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# Eighteenth Sunday of Ordinary Time

St. Aloysius Church

August 1, 2021



# ORDER OF WORSHIP

## INTRODUCTORY RITES

# PRAISE MY SOUL, THE KING OF GLORY

LAUDA ANIMA John Goss  
Henry Francis Lyte

I Praise, my soul, the King of heav - en; To His feet thy

The first system of music features a vocal line in treble clef with a key signature of two sharps (D major) and a common time signature. The lyrics are "I Praise, my soul, the King of heav - en; To His feet thy". The accompaniment consists of a piano line in treble clef and a bass line in bass clef, both in the same key and time signature. The piano line provides harmonic support with chords and moving lines, while the bass line provides a steady accompaniment.

trib - ute bring; Ran - somed, healed - re - stored, for - giv - en,

The second system continues the vocal line with the lyrics "trib - ute bring; Ran - somed, healed - re - stored, for - giv - en,". The piano accompaniment continues with similar harmonic and rhythmic patterns, supporting the vocal melody.

Ev - er - more His prais - es sing; Praise Him! Praise Him!

The third system features the vocal line with the lyrics "Ev - er - more His prais - es sing; Praise Him! Praise Him!". The piano accompaniment continues to support the vocal melody with chords and moving lines.

Praise Him! Praise Him! Praise the ev - er - last - ing King.

The final system of music concludes the piece with the lyrics "Praise Him! Praise Him! Praise the ev - er - last - ing King." The vocal line and piano accompaniment end with a final cadence.

## Greeting

## Penitential Act

Lord, have mercy.

*Lord, have mercy.*

Christ, have mercy.

*Christ, have mercy.*

Lord, have mercy.

*Lord, have mercy.*

Kyrie eleison

*Kyrie eleison*

Christe eleison

*Christe eleison*

Kyrie eleison

*Kyrie eleison*

Glory to God

Collect

LITURGY OF THE WORD

First Reading

The word of the Lord.

*Thanks be to God.*

Responsorial Psalm

The Lord gave them bread, bread from heaven.

Reading II

## Gospel Acclamation

*Alleluia, Alleluia*

One does not live on bread alone,

But by every word that comes forth from the mouth  
of God.

## Gospel

The Lord be with you.

*And with your spirit.*

A reading from the holy Gospel according to  
N.

*Glory to you, Lord.*

The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*

## Homily

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,

consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he  
came down from heaven,

(All bow during these two lines.)

and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated

at the right hand of the Father.

He will come again in glory to judge the  
living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,

the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic  
Church.

I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## General Intercessions

*Response: Lord, hear our prayer*

# LITURGY OF THE EUCHARIST

## Preparation of the Gifts

### Offertory Hymn

#### O SACRAMENT MOST HOLY

TRADITIONAL

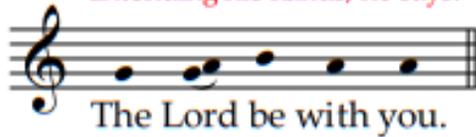
SING 3 TIMES

O Sac - ra - ment most Ho - ly, O Sac - ra - ment Di - vine,  
All praise and all thanks - giv - ing Be ev - ery mo - ment Thine.

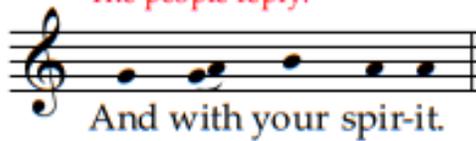
The musical score is written in G minor (two flats) and 4/4 time. It consists of two systems. The first system contains the first line of the hymn, and the second system contains the second line. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are printed below the vocal line.

