

**The Feast of Pentecost  
Service of Holy Baptism for Wyatt Goheen  
& Holy Eucharist  
Sunday, May 23, 2021 at 9am**



**Church of the Holy Nativity, Honolulu, HI**  
5286 Kalaniana'ole Highway Honolulu, HI 96821  
[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*We welcome everyone to worship today! For safety reasons, those worshipping in person at the church please make all spoken responses **quietly**. We look forward to "making a joyful noise unto the Lord" together whenever it is deemed safe for us to do so!*

**Gathering Music**

Lorraine Yamamoto

**Prelude: "Come, Holy Ghost, God and Lord"**

by Robert J. Powell

**The Processional: “Na Ke Akua, 'Oe E Kia'i” (God will take care of you)**

music by John McCreary *This hymn is led by the choir; please join in:*

VERSE 1: Mai hopo ‘oe i nā ‘o nou. Ke kia‘i nei ke Akua.

Malalo o Kona mau ‘eheu Nā-na e ho‘omalu mai.

CHORUS: Na ke Akua mau, ‘Oe e kia‘i i nā wā apau; Nāna e ho‘omalu mai Nāna e  
kia‘i iā ‘oe.

VERSE 2: Inā pauaho a luhi ‘oe

Ke kia‘i nei ke Akua.

Ke nou i nā inoa a hūhū. Nāna e ho‘omalu mai

CHORUS. Then, “Amene.”

*The people stand in body or in spirit as the Celebrant says*

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed. Alleluia!

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God’s call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the

Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

## **The Lessons**

*The people are seated for the readings of the day.*

### **First reading: Acts 2: 1-21 (offered by several readers in their own languages)**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.

*Final reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Psalm 104:24-34, 35b (Readers offer these verses in their own languages).**

O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

There go the ships, and Leviathan that you formed to sport in it.

These all look to you to give them their food in due season;

when you give to them, they gather it up; when you open your hand, they are filled with good things.

When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust.

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When you send forth your spirit, they are created; and you renew the face of the ground.

May the glory of the LORD endure forever; may the LORD rejoice in his works--

who looks on the earth and it trembles, who touches the mountains and they smoke.

I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

May my meditation be pleasing to him, for I rejoice in the LORD.

Bless the LORD, O my soul. Praise the LORD!

## **Second Reading: Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **The Gospel: John 15: 26-27; 16: 4b-15**

*Then, all standing, the Deacon reads the Gospel*

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* Glory to you, Lord Christ.

When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Homily**

The Rev. Libby Berman

# **Presentation and Examination of the Candidate for Holy Baptism**

### *The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Sponsors* I present Wyatt Goheen to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate* I do.

*Then the Celebrant asks the following questions of the candidate and his sponsors*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People*    **We will!**

*The Celebrant then says these or similar words*

Let us join with Wyatt, who is committing himself to Christ, and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant*    Do you believe in God the Father?

*People*        **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant*    Do you believe in Jesus Christ, the Son of God?

*People*        **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the  
power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant*    Do you believe in God the Holy Spirit?

*People*        **I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant*    Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the prayers?

*People*        **I will, with God's help.**

*Celebrant*    Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

*People*        **I will, with God's help.**

*Celebrant*    Will you proclaim by word and example the Good News of God in Christ?

*People*        **I will, with God's help.**

*Celebrant*    Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*        **I will, with God's help.**

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

### **Prayers for the Candidates** *The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Intercessor* Deliver him, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Intercessor* Open his heart to your grace and truth.

*People* **Lord, hear our prayer.**

*Intercessor* Fill him with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Keep him in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Intercessor* Teach him to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Intercessor* Send him into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Intercessor* Bring him to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*The candidate is presented to the Celebrant, who then pours water upon him, saying*

Wyatt, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed, the Priest, at a place in full sight of the congregation, prays over him, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

Wyatt, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Then Celebrant says*

Let us welcome the newly baptized:

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

### **The Peace**

*The Celebrant offers the greeting of peace to the congregation. Those worshipping at the church please offer greetings to one another from a distance; feel free to wave, bow, offer shakas, or take other joyful actions of greeting. Wave to the camera at the back, to greet those at home!*

*Celebrant* The peace of the Lord be always with you!

