The 21st Sunday after Pentecost

All Saint's Day

Holy Eucharist Sunday, November 2, 2025 at 9am



Gregory Staton, artist

Church of the Holy Nativity, Honolulu, HI 5286 Kalaniana'ole Highway Honolulu, HI 96821 www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #232 "By All Saints Still Striving"

Please join the Choir

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit. *People* And blessed be God's kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

The Lessons

The First Reading Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 149 The Reader will begin, and the congregation will respond with verses in BOLD.

1 Hallelujah!

Sing to the Lord a new song; sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people and adorns the poor with victory.

5 Let the faithful rejoice in triumph; let them be joyful on their beds.

6 Let the praises of God be in their throat and a two-edged sword in their hand;

7 To wreak vengeance on the nations and punishment on the peoples;

8 To bind their kings in chains and their nobles with links of iron;

9 To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

The Second Reading Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ,

the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn #287 (vs. 1, 7, 8) "For All the Saints"

The Gospel: Luke 6:20-31

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the FRONT cover or flap of The Book of Common Prayer.

The Prayers of the People (From The Church of England's "Times and Seasons") During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Reader: The risen Christ is here in the midst of us. We bring our prayers to Christ as Head of the Church.

Reader: For the Church universal, of which these buildings are a visible symbol,

People: Lord, receive our thanks and prayer.

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them,

Lord, receive our thanks and prayer.

For this place, that we may be still and know that you are God, Lord, receive our thanks and prayer.

For the fulfilling of our desires and petitions as you see best for us, Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future, Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism, Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom in the sacrament of the eucharist, Lord, receive our thanks and prayer.

For the blessing of our vows and the crowning of our years with your goodness, Lord, receive our thanks and prayer.

For the faith of those who have gone before us and for grace to persevere like them, Lord, receive our thanks and prayer.

For the benefactors of this place who have died in the peace of Christ and are at rest, **Lord, receive our thanks and prayer.**

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

'O ke aloha o ka Haku ka mea e mau loa aku me 'oukou.

(The peace of the Lord be always with you!)

The People respond.

A me 'oe pū nō ho'i.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music "Blessed and Beloved" by Lourdes C. Montgomery

HN Choir & Ina Young

The Hawaiian Doxology

Found on the BACK cover of The Book of Common Prayer.

Please rise in body or in spirit to sing together.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The Book of Common Prayer p. 367

The people remain standing.



The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

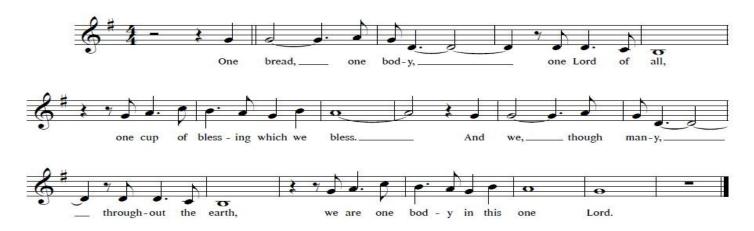
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction "One Bread, One Body"



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only <u>or</u> both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Anthem "A Great Cloud of Witnesses"

Ina Young

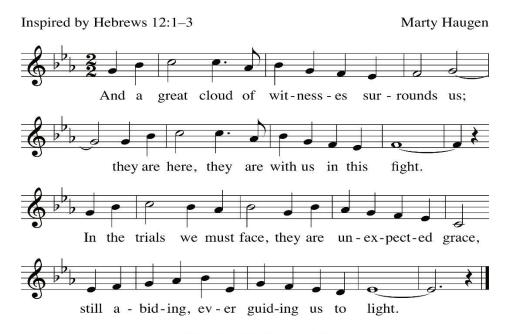
The Post-Communion Prayer (in unison)

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

A GREAT CLOUD OF WITNESSES



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The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit. People Thanks be to God.

Postlude: Variations on "Weinen, Sorgen und Zagen" by Franz Liszt

Ina Young

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Readers: Noel Donahue & Juliet Cuadra

Eucharistic Minister: Lila Johnson Intercessor: Kathy Otani

Usher: Justin Donahue

Technical team: Alex Picken and Georgia St. Germain **Music Director**: Ina Young with the HN Choir and Amie

Please join us next Sunday, the 22nd Sunday after Pentecost

~Family Sunday~

November 9, 2025 at 9am

Our Parish Prayer list:

Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, and Gia