

ST. THOMAS EPISCOPAL PARISH

St. Thomas Episcopal Parish, Church and School is a place to feel welcomed, to be loved, and to grow in faith.

We are an inclusive and diverse Christian parish that seeks to transform lives

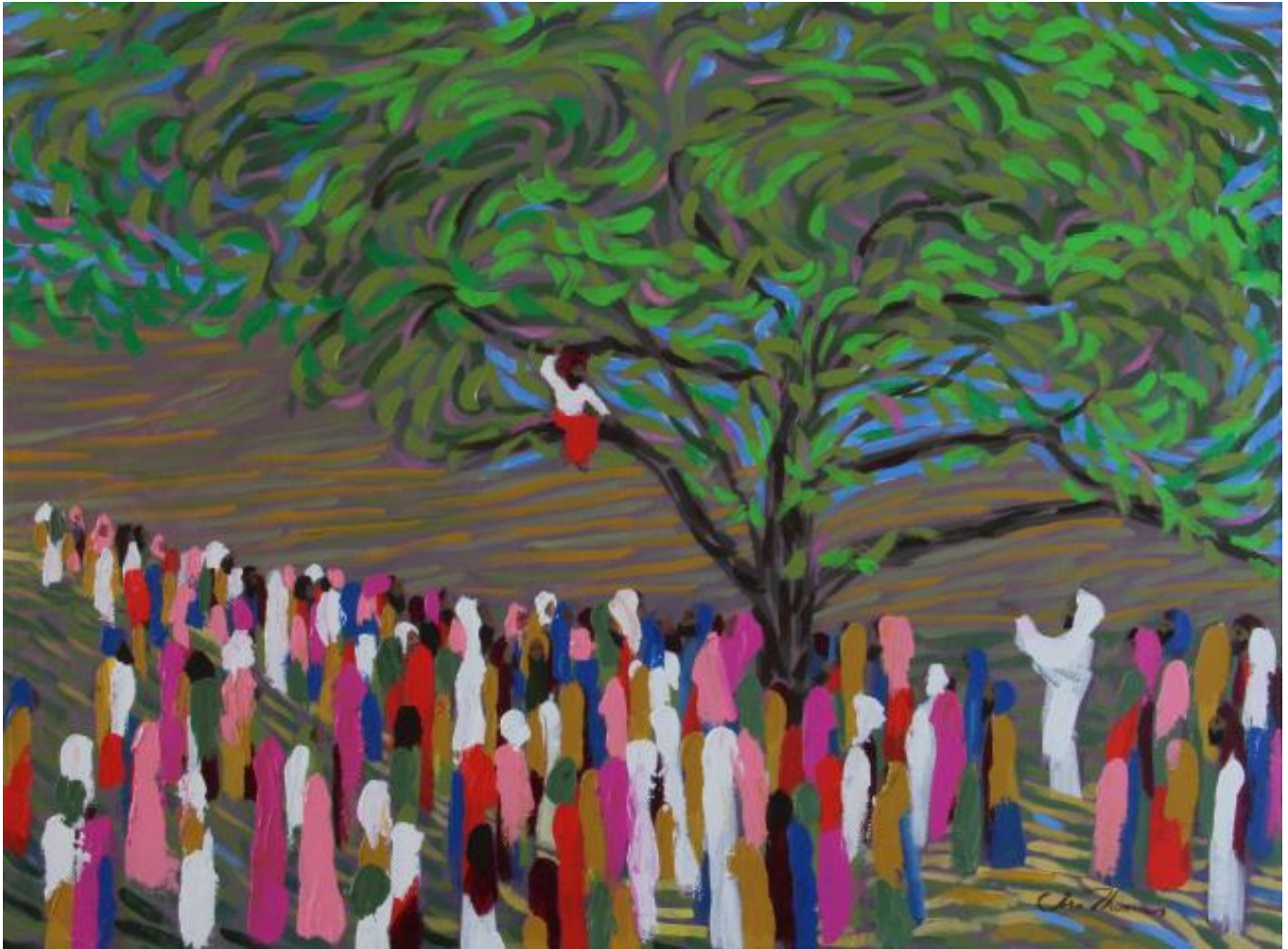
by engaging in actions that will enhance our relationship with God, with each other, and with our community.

Phone: (305) 661-3436

www.church.stepsmia.org

Ordinary Time, Proper XXVI

October 30, 2022



Zaccheus by Ira Thomas. (2005)

The Holy Eucharist Rite Two

Organ Prelude

On Beecher

Alfred V. Fedak

Please stand as you are able for the opening hymn and procession

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

Celebrant
People

Blessed be God, Father, Son, and Holy Spirit
And blessed be God's kingdom, now and forever, Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria from the Mass for Creation

Marty Haugen

Refrain

Glo-ry to God in the high - est, and
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings

The Word of God

A Reading from the Book of Habakkuk

(1:1-4, 2:1-4)

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,
and you will not listen?

Or cry to you "Violence!"
and you will not save?

Why do you make me see wrong-doing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

So the law becomes slack
and justice never prevails.

The wicked surround the righteous--
therefore judgment comes forth perverted.