*People* And also with you!



*“Let us with gladness present the offerings of our life and labor to the Lord.”*

### **The Offertory Hymn “Spirit of the Living God” (LEVAS #115)**

*Led by the choir; the congregation is encouraged to join in*

*Spirit of the Living God, fall fresh on me,*

*Spirit of the Living God, fall fresh on me.*

*Melt me, mold me, Fill me, use me.*

*Spirit of the Living God, fall fresh on me!*

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending

checks to Holy Nativity. Thank you to all who have responded generously during the pandemic!

## The Hawaiian Doxology

Ho'o - na-ni i ka Ma-ku-a,  
Ke Kei-ki me ka 'U-ha-ne no,  
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu  
Ko kei-ia ao, ko ke-la ao. A-me-ne.



## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer 2 *From “Enriching our Worship 1”*

*The people remain standing. The Celebrant faces them and sings*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity,  
Lifting our voices to magnify you as we sing:

*Celebrant and People*

The Holy Eucharist II  
Holy, holy, holy Lord *Sanctus* S 128

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

*The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia!

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive the wine, please take a small cup from the table, following verbal instructions. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)*

**The Post-Communion Prayer** *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Announcements**

**The Blessing**

The Rev. Libby Berman

**Closing Hymn and Recessional: ‘O ‘OE ‘IO**

by Luke Morgan

*Led by the Choir; the congregation is encouraged to join in!*

‘O ‘OE ‘IO, E MAKUA LANI (You are ‘IO, Heavenly Father)

‘O ‘OE ‘IO, KA WAIOLA (You are ‘IO, the Living Water)

‘O ‘OE ‘IO, E KUMU OLA (You are ‘IO, The Source of Life)

KA MEA HANA I NA MEA A PAU (The One who has made all things)

E KU’U HAKU, (My Lord)

KA MAUNA KI’EKI’E (Who is the Highest Mountain)

## The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

*People* Thanks be to God! Alleluia! Alleluia!

## The Postlude

“Spirit of the Living God!”

by Marc Jordan

Lorraine Yamamoto, Organist

**Please join us for a few moments outside the church on the lanai, to one another.  
(As you do so, please be mindful of social distancing guidelines.)**

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### **Ministry Team for Today’s Service: Thank you!**

Celebrant and Preacher: The Rev. Libby Berman Deacon: The Rev. Bob Steele

Organist: Lorraine Yamamoto

Eucharistic Minister: Lila Johnson

Readers: Kathy Otani & Justin Donahue

Intercessor: Frank Condello

Usher: Rich Miller

Technical team: Adrienne Fung, Gretchen & Julia Yamaguchi, and all those who are in-training

PENTECOST READERS:: Rosemary Domecki (Polish), Rick Fung (Chinese), Louisa LeRoux (Afrikaans), Tusi Mayer (Samoan), Leah Condello (Tagalog), and Chandi Hinrichs (Hindi)

Many thanks to our Music Director, Chris Suzuki, our choir and other musicians who have provided our special music on Pentecost.

Thanks to all who offered donations for our Easter flowers, which also provided the funds for our altar flowers today!

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**JOIN US NEXT SUNDAY FOR TRINITY SUNDAY --  
MAY 30 at 9AM (in person only)**



**Staff**

Music Director: Chris Suzuki

Organist: Lorraine Yamamoto

Candidate for Ordination: Frank Condello

In the Office: The Aloha Greeters!

Bookkeeper: Rhona Slingerland

Thrift Shop Manager: Peggy Budlong

Assistant Thrift Store Manager: Cheri Keefer