

Palm Sunday

The Sunday of the Passion

April 10, 2022 - 9am

Family Sunday



The Church of the Holy Nativity

5286 Kalaniana'ole Hwy.

Honolulu, HI 96821

www.holynativityhawaii.org

(Masks required during services through Easter Day. Thank you.)

The service begins with the blessing of palms on the lanai and a procession into the church. When you arrive, please find your place in a socially-distanced circle. Those who do not wish to process may be seated in the church during the first part of the service.

The Liturgy of the Palms and Procession

The Celebrant says

Blessed is the King who comes in the name of the Lord.

All **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

All **Amen.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

The Celebrant offers the following prayer over the palms

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All **Amen.**

Celebrant Let us go forth in peace.
All **In the name of Christ. Amen.**

As the hymn, “All Glory Laud, and Honor” (Hymn #154) begins, members of the congregation make their way to the main door of the church. The procession will move up the center aisle; members of the congregation will split off to the right and to the left, moving down the side aisles toward the back of the church and then up the center aisle, turning into their places in the pews.

The congregation is encouraged to sing the words to this traditional Palm Sunday hymn as we process:

Refrain: All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

Verse 1: Thou art the King of Israel, thou David’s royal Son,
Who in the Lord’s name cometh, the King and blessed one. *Refrain*

Verse 2: The company of angels is praising Thee on high;
and we with all creation in chorus make reply. *Refrain*

Verse 3: The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

Verse 4: To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise. *Refrain*

Verse 5: Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

The Officiant reads the following Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All **Amen.**

The Word of God

The Collect

Officiant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The First Lesson: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Word of the Lord.
All **Thanks be to God.**

The Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
All **Thanks be to God.**

Gradual Hymn "Ride on King Jesus"

Please join our HNC Choir and HNS Singers.

Introduction to the Gospel

The Reverend Libby Berman

The Passion Gospel: Luke 23:1-49

*The several assigned readers will come forward and take their places in the front of the church. The congregation will say the words printed below in **bold**.*

Narrator: The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Elders: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Pilate: "Are you the king of the Jews?"

Jesus "You say so."

Pilate: "I find no basis for an accusation against this man."

Elders: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

People: "Away with this fellow! Release Barabbas for us!"

Narrator: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION "Crucify, crucify him!"

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

The Congregation will rise in body or in spirit.

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Soldier: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Criminal 2: "Jesus, remember me when you come into your kingdom."

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

Narrator Pauses for a Moment of silence.

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel ends with no concluding acclamation. A period of silence is observed.

Hymn #168 "O Sacred Head, Sore Wounded"

Prayers of the People

(adapted from the Church of England's "Times and Seasons")

After each bidding, the People respond with the words, "in your mercy hear us" and offer their own prayers silently.

With confidence and trust let us pray to God.

For the one holy catholic and apostolic Church, let us pray to God.

Lord of compassion,

in your mercy hear us.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to God.

Lord of compassion,

in your mercy hear us.

For those preparing for baptism and confirmation, and for our students at Holy Nativity School, who are invited to come closer to you in chapel each week, and for their teachers and mentors, let us pray to God.

Lord of compassion,

in your mercy hear us.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to God.

Lord of compassion,

in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected. We pray for those on our

parish prayer list: **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake,**

Bruce, Chris, Lorraine M., Wayne, Sheil, Heather, Erwin, Dorie &

Agenhart, Jeff, John, Todd, Terry, Sharon, Elaine, Tom, Sue, David W.

We pray for all those suffering illnesses or hardship.

Lord of compassion,

in your mercy hear us.

For those whom we have injured or offended, let us pray to God.

Lord of compassion,

in your mercy hear us.

For grace to amend our lives and to further the reign of God, let us pray to God.
Lord of compassion,
in your mercy hear us.

In communion with all those who have walked in the way of holiness in this life, let
us pray to God. Lord of compassion,
in your mercy hear us.

Gracious God, in your love and goodness you have taught us to come close to you
in penitence with prayer, fasting and generosity; accept our Lenten discipline, and
when we fall by our weakness, raise us up by your unfailing mercy; through Jesus
Christ our Lord.
Amen.

The congregation keeps a moment of silence.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.



Offertory Music “This is the Day the Lord Has Made”

Dr. Cat and the HNS Singers

1

This is the day, this is the day.
That the Lord has made, that the Lord has made.
We will rejoice, we will rejoice,
And be glad in it, and be glad in it.
This is the day that the Lord has made.
We will rejoice and be glad in it.
This is the day, this is the day
That the Lord has made.

2

We are the sons, we are the sons,
Of the living God, of the living God.
We will rejoice, we will rejoice,
And be glad in Him, and be glad in Him.
We are the sons of the living God.
We will rejoice and be glad in Him.
We are the sons, we are the sons
Of the living God.

For those worshipping in person, please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue your support by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all.

The Hawaiian Doxology Led by the HNC Choir & the HNSingers

Please rise in body or in spirit.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer I*

The people remain standing. The Celebrant faces them and says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we *say*:

Celebrant and People

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area, keeping social distancing guidelines. When you have received the sacrament, please return to your seat to consume it. Receiving the sacrament “in one kind only,” is considered by the Church to be a full communion.

Communion Music Offered by Dr. Cat

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements and the Blessing

The Reverend Libby Berman

Closing Hymn # 156 “Ride on in Majesty”

Sung to the tune of Hymn # 76

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for being with us today.

Please join us for our other Holy Week services this week:

On Easter Sunday, we decorate a bare wooden cross with fresh flowers and greens to symbolize resurrection and new life.

We encourage everyone in the congregation to bring cut flowers to add to the decorated cross!

Maundy Thursday - April 14, 2022 at 6:00 pm

Good Friday (Children’s service) -April 15, 2022 at 11:00 am

Good Friday (Traditional service) - April 15, 2022 at 6:00 pm

Easter Sunday* - April 17, 2022 at 9:00 am

**On Easter Sunday, there will be treats for children and families to take home!*

Ministry Team for Today’s Service: thank you!

Reverends Libby Berman, Jennifer Latham, and Robert Steele

Reader: Olesya Noerper

Passion Gospel Readers: Sean Goheen, Lila Johnson, Nicholas Livingston, Olesya Noerper, Cat Peterson, Jeanne Wilks,

Eucharistic Minister: Lila Johnson **Acolyte:** Wyatt Goheen

Usher Rich Miller **Alter Guild** Braham Team

Technical team: Alex Picken and Thomas Campello

Musicians: The Holy Nativity Church Choir & Dr. Cat & the Holy Nativity Singers

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

Guest Pianist: Samuel Chen

Bookkeeper: Wil Ching Thrift Shop Manager: Kathleen Murphy