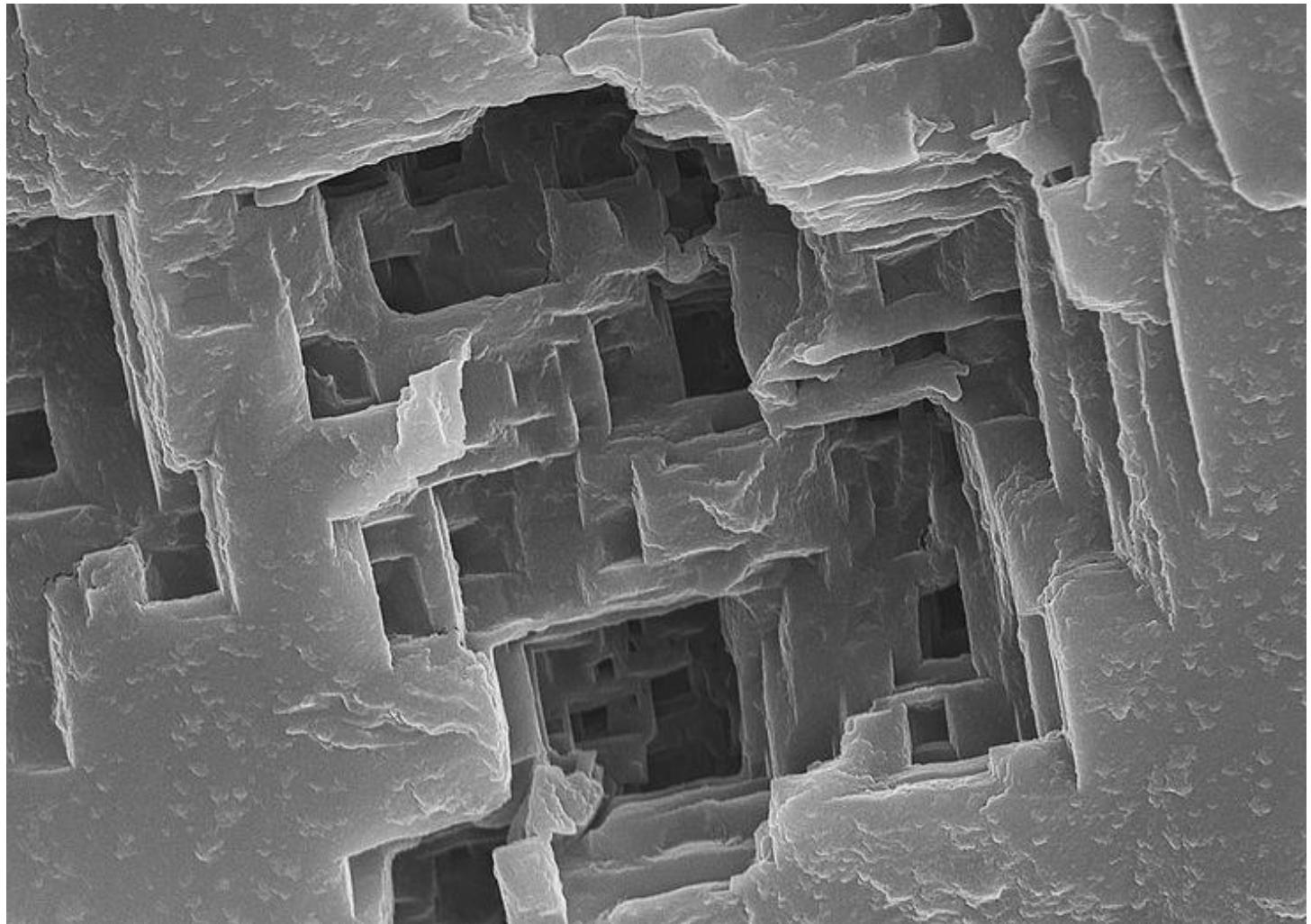


The Fifth Sunday after the Epiphany
Sunday February 5, 2023, at 9am



Salt crystals magnified 200x

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Opening Hymn WLP #782 “Gracious Spirit Give Your Servants”

The Choir will lead, the congregation is welcome to join in.

Opening Acclamation

The people rise in body or in spirit, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The Choir will lead us; the congregation is welcome to join in.

Na - ni ke 'Li-i ki-e - ki - e! Na - ni ke 'Li-i! Na - ni ke 'Li-i! Na - ni ke 'Li-i ki-e-

ki - e! O - ia ke me - le nei Na - ni, na - ni, na - ni, na - ni, Na - ni ke Li - i ke -

Li - i Na - ni, na - ni, na - ni, na - ni, Na - ni e ke Li - i mau.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

1st Reading : Isaiah 58:1-9a,

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:

 to loose the bonds of injustice,
 to undo the thongs of the yoke,

to let the oppressed go free,
 and to break every yoke?

Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 112:1-9

*We will read responsively; the congregation will read the verses in **bold**.*

1 Hallelujah!

 Happy are they who fear the Lord
 and have great delight in his commandments!

**2 Their descendants will be mighty in the land;
 the generation of the upright will be blessed.**

3 Wealth and riches will be in their house,
 and their righteousness will last for ever.

**4 Light shines in the darkness for the upright;
 the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending
 and to manage their affairs with justice.

