.

The Lord be with you
And also with you

COLLECT FOR THE DAY

Oremos:

Let us pray:

Almighty God, the fountain of all wisdom,
you know our needs even before we ask and our ignorance in asking:
Have compassion on our weakness, and mercifully give us those things
which for our unworthiness we dare not, and for our blindness we cannot ask;
through the worthiness of your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

We SIT for the **LITURGY OF THE WORD**
FIRST READING

A reading from the book of Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." *Genesis 18:1-10a*
For the word of the Lord

Thanks be to God.

PSALM

PSALM 15

Women	LORD, who may dwell in your tabernacle? *
Men	<i>who may abide upon your holy hill?</i>
Women	Whoever leads a blameless life and does what is right, *
Men	<i>who speaks the truth from his heart.</i>
Women	There is no guile upon his tongue; he does no evil to his friend; *
Men	<i>he does not heap contempt upon his neighbor.</i>
Women	In his sight the wicked is rejected, *
Men	<i>but he honors those who fear the LORD.</i>
Women	He has sworn to do no wrong *
Men	<i>and does not take back his word.</i>
Women	He does not give his money in hope of gain, *
Men	<i>nor does he take a bribe against the innocent.</i>
Women	Whoever does these things *
Men	<i>shall never be overthrown.</i>

SECOND READING

A reading from the letter of Paul to the Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and

through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1: 15-28

For the word of the Lord

Thanks be to God.

GRADUAL / SEQUENCE HYMN ♦ **How clear is our vocation, Lord**



1. How clear is our vo - ca - tion, Lord, when once we heed your call: to
2. But if, for - get - ful, we should find your yoke is hard to bear; if
3. We mar - vel how your saints be - come in hin - dranc - es more sure; whose
4. In what you give us, Lord, to do, to - geth - er or a - lone, in

live ac - cord - ing to your word, and dai - ly learn, re - freshed, re - stored, that
world - ly pres - sures fray the mind, and love it - self can - not un - wind its
joy - ful vir - tues put to shame the cas - ual way we wear your name, and
old rou - tines and ven - tures new may we not cease to look to you, the

you are Lord of all, and will not let us fall.
tan - gled skein of care: and our in - ward life re - pair.
by our faults ob - scure your power to cleanse and cure.
cross you hung up - on — all you en - deav - ored done.

Text: Fred Pratt Green, 1981
Music: C. Hubert H. Parry, 1888

REPTON
8.6.8.8.6.6.

The Holy Gospel of our Lord Jesus Christ, according to Luke

+Glory to you, Lord Christ

✕ As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." *Luke 10:38-42*

The Gospel of the Lord

Praise to you, Lord Christ

Santo evangelio de nuestro Señor Jesucristo según Lucas

+ Gloria a ti, Cristo Señor.

✠ Mientras iba de camino con sus discípulos, Jesús entró en una aldea y una mujer llamada Marta lo recibió en su casa. Tenía ella una hermana llamada María que, sentada a los pies del Señor, escuchaba lo que él decía. Marta, por su parte, se sentía abrumada porque tenía mucho que hacer. Así que se acercó a él y dijo: —Señor, ¿no te importa que mi hermana me haya dejado sirviendo sola? ¡Dile que me ayude! —Marta, Marta —contestó el Señor—, estás inquieta y preocupada por muchas cosas, pero solo una es necesaria. María ha escogido la mejor y nadie se la quitará.

El evangelio del Señor.

Te alabamos, Cristo Señor.

SERMON

AFFIRMATION OF FAITH

**We believe in God above us,
Maker and Sustainer of all life,
of sun and moon, of water and earth,
of male and female.
We believe in God beside us,
Jesus Christ, the Word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of compassion, he died forsaken;
he descended into the earth
to the place of death.
On the third day he rose from the tomb;
he ascended into heaven
to be everywhere present;
and his kingdom will come on earth.
We believe in God within us,
the Holy Spirit of Pentecostal fire,
life-giving breath of the church,
spirit of healing and forgiveness,
source of resurrection and eternal life.
Amen.**

From the Iona Community

THE PRAYERS

During the prayers, this response, or an alternative may be used:

Lord, in your mercy
All hear our prayer

At the end of the prayers, the intercessor says:

Merciful Father
All Accept these prayers, for the sake of your Son, our Savior, Jesus Christ. Amen.

