

Erev Shavuot Thursday May 28th

ZOOM YIZKOR AT 6:00PM

- Eiruv Tavshilin should be prepared.
- Candle lighting should take place at 8:02pm.

First Day of Shavuot

Thursday Night May 28th

- Ma'ariv for Yom Tov with the proper insertions for Shavuot. Ma'ariv should not begin before *Tzeit Hakochavim* which is at 9:09pm.
- Kiddush for Yom Tov with Shehechianu.
- Shavuot night learning – We have a custom to stay up late to study Torah

Friday May 29th

- Birchot Keriat Sh'ma begin with המאיר לארץ.
- Shacharit Amidah for Yom Tov with the proper insertions for Shavuot followed by complete Hallel with its *Berachot*.
- The Torah reading for the first day is בחדש השלישי (Shemot 19:1-20:23), the Maftir is וביום הבכורים (Bamidbar 28:26-31) and the Haftarah is from Yechezkel 1:1-28, 3:12.
- There is no requirement to recite Akdamot when davening at home, but one is permitted to do so.
- Mussaf Amidah for Yom Tov with the proper insertions for Shavuot.
- Anim Zemirot should not be recited without a minyan. Shir Shel Yom for Friday.
- Mincha Amidah for Yom Tov with the proper insertions for Shavuot. Mincha should be recited before Shekiah (sunset) which is at 8:21pm. We may bring in Shabbat early. If one is accepting Shabbat early, one should recite Mincha before before Plag Hamincha which is at 6:48pm.
- If one prepared an *Eiruv Tavshilin* before Yom Tov, one may cook on Yom Tov for Shabbat. One should try to ensure that all of the food that is cooked is potentially edible by sundown (8:21pm). For this reason, some communities have the practice of accepting Shabbat early whenever an *Eiruv Tavshilin* is used. This is the recommended practice.
- The Beracha for candle lighting is טוב ויום שבת and Shehechianu.

Second Day of Shavuot

Friday Night – May 29th

- An abridged קבלת שבת is recited that begins with מזמור שיר ליום השבת. We also omit במה מדליקין.
- We recite both ושמרו and וידבר before the Amidah.
- Ma'ariv Amidah is for Yom Tov with proper insertions for Shavuot and Shabbat.
- Vayechulu is recited after the Amidah followed by Aleinu.
- Kiddush for Yom Tov with proper Shabbat insertions. Kiddush begins with יום הששי.
- Shehechianu is recited.

Shabbat Day – May 30th

- Birchot Keriat Sh'ma begin with הכל יודוך followed by קל-ל אדון.
- Shacharit Amidah for Yom Tov with the proper insertions for Shavuot and Shabbat, followed by complete Hallel with its *Berachot*.
- Megillat Rut is traditionally recited with the congregation at this point — The custom to read Megillat Rut was clearly instituted only for a *Tzibur*. Nonetheless, one may read

Megillat Rut while Davening alone. One should be conscious of the fact that such a reading would not constitute a fulfillment of the original minhag.

- The Torah reading for the second day is עשר תעשר (Devarim 14:22-16:17), the Maftir is וביום הבכורים (Bamidbar 28:26-31) and the Haftorah is from Chabakuk 2:20-3:19. One may recite Yetziv Pisgam (though it is not required).
- Yizkor can be recited without a minyan.
- WE WILL BE HAVING A YIZKOR SERVICE ON ZOOM ON THURSDAY AFTERNOON BEFORE YOM TOV.
- One should make sure to pledge money to Tzedakah before reciting Yizkor.
- Av HaRachamim should be recited (even if one does not recite Yizkor).
- Mussaf for Yom Tov with proper insertions for Shavuot and Shabbat.
- Anim Zemirot should not be recited without a Minyan. Shir Shel Yom for Shabbat.
- Mincha for Yom Tov with proper insertions for Shavuot and Shabbat.
- Shekiyah (sunset) is at 8:21pm. Mincha should be completed before Shekiyah and Seudat Shelishit should begin before Shekiyah.

Motzaei Shabbat

- Weekday Amidah should be recited including Atah Chonantanu.
- ויהי נועם is recited.
- Kiddush Levanah should be recited (weather permitting).
- Havdalah is the standard Havdalah for Motzaei Shabbat.