

Season of Pentecost

Holy Eucharist



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(During services, masks are recommended, but not required.)

Gathering Music

Prelude

Opening Hymn: Please see insert

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria: “Glory to God”

The musical score is written in 6/8 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has four measures with lyrics: "Glo-ry to God, glo-ry to God, glo - ry in the high - est! Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!". The second system has four measures with lyrics: "Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia! Glo - ri - a, glo - ri - a, al-le-lu-ia, al-le-lu-ia!". Chord symbols (Dm, Gm, C, F) are placed above the vocal line. The piano accompaniment is shown in grand staff notation.

The Collect of the Day: Please see insert.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Lessons: Please see insert. *The people are seated for the readings of the day.*

Please follow each Reading with:

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Sermon

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father. Through him all
things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who
with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI & The Confession and Absolution **The Book of Common Prayer, p. 392**

The Peace

The Celebrant offers the greeting of peace to the congregation.
Celebrant The peace of the Lord be always with you!
People And also with you!



“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Mahalo!

Offertory Hymn: Please see insert.

The Hawaiian Doxology

All are welcome to join in the singing.

Ho’o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B / Book of Common Prayer, p. 367

The Sanctus 125

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Lord’s Prayer / The Book of Common Prayer, p. 364

The Breaking of Bread

We have returned to serving the sacrament in both kinds, the bread and the wine. At the time of distribution, our Eucharistic Minister will stand outside of the altar rail. After you receive the bread, you may receive the wine by taking a sip from the common cup. (Please do not instinct/dip at this time.). If you wish to receive a blessing, please cross your hands over your chest as you approach.

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The Holy Eucharist

Fraction Anthem: Christ our Passover

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff contains the first line of the 'Alleluia' chorus. The second staff contains the beginning of the verse. The third staff contains the middle of the verse. The fourth staff contains the final line of the 'Alleluia' chorus. The music is written in a simple, melodic style with a clear rhythm.

The Post-Communion Prayer/ The Book of Common Prayer, p. 365

The Announcements & Blessing

Closing Hymn and Recessional: Please see insert.

Please join in singing the final hymn.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude

Clergy: The Reverends Libby Berman, Jennifer Latham, Robert Steele

Staff: Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Technical team: Alex Picken and Thomas Campello