I will stand at my watchpost,
and station myself on the rampart;

I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;
make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

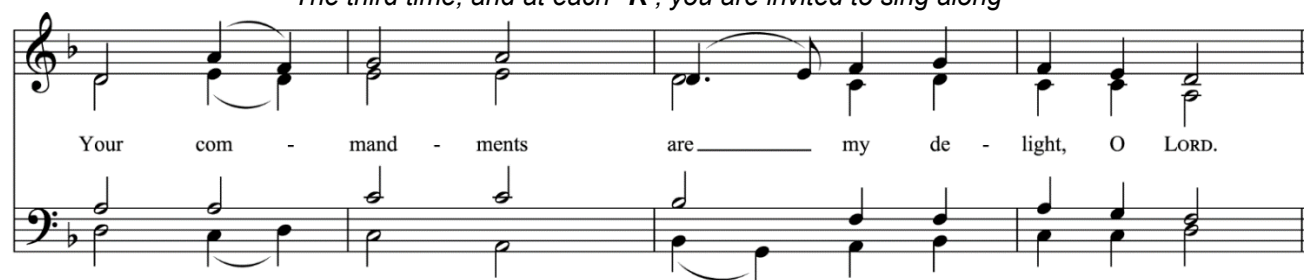
Reader: The Word of the Lord.

People Thanks be to God

Psalm 119: 137-144

DAw

*The organ will play the Psalm Refrain, then the Choir will sing it for us to learn.
The third time, and at each "R", you are invited to sing along*



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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- 137 You are righteous, O LORD, *
and upright are your judgments.
- 138 You have issued your decrees *
with justice and in perfect faithfulness. **R**
- 139 My indignation has consumed me, *
because my enemies forget your words.
- 140 Your word has been tested to the uttermost, *
and your servant holds it dear. **R**
- 141 I am small and of little account, *
yet I do not forget your commandments.
- 142 Your justice is an everlasting justice *
and your law is the truth. **R**
- 143 Trouble and distress have come upon me, *
yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; *
grant me understanding, that I may live. **R**

A Reading from the Second Epistle to the Thessalonians

(1:1-4, 11-12)

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able and turn to face the Gospel

Alleluia Verse

Alstott

"God so loved the world that he gave his only Son, so that everyone who believes in him may have eternal life."



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

The Gospel

Gospeller The Holy Gospel of Our Lord Jesus Christ according to Luke (19:1-10)
People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher says a blessing you may be seated for the Sermon

The Sermon

The Rev. Bryan Hobbs

Please rise for the proclamation of the Nicene Creed



The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

The choir will sing the prayer refrain, then the congregation will repeat it.
We will all sing the refrain together when indicated below

O Lord, hear my prayer, O Lord, hear my prayer:

when I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer. Come and lis - ten to me. O

Text: Psalm 102; Taizé Community, 1982
Tune: Jacques Berthier, 1923-1994
© 1982, Les Presses de Taizé, GIA Publications, Inc., agent

Intercessor: Let us pray to God in confidence and trust.
For Peter, Michael, Justin and all bishops,
for Tim, Ed and all priests and deacons,
and for the one holy catholic and apostolic Church throughout the world;
For the mission of the Church, that in faithful witness
it may preach the gospel to the ends of the earth;
For St. Thomas Parish,
and for all the faith communities of this city,
we pray to you, O Lord.

People: {Taizé Refrain}

Intercessor: For peace in the world, that a spirit of respect and reconciliation
may grow within our nation and among all people;
For refugees, prisoners, and all in danger,
For the poor, the persecuted, the sick, and all who suffer;
For those on our parish prayer list,
and those we name before you now:
(*moment of silence*)
For those who have died and for those who mourn, we pray to you, O Lord.

People: {Taizé Refrain}

Intercessor: For the earth and our fellow creatures;
For all who have injured or offended us,
and for all whom we have injured or offended;
For grace to amend our lives and to live eternally in your Kingdom,
we pray to you, O Lord.

People: {Taizé Refrain}

Celebrant: Let us confess our sins against God and our neighbor.
The people stand or kneel

All: Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

You may be seated for the Announcements and Offertory.

Announcements

Altar flowers this morning are given to the Glory of God

If you'd like to make a special dedication, contact Jaisa in the front office

Offertory Anthem

Zaccheus

Miriam Therese Winter
Arr. Aron Stronaiulo

*If you would like to make an offering using your credit card, go to
www.stepsmia.org/donate,
scan this QR Code with your smartphone,
or Venmo to @stepsmiachurch*



The Holy Communion

A prayer for Spiritual Communion (prayed together by all those not physically present)

*In union, O Lord, with the faithful at every altar of your Church, especially at St. Thomas where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come.
Amen.*

The Great Thanksgiving: Eucharistic Prayer 2, *Enriching our Worship*, 1998

Please stand as you are able

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus from the Mass for Creation

Haugen

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Thomas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

And now, as our Savior Jesus Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem WLP #869

Cordero de Dios

Martinson



Celebrant: The gifts of God for the People of God.
Holy gifts for holy people.