**6 For they will never be shaken;
 the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors;
 their heart is right;
 they put their trust in the Lord.

**8 Their heart is established and will not shrink,
 until they see their desire upon their enemies.**

9 They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honor.

2nd Reading 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gospel: Matthew 5:13-20

All standing in body or in spirit, the Priest or Deacon reads the Gospel.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Reverend Libby Berman

The Nicene Creed

1988 ICET text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III

The Intercessor will begin, the congregation is invited to join in the responses printed in bold.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world:

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially those on our parish prayer list:

Raj & Renu, Eric & Katy, Susan K., Sandy T.A., Deiter, Lora V., John A., Dorie & Agenhart, Ron M., Wayne, Heather, Erwin, John, Todd, Elaine, Tom, Sue, Kate, MTT, Nancy Y., Larry T., Peggy, Kitten & Grace, Teri & Phillip, Lee & Lucille D., Lance M., Ann C., Aileen & Family, and Sofia.

Silence. The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Celebrant offers the greeting of Peace to the congregations.

Celebrant The peace of the Lord be always with you.

People And also with you.



The Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

The Offertory Hymn LEVAS #160 "This Little Light of Mine"

HNC Choir

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Mahalo!

The Hawaiian Doxology

Please rise in body or in spirit.



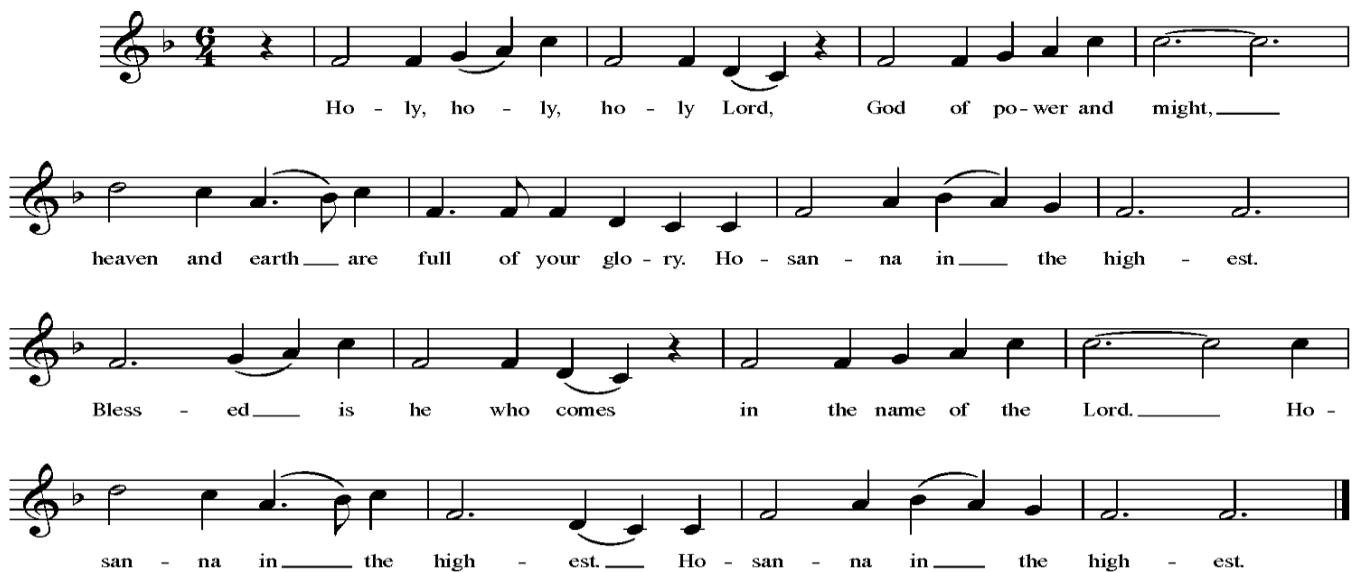
Ho-o-na-ni i ka Ma-ku-a mau, Ke kei-ki me ka 'U-ha-ne no, Ke A-
ku-a mau Ho-o-mai ka-i pu, Ko ke-ia ao ko ke-la ao. 'Ā - me-ne.

The Holy Communion

Eucharistic Prayer B

The Book of Common Prayer, p. 367

Sanctus WLP #858



Ho-ly, ho-ly, ho-ly Lord, God of po-ter and might, _____
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. _____ Ho-
san-na in the high-est. Ho-san-na in the high-est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of Silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not "intinct" or "dip."). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Music "Light of the World" (Arthur Mann)

HNC Choir

The Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Closing Hymn WLP #779 “The Church of Christ in Every Age”

The Choir will lead, the congregation is welcome to join in.

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude “Recessional in C” (Doughlas E. Wagner)

Lorraine Yamamoto, organist

+++++

Ministry Team for Today's Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Kim Garner **Readers:** Stephen Noerper & Beverly Toomey

Usher: Jack Tonaki **Intercessor:** Jean Steele

Technical team: Alex Pickens, and Thomas Campello

Altar Guild: Braham Team

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Please join us for the SIXTH SUNDAY after the EPIPHANY

Family Sunday

February 12, 2023 at 9AM (in person & online)