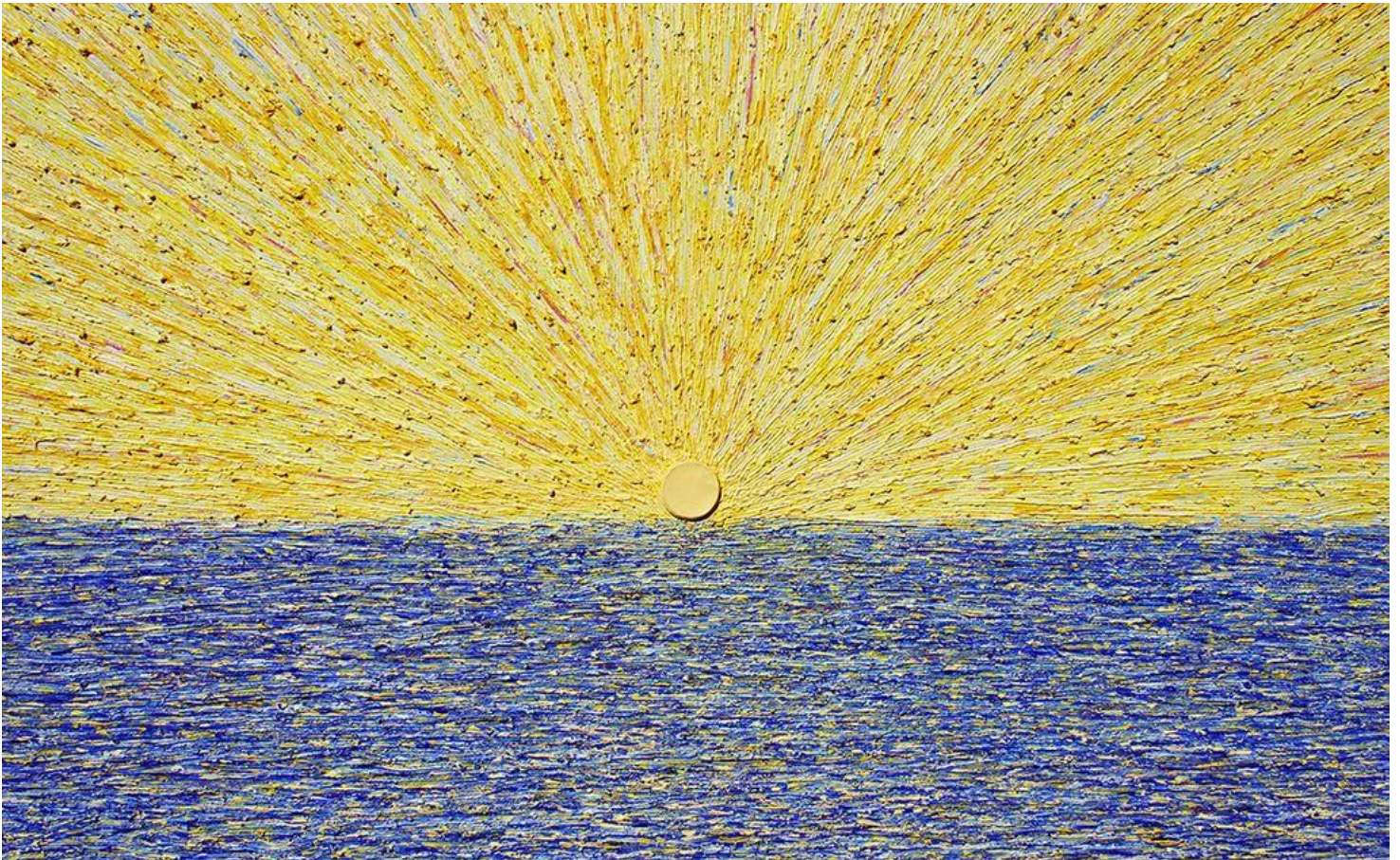


5th Sunday *after* the Epiphany

Holy Eucharist

Family Sunday

Sunday, February 8, 2026 at 9am



"Light of the World" by Claudio Rossetti

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhawaii.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn: *Chapel Songbook* #10 “Christ Be Our Light” Led by Dr. Cat & the HN Singers

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

The Celebrant then says,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, *Amen*.

Gloria *Please join in the singing three times in English, then in Latin, then in English*

System 1:

Glo-ry to God, glo-ry to God, glo - ry in the high - est!
Glo - ri - a, glo - ri - a, in ex-cel - sis De - o!

System 2:

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
Glo - ri - a, glo - ri - a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The people are seated for the readings of the day.

The First Reading: Isaiah 58:1-9a

God said this to Isaiah: Don't be shy – speak up! In fact, pretend you're a trumpet and blast this out: Tell people what they need to hear. They say they want to be close to me, yet they turn the other way when they see me coming. Then I hear them complaining, "So, why are we doing all this to get your attention, God—we fast (don't eat), and humble ourselves, but you don't see us and you don't even care."