ANNOUNCEMENTS / NEWS

Gibbs-Lotz Presentation to Ella Frye

LITURGY OF THE SACRAMENT

THE PEACE / PREPARATION OF THE TABLE / THE OFFERTORY

We are the Body of Christ.
We meet in Christ's name, and we share Christ's peace.

The peace of the Lord be always with you
and also with you.

*We remain STANDING, as able, to sing the OFFERTORY HYMN (see over the page)
The Altar is prepared and the financial offering is gathered and presented.*

OFFERTORY HYMN ♦ As we gather at your table



1. As we ga - ther at your ta - ble, as we lis - ten to your word,
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast



help us know, O God, your pre - sence: let our hearts and minds be stirred.
send us forth to love and serve you, bring - ing peace where there is strife.
where tri - um - phant Love will wel - come those who had been last and least.



Nour - ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com - pas - sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban - quet how to make Love's vic - tory known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., 1989
Music: attr. William Moore

HOLY MANNA
8.7.8.7.D.

WAYS TO GIVE

*All we have and all we are is a gift from God. We all have a faithful offering to make.
All gifts received today will be used to support Emmanuel's ministry, empower our service to the community, and help sustain our buildings.
You may place your offering in the Offering Plate, or you can give via this QR code:*



THANK YOU!

Text Giving:

Simply text **EECS\$** followed by the amount of dollars you wish to give, to

73256

For example:

To give \$20 simply send

EECS\$20

to 73256

Message & data rates may apply.

Message frequency varies.

Text **HELP** to 73256 for help.

Text **STOP** to 73256 to cancel

TABLE PRAYER

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom. **Amen.**

We REMAIN STANDING, as able, for the EUCHARISTIC PRAYER

Priest The Lord is here

All **God's Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Resounding praise belongs to you, Alpha and Omega, for yours is the beginning of all things.

Through your Word you created the visible and invisible, and in him all things hold together.

By shaping a people bound in love, you fashioned a covenant that would never end.

In the fulness of time your Word become flesh; you sent among us the firstborn of all creation, pleased to dwell in human form.

Through him you have reconciled all things in heaven and earth,

making peace through the blood of his cross.

Before every beginning and beyond every ending, you call us to be your disciples

and destine us to be your saints.

And so we give you thanks in the company of angels and archangels as we join the everlasting hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
Bless - ed is he who comes in the name of the Lord. Ho -
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
san - na in the high - est, ho san - na in the high - est.

God our companion, as you drew Mary of Bethany to your Son's feet, hungry for his word,
so bring us to this table, hungry for Jesus.

As we remember Christ's saving passion, send down upon your Church the power of the Holy Spirit,
dwell with us in the fulness of your presence, and feed us till we want no more.

Sanctify this bread and cup that they may be for us the body and blood of your dear Son.

Who, as supper with his disciples, took bread and gave you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup, again he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant;

it is poured out for you, and for many, that sins may be forgiven.

Do this as often as you drink it, for the remembrance of me."

Great is the mystery of faith:

All Christ has died; Christ is risen; Christ will come again.

God of Mary and Martha, your resurrected Son has the words of eternal life.

Give your Church grace like Mary to linger where Jesus is.

Grant us patience to abide among those who look to you in trust and hope,

and to stand with any who have no one to stay by their side.

Where your children hunger and thirst for companionship,

bring them new friends in Christ.

Where they suffer famine, be their bread of life.

Open your heaven, that the one who has reconciled all things in his death and resurrection
may present us holy and blameless before you,

and your Word made flesh may welcome us to the banquet of the riches of your glory,

in the power of your Spirit, Holy God, now and for ever.

AMEN.

THE LORD'S PRAYER

As our Savior Christ has commanded and taught us, we are bold to say:

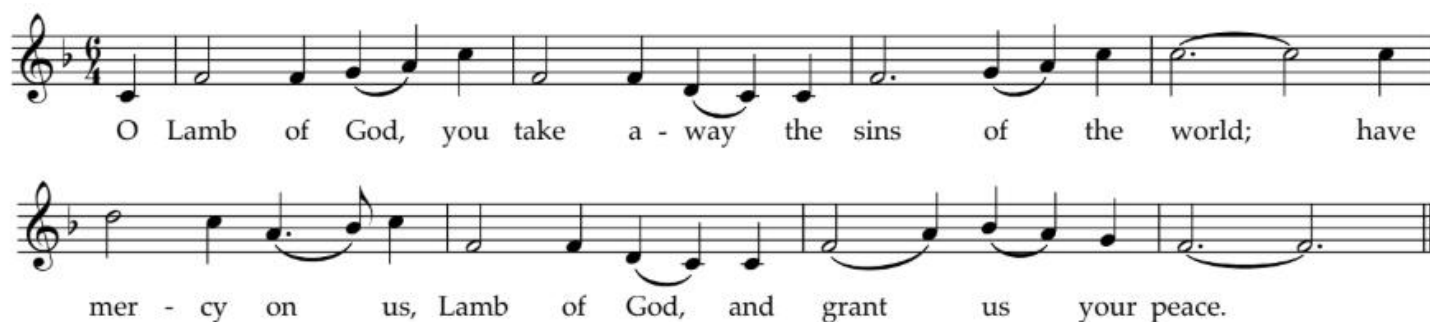
**All Our Father in heaven,
hallowed be Your Name,
Your kingdom come, Your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are Yours;
now and for ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino; hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y libranos del mal.
Porque tuyo es el reino, el poder y la gloria,
ahora y por siempre. Amén.**

The Priest breaks the Eucharistic Bread and says,

We break this bread, to share in the body of Christ:

**Though we are many we are one body,
because we all share in one bread.**



INVITATION TO COMMUNION

Priest This is the Lamb of God who takes away the sins of the world.
Blessed are we who are called to the supper of the Lamb.

All **Lord, I am not worthy to receive you,**
but only say the word, and my soul shall be healed.

PLEASE READ THE FOLLOWING DIRECTIONS ON RECEIVING COMMUNION

*All who seek God and a deeper life in Christ are invited to receive **communion** or a **blessing**.
If you wish to have a prayer of blessing instead of communion, please cross your arms over your chest.
Please wait to be invited forward by a Welcomer.*

*All the consecrated bread has **already been marked with consecrated wine.***

Therefore, for hygiene reasons, please do not 'dip' your bread. We have already done this for you.



*To receive the Sacrament, please come forward, standing to receive communion, holding out your hands, one inside the other.
The priest will place the consecrated wafer into your open palm.
If you are receiving from the chalice, please—if you are able—take the cup into your own hands and sip from it.
The rim of the chalice is wiped after every sip.*



Gluten-free bread and non-alcoholic wine are also available.

If you require communion to be brought to you, please let one of the Welcomers know.



1. Come and find the qui - et cen - ter in the crowd - ed life we lead,
 2. Si - lence is a friend who claims us, cools the heat and slows the pace,
 3. In the Spir - it let us trav - el, o - pen to each oth - er's pain,



find the room for hope to en - ter, find the frame where we are freed:
 God it is who speaks and names us, knows our be - ing, touch-es base,
 let our loves and fears un - rav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our eyes, that we can see
 mak - ing space wit - in our think - ing, lift - ing shades to show the sun,
 there's a place for deep - est dream - ing, there's a time for heart to care,



all the things that real - ly mat - ter, be at peace, and sim - ply be.
 rais - ing cour - age when we're shrink - ing, find - ing scope for faith be - gun.
 in the Spir - it's live - ly schem - ing there is al - ways room to spare!

Text: Shirely Erena Murray, 1992
 Music: B. F. White, 1844

BEACH SPRING
 8.7.8.7.D.

Seek ye, first



1. Seek ye first the king - dom of God and its right - eous - ness,
 2. Ask, and it shall be giv - en un - to you, seek, and ye shall find,



and all these things shall be add - ed un - to you; Al - le - lu, al - le - lu - ia!
 knock, and the door shall be o - pened un - to you;



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu, al - le - lu - ia!

Text and Music: Karen Lafferty, 1972

LAFFERTY
 Irregular

After communion a moment of **SILENT PRAYER** is observed.

