

**The Third Sunday after Pentecost**  
**Sunday, June 18, 2023 at 9am**

**Father's Day**



Steve Brumme Woker, artist

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[www.holynativitybonolulu.org](http://www.holynativitybonolulu.org)

## Opening Hymn #391 “Before the Lord’s Eternal Throne”

## Opening Acclamation

*Celebrant*      Blessed be God, Father, Son, and Holy Spirit.  
*People*      And blessed be his kingdom, now and forever. Amen.  
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Gloria

*Repeated three times.*

Gloria Taizé 16 Gloria 3

Canon—4 voices

Gloria 3 / Glory to God

Music: Jacques Berthier, 1923-1994. © 1978, 1980, 1981. Les Presses de Taizé. GLP Publications, Inc., agent.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### The Reading: Genesis 18:1-15 (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

### Psalm 116:1, 10-17

*We will read the Psalm responsively. The congregation will read the verses in bold.*

1 I love the LORD, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

#### **10 How shall I repay the LORD for all the good things he has done for me?**

11 I will lift up the cup of salvation  
and call upon the Name of the LORD.

#### **12 I will fulfill my vows to the LORD in the presence of all his people.**

13 Precious in the sight of the LORD  
is the death of his servants.

#### **14 O LORD, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving  
and call upon the Name of the LORD.

**16 I will fulfill my vows to the LORD  
in the presence of all his people,**

17 In the courts of the LORD'S house,  
in the midst of you, O Jerusalem.  
Hallelujah!

**The Gospel: Matthew 9:35-10:8(9-23)**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*People* Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Dr. Robert Steele

**The Nicene Creed**

Found on the FRONT cover *or* flap of The Book of Common Prayer.

**Parish Prayer List:**

Dorie & Agenhart, Wayne, Heather, John, Todd, Tom, Kate, Michael, Peggy, Kitten, Lee & Lucille, Lance, Ann, Cynthia, Joyce, Sandee, Doris, Sheri, Kitty, Raj & Renu, Eric & Kathy, Dieter, Philip, Katharine, and Arthur.

**The Confession and Absolution**

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*All Stand. The Celebrant says to the people.*

**‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me ‘oe pū nō ho‘i.**

*(And also with you!)*



*Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)*

**Offertory Hymn #377 “All People That on Earth Do Dwell”**

## The Hawaiian Doxology

Found on the BACK over of The Book of Common Prayer.

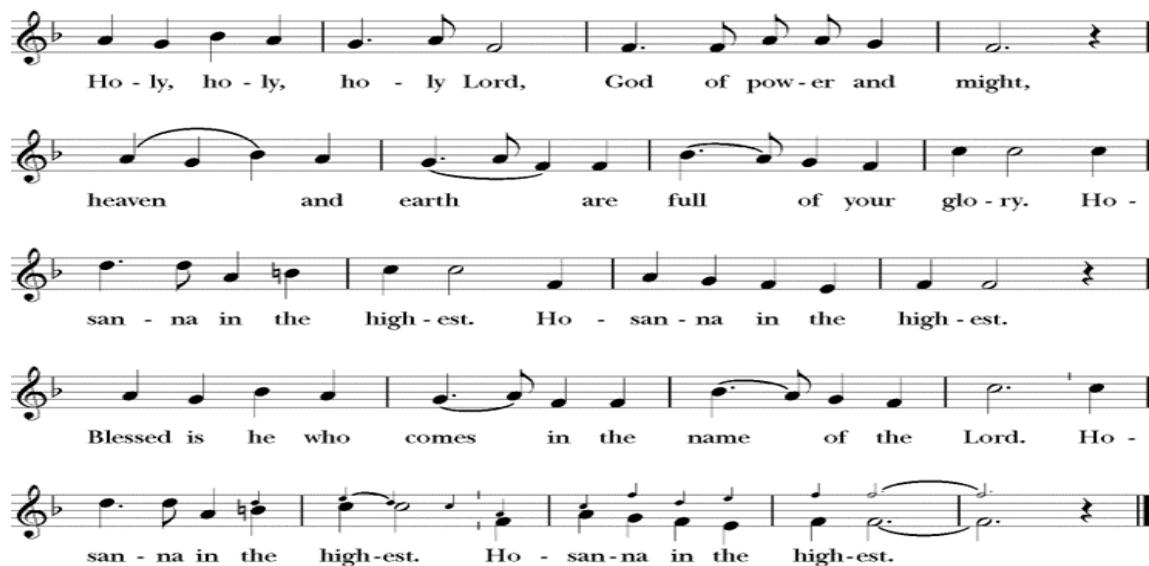
## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer C