## Preface Dialogue

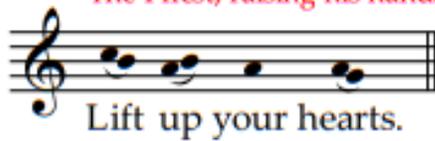
Then the Priest begins the Eucharistic Prayer.  
Extending his hands, he says:



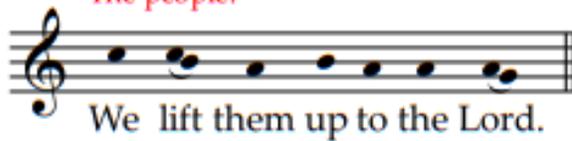
The people reply:



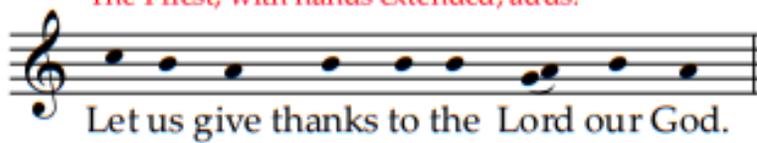
The Priest, raising his hands, continues:



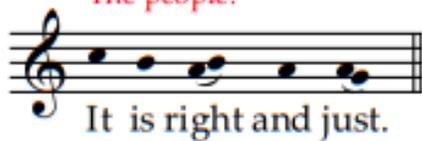
The people:



The Priest, with hands extended, adds:



The people:



## Preface

### Sanctus

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory

Hosanna in the highest

Blessed is he who comes

in the name of the Lord

Hosanna in the highest!

### Memorial Acclamation

When we eat this bread

and drink this cup,

we proclaim your death, O Lord

Until you come again

### Great Amen

# COMMUNION RITE

Lord's Prayer

Doxology

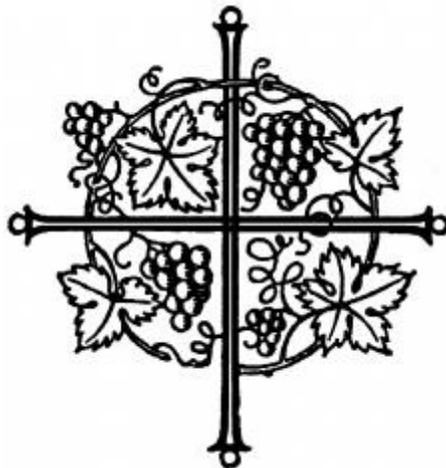
Sign of Peace

Litany at the Breaking of Bread

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*



## An Act of Spiritual Communion

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

since I cannot at this moment

receive you sacramentally,

Come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You

Never permit me to be separated from You.

# Communion Antiphon

## COMMUNION

*Panem de caelo*

*Wis 16: 20*

<sup>v</sup>  
**Y**OU gave us bread from heaven, O Lord, having  
in it all that is de-licious, and the sweetness of ev-  
ery taste.

## Communion Procession

Bread of Angels/Panis Angelicus

## Prayer after Communion

## Blessing & Dismissal

## Dismissal

Go forth, the Mass is ended.

*Thanks be to God.*

## Recessional Hymn

# ALLELUIA! SING TO JESUS

HYFRODOL  
WILLIAM DIX

1 Al - le - lu - ia! sing to Je - sus! His the  
2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of an - gels, Thou on  
4 Al - le - lu - ia! King e - ter - nal, Thee the  
5 Al - le - lu - ia! sing to Je - sus! His the

scep - ter, His the throne. Al - le - lu - ia!!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay; Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!  
scep - ter, His the throne. Al - le - lu - ia!!

His the tri - umph, His the vic - to - ry a -  
He is near us, faith be - lieves, nor ques - tions  
here the sin - ful flee to Thee from day to  
born of Ma - ry, Earth Thy foot - stool, Heav'n Thy  
His the tri - umph, His the vic - to - ry a -

lone. Hark! the songs of peace - ful Zi - on  
how; Though the cloud from sight re - ceived - Him  
day: In - ter - ces - sor, Friend of sin - ners,  
throne: Thou with - in the veil hast en - tered,  
lone. Hark! the songs of ho - ly Zi - on

thun - der like a migh - ty flood,  
 when the for - ty days were o'er,  
 Earth's Re - deem - er, plead for me,  
 robed in flesh our great high priest:  
 thun - der like a great migh - ty flood,

Je - sus out of ev - ery na - tion  
 shall our hearts for - get His pro - mise,  
 Where the songs of all the sin - less  
 Thou on earth both priest and vic - tim  
 Je - sus out of ev - ery na - tion

has re - deemed us by His blood.  
 "I am with you ev - er - more?"  
 sweep a - cross the cry - stal sea.  
 in the Euch - a - ris - tic feast.  
 has re - deemed us by His blood.

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