

Youth Happenings @ Congregation Etz Chaim



May 11, Parshat Kedoshim, 5 Iyar 5779

Kedoshim Times & Numbers

Candle Lighting- 7:44pm
 Mincha- 6:30
 Shacharit- 9:00 am
 Teen Minyan- 9:45am
 Tot Shabbat- 10:15
 Junior Cong.- 10:15
 Mincha- 7:40 pm
 Shabbos Ends- 8:53pm



NUMBER OF *MITZVOT*: 51
 13 *MITZVOT ASEH* (POSITIVE COMMANDMENT)
 38 *MITZVOT LO TAASEH*
 NUMBER OF *PESUKIM*: 64
 NUMBER OF WORDS: 868
 NUMBER OF LETTERS: 3229

SAVE THE DATE

TUESDAY, JUNE 18- 7:00 PM
 ETZ CHAIM YOUTH OUTING TO SEE
 BEAUTY AND THE BEAST
 @ THE PAPER MILL PLAYHOUSE.
 ONLY \$30 PER SEAT.
 TALK W/ YONI TO RESERVE TICKETS



Congregation Etz Chaim: www.etzchaimnj.org
 Rabbi Sam Klibanoff
 Rabbi Natan Kapustin, Assistant Rabbi
 Presidents: Jeff Susskind & Dr. Michael Rieber
 Youth Director: Yoni Glatt

JUST LEAVE IT

This parsha has a “three parter” that can only be fulfilled in *Eretz Yisrael*. Firstly, every farmer has to put aside a corner of his field for poor people. This *Mitzvah* is called PAY-YA. How much of the field, you ask? Well, the average is one fiftieth of the field. If you're more generous, 1/40 and if you're feeling on the cheap side but you still want to fulfill the *Mitzvah*, 1/60th will do.

Now, let's say you've got a worker collecting stalks of grain and he/she drops one or two. You're not allowed to pick them up. *Hashem* wants you to leave them for poor people.

This *Mitzvah* is called LEKET.

A CORNER OF THE FIELD FOR THE POOR



The third part of the *Mitzvah* is that once the stalks have been bundled up, if one bundle is accidentally left in the field it goes to the poor. This is called SHIK-CHA. These three *Mitzvot* apply to grains, olives and grapes, but not greens or vegetables.

“Quote of the Week”

“One cannot and must not try to erase the past merely because it does not fit the present.”

-Golda Meir

DID YOU KNOW?

Did you know that Titus returned to a city full of Jews after he sacked Jerusalem and destroyed the Bet Hamikdash (Temple) in 70 C.E. ? At the time, Rome was home to over 50,000 Jews and 11 synagogues. Unfortunately, Titus brought with him thousands of prisoner-slaves from Israel. As is halachically required, the Jewish community purchased and freed many of the Israeli Jews.

MIDDLE RIDDLE ??????

THE FIRST KID WHO TELLS YONI THE ANSWER GETS \$3 MM, THE SECOND GETS \$2, & THE THIRD GETS \$1- NO TELLING THE ANSWER!

The Rabbi and his student are important on this day
Figure out all 3 and receive your Mitzvah Money pay
It is a day we celebrate, but you don't stay home
The biggest party is in Israel, in the city of Meron

Last Week:

Shabbos, Shabbos, the day of rest

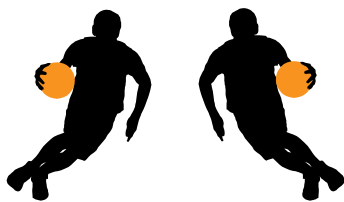
Shabbos, Shabbos it's the best!

We don't go to work, we just retire

On shabbat we should never start _____

YONI'S NEWEST AFTER SCHOOL CLASS: WARRIOR WOMEN IN JEWISH HISTORY- TUESDAY 5/14- 5:45

FRIDAY AFTERNOON BASKETBALL IS BACK! FRIDAYS- 4:30 AT THE YOUTH HOUSE! GRADES 7 AND UP. WEATHER PERMITTING.



MIDOT MATTER MOST... THE WAY YOU ACT WHEN YOU LOSE HELPS DETERMINE WHO YOU ARE WHEN YOU WIN.

Altruism- Al·tru·ism

(אַלְטְרוּיִזְם) n.

1. Unselfish concern for the welfare of others; selflessness.
2. Zoology-behavior by an animal that is not beneficial to or may be harmful to itself but that benefits others of its species.

**THIS SHABBAT -MAY 11
SPECIAL KIDS SERVICES WILL BE
HELD UPSTAIRS IN CLASSROOM 2 AT
10:15 AM. Grades 2-6.**

shabbat
4 KIDS



IRIS TEEN TZEDAKAH Jewish Philanthropic Leadership Program

You and your peers will manage your very own philanthropy fund, evaluating grant applications from Jewish community organizations and deciding how to allocate your valuable philanthropic dollars.

- Collaborate with peers and make real-world decisions
- Connect to your Jewish heritage
- Interact with community leaders
- Create lasting friendships

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Apply today.**

**Program runs from
September 2019 -
June 2020**

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For more information contact
Avi Remetz at aremetz@jfedgmw.org
or (973) 929-2975 or visit:

www.JTEENgmw.org/IRIS

Building an inclusive community is a priority. Contact us and we will make every effort to meet your needs.