*The people remain standing.*

The Book of Common Prayer p. 369

### S-125 The Sanctus: Holy, Holy, Holy

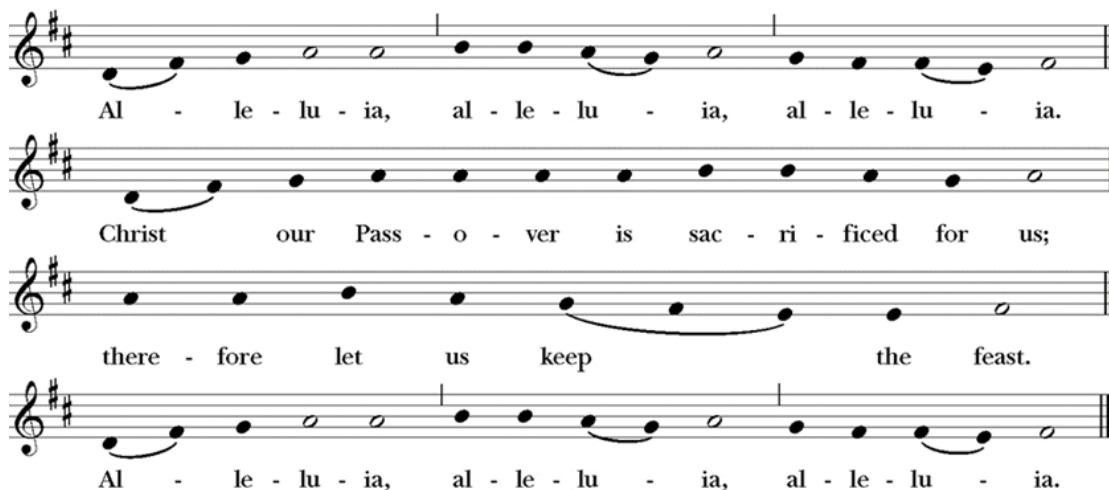


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

## The Breaking of Bread

You may receive the sacrament in one (bread) or both (bread and wine) kinds. Please come forward to receive the bread first. Then turn toward the Eucharistic Minister if you wish to receive wine from the chalice. (Please take a sip, but do not “inct” or “dip.”). Receiving the bread only is considered a full communion in our church. If you wish to come forward to receive a blessing, cross your hands over your chest as you approach.

### S-154 Fraction Anthem: Christ Our Passover



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Music “Sea Spray”

Written and performed by Keith Montross

The Post-Communion Prayer

The Book of Common Prayer p. 365

The Announcements & Blessing

Closing Hymn WLP #780 “Lord You Give the Great Commission” (verses 1-3, 5)

The Dismissal

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

The Postlude “Clear Water”

Written and performed by Keith Montross

*Please join us today, after service, for a Father’s Day Bunch on the lanai.*

Thank you for joining us today!

Ministry Team for Today’s Service

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele

*Mahalo, Reverend Alison! And also mahalo to our guest accompanist, Keith Montross*

**Reader** Alison Kittle

**Eucharistic Minister:** Kim Garner **Intercessor:** Olesya Noerper

**Usher:** Ed Stikeleather **Altar Guild:** Garner Team

**Technical team:** Alex Picken and Thomas Campello

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto (on Break)

*Please join us next Sunday for the 4<sup>th</sup> Sunday after Pentecost, Sunday June 25<sup>th</sup> at 9AM (in person & on Zoom). Rev. Libby returns to preach and celebrate.*