

**15th Sunday after Pentecost
Holy Eucharist
Sunday, September 5, 2021 at 9am**



**Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org**

Please bear with us, as we keep our community safe during the current COVID surge. Everyone must be masked during our entire service and we must limit live music. If you choose to receive the Sacrament, please return to your seat before consuming it. After the service, please greet friends quietly and then depart. We will return to coffee hour and other, more relaxed practices as soon as we are safely able to do so! Mahalo for your kokua!

Gathering Music

Prelude: “Diapason Movement” By John Keeble; Lorraine Yamamoto, Organist

Opening Hymn #423

Led by HouseHold Choir

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Opening section of the Hymnal, S-280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the
proud who confide in their own strength, so you never forsake those who make
their boast of your mercy; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First reading: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,

and the rod of anger will fail.
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

Psalm 125

The lector will read the odd-numbered verses; the congregation will respond with the even-numbered verses.

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the Lord stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the land allotted to the
just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel

The Second Reading: James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Gospel: Mark 7:24-37

All standing, the Priest or Deacon reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she

came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Libby Berman

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form III The Book of Common Prayer, p. 387
The Intercessor will begin; the congregation is invited to join in the responses printed in italics.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you. We pray,
especially, for the people in our Diocese of Hawaii.
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. We pray for those on our parish prayer list: Olga & Yuri. We pray for those with COVID-19 and their caregivers and for those facing unemployment. We pray for those experiencing strife in Afghanistan. We pray for those in Haiti and the Gulf Coast.
That they all may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation.

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory Hymn: “I Want to Walk as a Child of the Light.” By Mark Hayes
Lorraine Yamamoto, Organist

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity. Thank you!

The Hawaiian Doxology

Led by our HouseHold Choir [video]

Ho’o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

Eucharistic Prayer C

The Book of Common Prayer, p. 369

The Sanctus will be sung by Kip & Jan Jones (in the Garden)

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Announcements & Blessing

The Rev. Libby Berman

Closing Hymn & Recessional #375 Hymnal sung by our HouseHold Choir

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude: “Sing to the Great Jehovah’s Praise” by Lani Smith

Lorraine Yamamoto, Organist

Ministry Team for Today's Service: Thank you, all!

Celebrant and Preacher: The Rev. Libby Berman Deacon: The Rev. Bob Steele
Eucharistic minister: Rick Fung Readers: David Callies & Ed Moore
Intercessor: Kathy Otani Usher: Rich Miller
Technical team: Gretchen & Julia Yamaguchi, Adrienne Fung
Altar Guild: Moore Team

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto
Parish Administrator: Athena DeRasmo Bookkeeper: Wil Ching
Thrift Shop: Peggy Budlong & Cheri Keefer

**JOIN US FOR THE 16th SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 12th at 9AM (in person & online)**



If you are not or cannot be vaccinated, or if your immunity is compromised, please join our Zoom gatherings on Sunday mornings. We strongly encourage everyone who is eligible to receive the COVID-19 vaccine to do so.

Our bishop has shared this prayer, in light of the current COVID surge: Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord. Amen.