*All baptized persons are welcome to receive Holy Communion at God's holy table,
no matter your background or denomination in the church.*

*You are invited to stand or kneel at the altar rail and extend your hands to receive communion.
For those who wish not to place their lips on the chalice, leave the bread in your hands so that the
Eucharistic Minister may dip the Host in wine and place it upon your tongue.*

*If you do not wish to receive communion, you may still come forward and cross your arms over your
chest to receive a blessing instead.*

*If the altar steps are a challenge for you, please use the side steps where there are handrails.
If you cannot come forward, let the usher know, and we will bring Communion to you in your pew.*

Commissioning of Lay Eucharistic Visitors *(when scheduled)*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts,
that those to whom you go may share with us in the communion of Christ's Body
and Blood.

People: **We who are many are one body, because we share one bread and one cup**

After Communion

Please stand if you are able

Celebrant: Let us pray.

**Gracious God, we thank you for feeding us with the body and blood of your
Son, Jesus Christ. May we who share his body live his risen life; May we who
drink his cup bring life to others; May we whom the Spirit lights give light to
the world. Keep us firm in the hope you have set before us, so that we and all
your children shall be free, and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Celebrant blesses the people

Closing Hymn BH #688:

A mighty fortress is our God

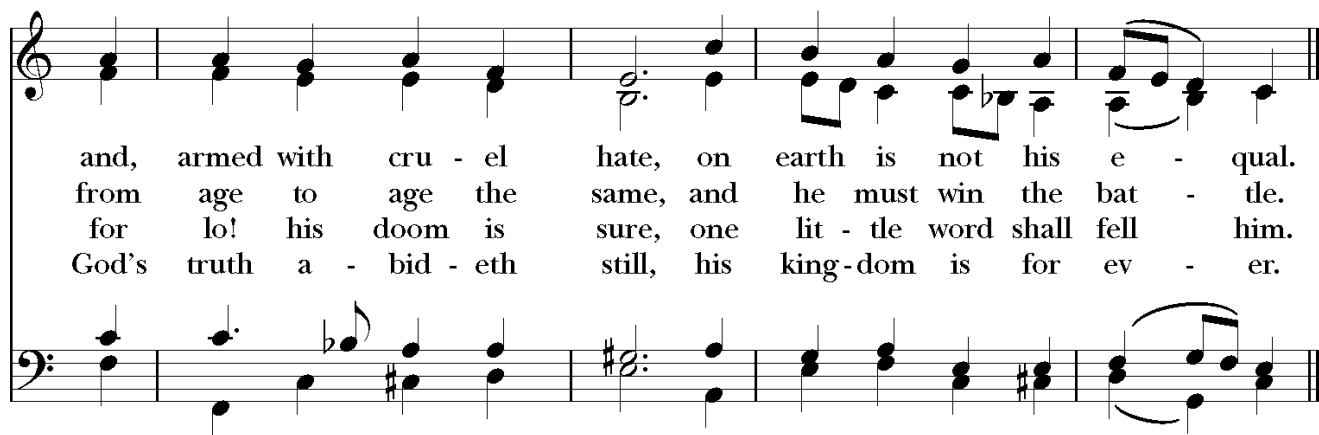
Martin Luther

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:



The Celebrant dismisses the people, and they respond, saying
People: Thanks be to God!

Postlude:

On Ein Feste Burg

Wilbur Held

Vestry 2022

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*Composer names are listed to the right of each Hymn. If there is no known composer, * denotes the name of the traditional melody from which the hymn is based.*

Lord, we offer you our prayers for those on the parish prayer list

Week of October 28th, 2022

BIRTHDAYS

Michele Watson, Gina Hernandez, Joe Hutchins, Terri Eckblom, Jason Chang, Charlotte Machiels, Dorothy Machiels, Oliver Machiels, Carolina Lopez, Deborah Klem-Pergakis, Stewart Lundeen, Lucas Seifart, Gregory Healy, Mary Kalbac, Elizabeth French, Karen Wagshul

IN NEED OF HEALING

We hold up to God's healing touch and love the following individuals:

Joseph Ramirez, Flo Garcia, J.J. Harding, Steve Coldren, Nick Arroyo, Dan Bartholomew, Bob Freyer, Ron Thompson, Charles Knight, Brendan Daria, Sarah Gable, Mary Ann Brooks, Betty Phillips, Devin Bennar, Shelley Weymouth, Heather Nagel, Mary Lou Shad, Gwynn Elias, Reuben Trane, Allison Langer, Eloine Villarinoi, Kerry Corlett, Carol Catalano, Bryce Laury, Patricia, Ani Cata Taylor, Clara Montoya, Karen Payne, Jane Ann Wise, Ralph, Ed Hammatt, Betty Curran, Monica Oritz, Judy Stowe, Jim Berlin, Larry Miller, Doreen, Sandy, Lourves Garcia

SERVING IN THE MILITARY:

Edel Sanchez, Elizabeth Fleming, Aurora Fleming, Michael Berger, Lyn Juarez, Alexander Barry, Mario Milian, Juan Garcia, Yunior Santana, Robert Lawton, Robert Nottingham, Lillian Marie McBee, Maile Torres, James Pyles, Kirby Elizabeth Battle