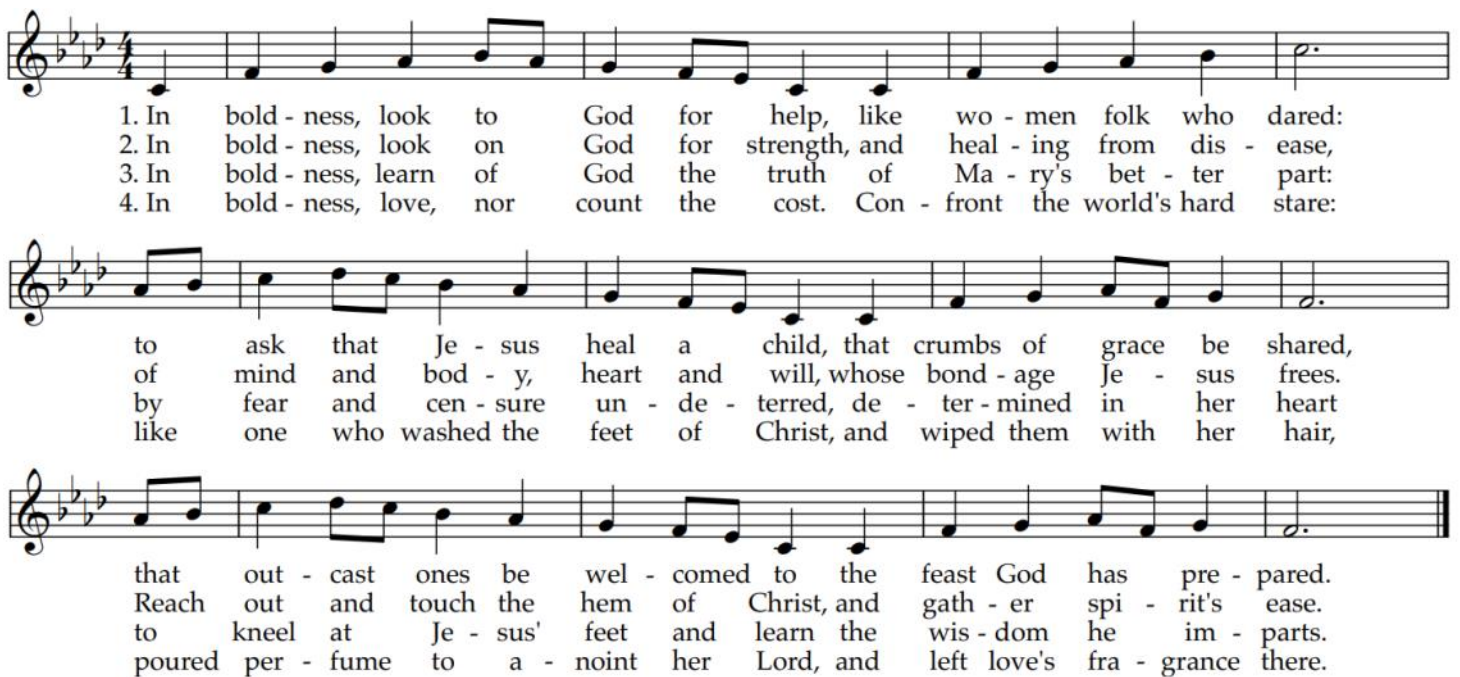
PRAYER AFTER COMMUNION

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.

BLESSING

Life is short, and we haven't much time to gladden the hearts of those who journey with us; so be swift to love, and make haste to be kind; and the blessing of God almighty, the ✠Father, the Son, and the Holy Spirit be upon you this and every day. **Amen.**

RECESSIONAL HYMN ♦ In boldness look to God for help



1. In bold - ness, look to God for help, like wo - men folk who dared:
2. In bold - ness, look on God for strength, and heal - ing from dis - ease,
3. In bold - ness, learn of God the truth of Ma - ry's bet - ter part:
4. In bold - ness, love, nor count the cost. Con - front the world's hard stare:

to ask that Je - sus heal a child, that crumbs of grace be shared,
of mind and bod - y, heart and will, whose bond - age Je - sus frees.
by fear and cen - sure un - de - terred, de - ter - mined in her heart
like one who washed the feet of Christ, and wiped them with her hair,

that out - cast ones be wel - comed to the feast God has pre - pared.
Reach out and touch the hem of Christ, and gath - er spi - rit's ease.
to kneel at Je - sus' feet and learn the wis - dom he im - parts.
poured per - fume to a - noint her Lord, and left love's fra - grance there.

DISMISSAL

The Eucharist is ended, our service must now begin.
Go in peace to love and serve the Lord.
Thanks be to God.