And here's what I say to that: You are fasting (not eating) for yourselves, not for me. You don't treat your workers like they are real people. Fasting doesn't make you holier; it just makes you hungry and angry and ready to fight. That kind of behavior is NOT going to get my attention. When you act like that, I won't even listen to you. Instead of fasting, why don't you NOT do something instead? Why don't you NOT let people remain in awful working situations? Why don't you NOT turn away from people who are hurting? Why don't you NOT pretend there aren't people who are hungry? Why don't you NOT walk right past homeless people and instead bring them into your house?

Instead of fasting, if you do these things, you will be like a really bright light, like the sun coming over the mountains, and your life will get so much better. And my glory will follow you all day long and keep you safe. Instead of fasting, if you do these things, when you call out for me, I will be right there to listen to you and answer you.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 112:1-9

*Please read responsively. The congregation will read verses in **bold**.*

Hallelujah. Those who give to the poor are happy. Those who are in awe of God and love to listen to God, are happy too. Not only will they be happy, their children will be good, strong, happy people, too. They will have everything they need and their love of God will go on forever.

Know your heart is right and you are right with God.

If you love God, it's like having a light in a dark tunnel. Being kind when you have no reason to be, and to be gentle with those who are hurting; that's the kind of light God wants in the world.

It's good to be generous with all you have, and to treat everyone equally. You'll have a good foundation if you do those things; people will remember that you were good to them.

Know your heart is right and you are right with God.

You won't need to worry about people talking trash about you, when you know your heart is right and you are right with God. You can stand strong and watch people who make fun of you become weaker and weaker. You can hold your head high when you are able to share what you have with poor people.

Know your heart is right and you are right with God.

The Gospel: Matthew 5:13-20

All standing, the Priest or Deacon reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

Jesus said these things:

You are like salt, which is good when it's salty. You, like salt, can make a big difference.

You are like light that everyone in the world can see.

You are like a city on top of the world that no one can hide.

You don't light a lamp and then put a bucket over it. You put it on a table in the middle of the house and then it can light up the whole house.

You should let people see your light because when they see the good you do in God's name, they will turn to God and thank him.

My job isn't to wipe out everything everyone before me has said or done. In fact, my job is to do the right things according to the law. The point of the law is to have it followed. So don't tell people to break the law or the commandments; that certainly won't make you right with God. But know what the law and the commandments really mean for the people, and teach them that.

You've got to be better than just following the law, thinking that will get you right with God.

After the Gospel, the Reader says The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the inside cover of The Book of Common Prayer

The Prayers of the People: Form I

*The congregation will please make the responses in **bold**.*

With all our heart and with all our mind, let us pray to the Lord, saying, "**E Ka Haku e aloha mai.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **E Ka Haku e aloha mai.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

E Ka Haku e aloha mai.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

E Ka Haku e aloha mai.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

E Ka Haku e aloha mai.

For this city Honolulu, for every city and community, and for those who live in them, let us pray to the Lord.

E Ka Haku e aloha mai.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

E Ka Haku e aloha mai.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
E Ka Haku e aloha mai.

For those who travel on land, on water, or in the air, let us pray to the Lord.
E Ka Haku e aloha mai.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
E Ka Haku e aloha mai.

For those on our parish prayer list, let us pray to the Lord.
E Ka Haku e aloha mai.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
E Ka Haku e aloha mai.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
E Ka Haku e aloha mai.

The priest adds a concluding collect..

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All Stand. The Celebrant says to the people.

`O ke aloha o ka Haku ka mea e mau loa aku me `oukou.

(The peace of the Lord be always with you!)

The People respond.

A me `oe pū nō ho`i.

(And also with you!)

To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread, Amen.

The Hawaiian Doxology

Found on the back cover of The Book of Common Prayer

The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer p. 369

The Lord’s Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

One Bread, One Body

One bread, one body, one Lord of all,
one cup of blessing which we bless. And we, though many,
through-out the earth, we are one body in this one Lord.

The Celebrant says

Nā Makana a Ke Akua na ka Po’e o Ke Akua. / The gifts of God for the people of the God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your chest as you approach.

Communion Music

Offered by Dr. Cat

The Post-Communion Prayer

After Communion, the Celebrant says **E pule kākou. Let us pray.**

Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Announcements & Blessing

The Reverend Jennifer Latham

Closing Hymn #40 “This is the Day”

Led by Dr. Cat & the HN Singers

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God.

Postlude

Offered by Dr. Cat

Ministry Team for Today’s Service: Thank you, all!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Mahalo to Dr. Cat and the HN Singers, for their gift of music!

Rev. Libby will be guest preacher and celebrant at St. Matthew's, Waimanalo, Feb. 15th

Eucharistic Minister: Christine Donnelly

Reader: Avery Garwin

Usher: Rich Miller **Intercessor:** Ethan Miyasaka

Acolyte: Andrew Miyasaka

Technical team: Alex Picken & Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

Please join us next Sunday, for the 6th Sunday *after* the Epiphany, February 15, 2026, at 9am

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**Parish Prayer List:** Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, Gia, Kevin, Michael, Carol, Lorraine, Cora, Malia, Patti, Tom, Doris, Heather, Esther, Betty, Bobby and Isamu.