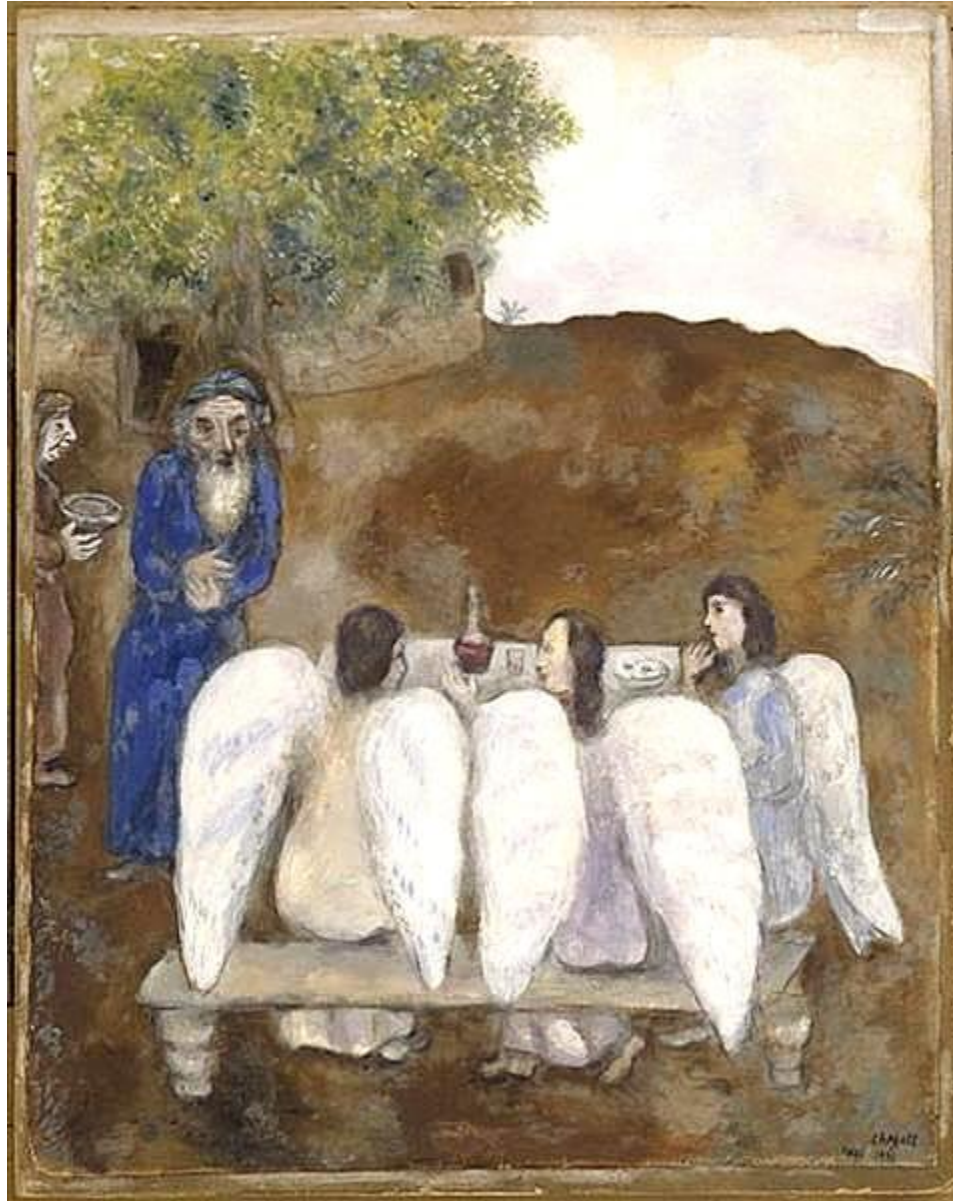


The 3rd Sunday *after* Pentecost

Holy Eucharist

Sunday, June 14, 2026 at 9am



Marc Chagall, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #525 “The Church’s One Foundation”

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria (LEVAS #245) *FIRST* verse, only.