PLEASE TAKE THIS BULLETIN HOME WITH YOU!

*Thank you for worshipping with us today.
We hope to see you again soon*

FOR YOUR PRAYERS

Members of our church household:

Carter

Webster

Friends/Family connected to members:

*Names remain on our list for 8 weeks. We ask members to **update the Church Office** of any change/developments.*

Blount & Baird

Glen

Betty

Neal

Teresa

Jeff

Jim & Janet

Ruth

Linda

Dell

Diane

Karin

Nancy

Fabian

Caitlin C

Matilda

Jeff J

Dan

Jeff N

Sam C

Those who receive extended communion:

Wayne & Wendy

Departed: Hank Porterfield

Diocesan Cycle of Prayer:

- For the people of Christ Church, Big Stone Gap.
- Our companion Anglican / Episcopal Dioceses of:
 - Leeds (Church of England), and its Bishop, Nick+
 - The Diocese of Haiti

CELEBRATIONS:

Altar Flowers: Given by Becky Maxwell and Jim Strock in celebration of their wedding anniversary.

Birthdays: Jill Martin

Anniversaries: Jim Strock and Becky Maxwell

About these prayers

The names included here are those for whom prayer has been requested by a church member or someone close to that person.

In addition to this *Public Prayer List*, Emmanuel also maintains a *Private Prayer List*. Our prayer team prays on the 1st and 3rd Sundays of the month for those on the Private Prayer List.

We invite you to add yourself or members of your immediately family / friendship circle to either the Public or the Private Prayer lists by notifying us in the Church Office by email at: office@emmanuelstaunton.org) or by telephoning us on 540 886-8172.

Hospitalization or pastoral issues

Please let the Rector know (eeecsrector@gmail.com or call 540 448 2938) if you or a family member / friend is hospitalized and / or in need of a pastoral call or visit.

We have no other way of knowing of such pastoral need. Please never assume we just, somehow, know.

Daily Morning Prayer

8.45am Monday through Thursday

in the chancel of Emmanuel
(lasts 20-25 minutes)

All are welcome

Morning Prayer Worship booklet

Daily
Prayer

News & Announcements

it's that time of year....

We need to start thinking about some of the roles / responsibilities / ministries that come up again when the year begins to come to a close.

In readiness for the Annual Meeting (1st Sunday of Advent) we need to start thinking about 3 new Vestry members, a Junior Warden, and members of our Vestry Teams.

Please give this some prayerful consideration and feel free to talk with the Rector or any Vestry Member as you reflect on your ministries and participation.



Tech Support Service

Do you frequently run into problems on your cell phone or computer? I'd like to gauge interest in having a tech services desk at Emmanuel. Do you wish someone could explain how to find that webpage? Maybe you need advice about upgrading your device. Or perhaps you just want someone to sit down and show you how to use your phone? Get a quote for your project for free. Please contact Paul Barnett at **Email: PeanutButterErskine@gmail.com** or Call/Text: (540) 471-3436.



Hygiene Supplies Needed for SACRA

The Staunton Augusta Church Relief Association is calling upon local churches to donate hygiene supplies for people in our community. Items such as single wrapped toothbrushes, tooth paste, soap, shampoo, feminine care products, clothing detergent, and toilet paper are all in high demand. If you are able to donate some of these items, please place them in the donation box by the church office. THANK YOU!



News & *Announcements*

Church Weekend at Shrine Mont

REMINDER - No 8am Service at Emmanuel on July 27.

For those not attending the church weekend, please join us at 10am in the downstairs Fellowship Hall for

Songs of Praise!

All are welcome.

If you haven't yet submitted a favorite hymn to Kelly, forms are still available.



Let us pray

A Collect for the Election of our Bishop

Creator God,
whose Church lives
beyond the walls of buildings
and the boundaries of cities,
we ask that you guide our work
as the Episcopal Diocese
of Southwestern Virginia moves together
through a transition of leadership.
We pray for patience in dialogue
and wisdom in discernment,
that the richness of our diverse voices,
from farmland to small town,
mountain to downtown,
will all be valued and heard.
We pray for the person
who will be elected as our next Bishop,
for all those who are in discernment,
and for the people of this diocese,
so that the work of spreading God's love
in southwestern Virginia and beyond
will grow and flourish in the years to come.
In the name of your incarnate Son we pray,
Amen.

