

Third Sunday of Easter
Sunday, April 23 at 9am



Artist unknown

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music & Prelude: Toccata on “The Strife is O’er” (Geoffrey Stanton)
Lorainne Yamamoto, organist

Opening Hymn # 180 “He is Risen, He is Risen”

Led by the Choir; the congregation is encouraged to join in.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Nani Ke ‘Lii Kiekie – Glory to God in the Highest (William B. Bradbury)

The Choir will lead us; the congregation is welcome to join in.



The musical score consists of three staves of music in G major, 4/4 time. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The lyrics are in Hukuhiva language, with some English words like 'mele' and 'nei'. The music features eighth and sixteenth note patterns, with some rests and dynamic markings like 'p' (piano).

Na - ni ke 'Li-i ki-e - ki - e!
Na - ni ke 'Li-i!
Na - ni ke 'Li-i!
Na - ni ke 'Li-i ki-e-

6
ki - e! O - ia ke me - le nei
Na - ni, na - ni, na - ni, na - ni, Na - ni ke 'Li - i ke -

13
Li - i
Na - ni, na - ni, na - ni, na - ni, Na - ni e ke 'Li - i mau.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The people are seated for the readings of the day.

1st Reading Acts 2:14, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 116:1-3,10-17

The reader will read each set of verses. The Choir will lead us all in the Antiphon, where it is appointed. The congregation will please join in the singing.



I will walk in the presence of the LORD, in the land of the living

1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him. [ANTIPHON]

2 The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.

3 Then I called upon the Name of the LORD:
"O LORD, I pray you, save my life." [ANTIPHON]

10 How shall I repay the LORD
for all the good things he has done for me?

11 I will lift up the cup of salvation
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD in the presence of all his people. [ANTIPHON]

13 Precious in the sight of the LORD
is the death of his servants.
14 O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds. [ANTIPHON]

15 I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD
in the presence of all his people,

17 In the courts of the LORD'S house,
in the midst of you, O Jerusalem.
Hallelujah!

[ANTIPHON]

2nd Reading 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: Luke 24:13-35

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should

suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.

We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow.

We pray for those on our parish prayer list: Raj & Renu, Eric & Katy, Dieter, Sofia, Dorie & Agenhart, Wayne, Heather, John, Todd, Tom, Kate, MTT, Larry, Peggy, Kitten, Lee & Lucille, Lance, Ann, Maxine, Lorraine (M), Dave, Cynthia, Joyce, Sandee, and Sheri.

And we pray for all those suffering illnesses or hardship.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.

We ask you to equip us for the work which you have given us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.

We ask you to keep the whole Church, living and departed, in the joy of eternal life.

Lord, come to bless us

and fill us with your Spirit.

Generous God,

you sent your Holy Spirit upon your Messiah at the river Jordan,

and upon the disciples in the upper room:

in your mercy fill us with your Spirit,

hear our prayer,

and make us one in heart and mind to serve you with joy for ever. Amen.

The Presider concludes the Prayers with a collect.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)

The Offertory Music “Alleluia” (William Boyce, arr. Theron Kirk)

HNC Choir

Please place your offerings in the koa bowl as the usher passes it within the congregation. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online www.holynativityhawaii.org Mahalo!

The Hawaiian Doxology

We welcome you to join in with the Choir.

Ho-'o - na - ni i ka Ma - ku - a mau, Ke kei - ki me ka 'U - ha - ne no, Ke A -

7

ku-a mau Ho-'o - mai ka - 'i pu, Ko ke - ia ao ko ke - la ao. 'Ā - me - ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings

Book of Common Prayer, p. 361

Lift Up your Hearts Sursum Corda

S120

Celebrant

The Lord be with you. And also with you.

Celebrant

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Holy, holy, holy Lord
Sanctus

857

Ho ly,
 Ho ly, ho ly, ho ly Lord, God of

pow'r and might, heav-en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not "intinct" or "dip."). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

Communion Hymn WLP #763 "As We Gather At Your Table"

HNC Choir

Led by the Choir; the congregation is encouraged to join in.

The Post-Communion Prayer

After Communion, the Celebrant says

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

Closing Hymn #296 “We know That Christ is Raised”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Postlude “Joyful!” (Ruth Elanie Schram)

Lorainne Yamamoto, organist

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: Lila Johnson & Barbara Abe

Eucharistic Minister: Sandra Braham **Intercessor:** Stephen Noerper

Usher: Rich Miller **Alter Guild:** Livingston Team

Technical team: Alex Picken and Thomas Campello

Music Director: Chris Suzuki **Organist:** Loraine Yamamoto

**Join us next Sunday for the Fourth Sunday of Easter, April 30th at 9AM
(in person & on Zoom)**