1. We have come in - to His house and gath - ered in His name to
 2. So for - get a - bout your - self and con - cen - trate on Him and
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
 2. wor - ship Him, _____ So for - get a - bout your - self and
 3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; _____ We have
 2. con - cen - trate on Him and wor - ship Him; _____ So for -
 3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

_____, wor - ship Christ, the Lord, _____ Wor - ship Him, Christ _____ the Lord. _____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons *Please be seated for the lessons of the day.*

The First Reading Genesis 18:1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 116:1, 10-17

Reading responsively every other line in bold.

1 I love the LORD, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD in the presence of all his people.

13 Precious in the sight of the LORD is the death of his servants.

14 O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD in the presence of all his people,

17 In the courts of the LORD's house, in the midst of you, O Jerusalem. Hallelujah!

The Second Reading: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn "There is a Longing in My Heart" verses 1 & 2 *Words and music found on page 11 of this bulletin.*

The Gospel: Matthew 9:35 -10:8

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn "There is a Longing in My Heart" verses 3 & 4 *Words and music found on page 11 of this bulletin.*

The Sermon

The Reverend Libby Berman

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People

Written by the members of the Holy Nativity School 3G class.

Please respond to the words "Lord in your mercy" with "Hear our prayer."

Lord of love, we pray for our church, that we are safe from trouble. Let people be happy and not sad.

Lord in your mercy,

Hear our prayer.

We pray for the people in the world. May they all stay safe and happy. May God help us in the hard times and may God's love stay with us and may we always stay in God's heart.

Lord in your mercy,

Hear our prayer.

Emmanuel, we pray for those who need help, please bring peace. We pray for the homeless that are suffering and we pray we may help them. We pray for the people that are around floods, hurricanes, and tsunamis. Heavenly Father, let everyone feel loved and blessed. Lord in your mercy,

Hear our prayer.

We pray for the people who have died. May God take good care of our loved ones and may they always stay in our hearts. We pray for the people who were in the military, who have died in war and also for people who died in fires, floods, tsunamis. May God bring them safe and happy up to heaven.

Lord in your mercy,

Hear our prayer.

Priest offers a concluding collect.

The Confession and the Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me `oukou.

(The peace of the Lord be always with you!)

The People respond.

A me `oe pū nō ho`i.

(And also with you!)

The Offertory Sentence “*Let us with gladness present the offerings of our life and labor to God.*”

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by
sending checks to:

Church of the Holy Nativity, 5286 Kalaniana`ole Hwy, Honolulu, HI 96821. Mahalo!

Offertory Hymn “Lord, Listen to Your Children Praying”

Praise Team

The musical score is written in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes.

Staff 1: Chords C, C7, F. Lyrics: Lord, list-en to your child - ren pray - ing,

Staff 2: Chords C, C, G, G7. Lyrics: Lord, send your Spir-it in this place.

Staff 3: Chords C, C7, F, F. Lyrics: Lord, list-en to your child - ren pray - ing. Send us

Staff 4: Chords C, G7, C. Lyrics: love, send us pow'r, send us grace.

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship I

The people remain standing. The Celebrant faces them and sing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus WLP #857

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili’uokalani, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

