

Pentecost 7  
July 26-27, 2025

The Prelude is a signal to *end our conversation* and prepare our hearts for worship.

**PRELUDE**

**WELCOME AND ANNOUNCEMENTS AND **PASSING OF PEACE****

**(U)**

**CALL TO WORSHIP**

**“Lead Me, Lord”**

**Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.**

**CONFESSION AND FORGIVENESS**

**P Blessed be the holy Trinity, ✝ one God, creator of darkness and light, word of truth, wind sweeping over the waters.**

**C Amen.**

**P Let us confess our sin in the presence of God and of one another. God, our rock and refuge,**

**C we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

**P The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✝ Jesus Christ, your sins are forgiven. You are God’s beloved.**

**C Amen.**

## **GATHERING HYMN    "The Church's One Foundation"**

**1    The church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the word.  
From heav'n he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.**

**2    Elect from ev'ry nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.**

**5    Yet she on earth has union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
Oh, blessed heav'nly chorus!  
Lord, save us by your grace,  
that we, like saints before us,  
may see you face to face.**

## **GREETING**

- P** From our God who loves us with an everlasting love, who brings forth a new creation in Christ, who leads us by the Spirit in the wilderness: Grace and abundant mercy be with you all.
- C** And also with you.

## **PRAYER OF THE DAY**

- P** Let us pray together.
- C** Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

## **KYRIE**

**Lord have mercy. Christ have mercy  
Lord have mercy; have mercy. O Lord**

**(D)**

## LESSON OF THE DAY

## Colossians 2:6–15 [16–19]

**The lesson begins:** As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [Therefore, do not let anyone condemn you in matters of food or drink or of observing festivals, new moons, or Sabbaths. These are only a shadow of what is to come, but the body belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, initiatory visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and tendons, grows with a growth that is from God.]

**P The Word of the Lord.**

**c Thanks be to God.**

**(U)**

### **GOSPEL ACCLAMATION**

**Al-le-luia. Lord, to whom shall we go?**

**Al-le-luia. You have\_ the words of\_ eternal life.**

**Al-le-lu-ia, al-le-luia.**

## **GOSPEL**

## **Luke 11:1–13**

**P** **The Holy Gospel according to St. Luke, the eleventh chapter.**

**C** **Glory to You, O Lord.**

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say: Father, may your name be revered as holy. May your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** **The Gospel of the Lord.**

**C** **Praise to you, O Christ.**

**(D)**  
**SERMON**

**ANTHEM**

(U)

## APOSTLE'S CREED

**P** Living together in trust and hope, we confess our faith.

**C** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(D)

## PRAYERS OF INTERCESSION

**A** Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

**A** Loving God, create in us a desire for prayerful intimacy with you. Raise up leaders to teach Christ's devotion to prayer that we may grow into a deeper relationship with you. Lord, in your mercy,

**C** Hear our prayer

**A** Reveal to humanity the sacredness of all creation. With the breath of your Spirit, realign the balances of nature. Grant persistence in prayer and action for the sake of the earth, our common home. Lord, in your mercy,

**C** Hear our prayer

A Teach world leaders to sing of your ways and care for the vulnerable among us. Direct the heart of every person to seek your will on earth as in heaven Lord, in your mercy,

C **Hear our prayer**

A To all whose prayers are cries for help, give your good gifts, and satisfy their deepest needs. (*We lift the family of XXXX who has entered the church triumphant. May the powerful message of the resurrection comfort his/her/or name and friends and sustain them in their grief*). Gather them to your constant, loving presence, that they may rest in the confidence of life with you. Lord, in your mercy,

C **Hear our prayer**

A Center the ministries of this congregation on prayer and service to those in need. Strengthen our food pantry ministry at Lake Weir this summer. Call us into lives of service, sharing the time, talent, and treasure that you have so generously blessed us with. Lord, in your mercy,

C **Hear our prayer**

P Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C **Amen.**

## **OFFERING**

**(U)**

## **THE OFFERTORY "Let The Vineyards Be Fruitful"**

**Let the vineyards be fruitful, Lord,  
And\_ fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
That we may be fed with the bread of life.**

**Gather the hopes and the dreams\_ of all;  
Unite them with the prayers we offer.  
Grace our table with your presence,  
And give us a foretaste of the feast to come.**

## **THE GREAT THANKSGIVING**

**P The Lord be with you.**

**C And also with you.**

**P Lift up your hearts.**

**C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give him thanks and praise.**

**P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast.**

**You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:**

## **SANCTUS**

**Holy, ho - ly, holy Lord\_, God of power and might,  
Heav'n and earth\_ are full of your glory.**

**Hosanna in\_ the highest.**

**Blessed\_ is he who comes\_ in the name of the Lord.**

**Hosanna in\_ the highest\_, hosanna in\_ the highest.**

**P Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.**

**In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

**P For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes:**

**C Christ has died. Christ is risen. Christ will come again.**

**P Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever.**

**C Amen.**

## **THE LORD'S PRAYER**

**P As a community, let us say the Lord's Prayer.**

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P The kingdom of God is set before you. Eat and rejoice.**

**(D)**

**THE COMMUNION** is given and received.

**(U)**

## **THE BLESSING**

**P Loving God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.**

**C Amen.**

## **THE BENEDICTION**

## **SENDING: "I LOVE TO TELL THE STORY"**

**1 I love to tell the sto - ry  
of unseen things\_ above,  
of Jesus and his glory,  
of\_ Jesus and\_ his love.  
I love to tell the story,  
because I know it's\_ true;  
it satisfies my longings  
as nothing else would do.**

### ***Refrain***

**I love to tell the story;  
'twill be my theme in glory  
to tell the old\_, old story  
of Jesus and his love.**

**3 I love to tell the sto - ry,  
for those who know\_ it best  
seem hungering and thirsting  
to\_ hear it like\_ the rest.  
And when, in scenes of glory,  
I sing the new, new\_ song,  
I'll sing the old, old story  
that I have loved so long. *Refrain***

## **DISMISSAL**

**P Let us go forth in the name of the Lord,  
C To know Christ, and to make Christ known.  
Thanks be to God.**

## **POSTLUDE**