The Lord’s Prayer

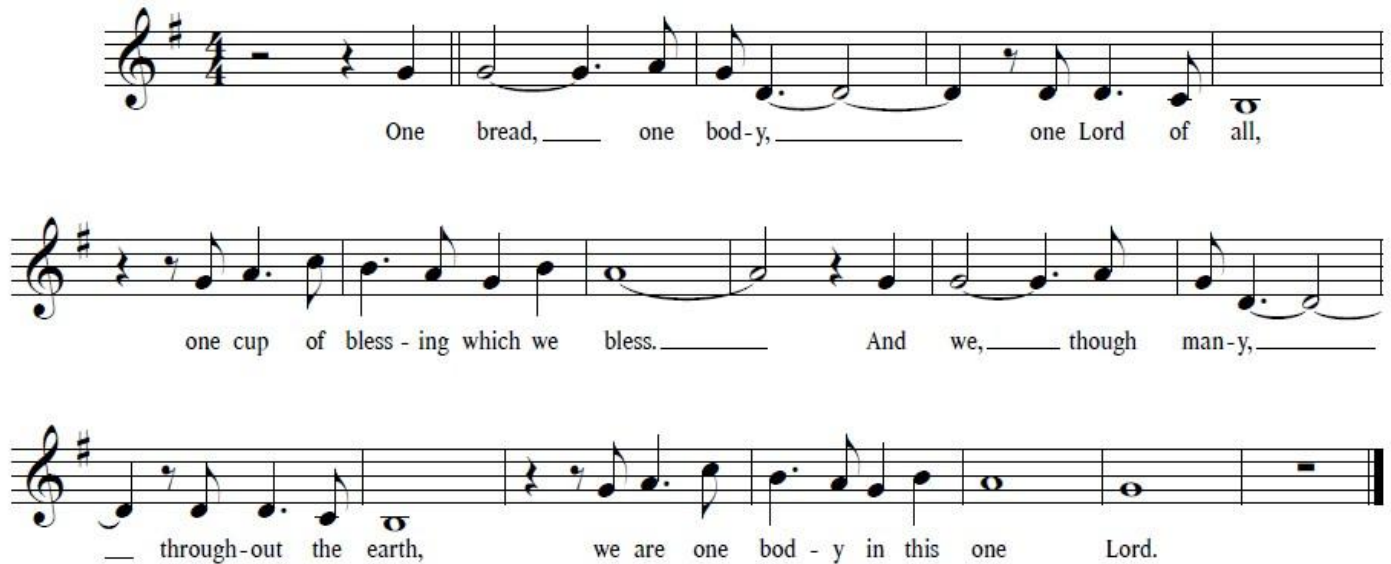
Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And we, though man-y,
through-out the earth, we are one bod - y in this one Lord.

The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Anthem “Seek Ye First”

The Post-Communion Prayer *(in unison)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Libby Berman

Closing Hymn #542 “Christ is the World’s True Light”

The Dismissal

Deacon or Priest Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

The Postlude

Offered by Ina Young

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Rev. Jenn will be with the good folks of St. Matthew's in Waimanalo, this Sunday.

1st Reading: Wyn Aubrey-Child

2nd Reading: David Callies

Eucharistic Minister: Lila Johnson

Intercessor: Kim Garner **Usher:** Ed Stikeleather

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

Mahalo to our new PRAISE TEAM!

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**Please join us *next* Sunday for the 4<sup>th</sup> Sunday *after* Pentecost**

**June 21, 2026 at 9:00am**

**FATHER'S DAY**

***Special Father's Day Coffee Hour with Kites and Games in Osco Field!***

***All are welcome!***

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Our Parish Prayer list:

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aidan, Nobuko, Carolyn, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, MTT, Isamu, Sydney, Tony, Geoff, Catherine, John, Lani & Roger, Diane, and Mary.

470 There Is a Longing in Our Hearts

Refrain Dm *All* Gm C F

There is a long-ing in our hearts, O Lord, for

Bb Gm7 A A7

you to re - veal your - self to us.

Dm Gm C F

There is a long-ing in our hearts for love we

Bb Gm7 A7 Dm (hold last time) *Fine*

on - ly find in you, our God.

Leader or All Dm Gm C7 F Bb Gm

| | | |
|-------------------|-------------------|-----------------|
| 1 For jus - tice, | for free - dom, | for mer - cy: |
| 2 For wis - dom, | for cour - age, | for com - fort: |
| 3 For heal - ing, | for whole - ness, | for new life: |
| 4 Lord save us, | take pit - y, | Light in our |

A A7 Dm Gm7 C7 F

| | | |
|------------------|-----------------|-----------|
| hear our prayer. | In sor - row, | in grief: |
| hear our prayer. | In weak - ness, | in fear: |
| hear our prayer. | In sick - ness, | in death: |
| dark - ness. | We call you; | we wait: |

Bb Gm7 A Dm *to Refrain*

be near; hear our prayer, O God.