

The 16th Sunday *after* Pentecost

Holy Eucharist
Sunday, September 28, 2025 at 9am



Artist Unknown

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #390 “Praise to the Lord, the Almighty”

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.*

Chord symbols: Dm, Gm, C, F, Dm, Gm, C, F

Lyrics:
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

Lyrics:
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Reading Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 91:1-6, 14-16 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

2 He shall say to the LORD, "You are my refuge and my stronghold, my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter and from the deadly pestilence.

4 He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.

5 You shall not be afraid of any terror by night, nor of the arrow that flies by day;

6 Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him and show him my salvation.

The Second Reading: 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn #488 "Be Thou My Vision, O Lord of my Heart"

The Gospel: Luke 16:19-31

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your

good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Alison Dingley

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People: *Honoring God in Creation: Form 2*

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Let us pray for the revealing of the reign of God in the world, now and always.
In the beginning, **God was**.

Here and now, **God is**.

In the future, **God will be**.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. *Silence*.
God, Giver of life, **Hear our prayer**.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. *Silence*.
God, Giver of life, **Hear our prayer**.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. *Silence*.
God, Giver of life, **Hear our prayer**.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. *Silence*.
God, Giver of life, **Hear our prayer**.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. *Silence*.
God, Giver of life, **Hear our prayer**.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. *Silence.*

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. *Silence.*

God, Giver of life, **Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. *Silence.*

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our parish prayer list. *Silence.*

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. *Silence.*

God, Giver of life, **Hear our prayer.**

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Hymn WLP # 812 “I, the Lord of Sea and Sky (Here I am, Lord)”

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

The Book of Common Prayer p. 367

Sanctus S-128

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

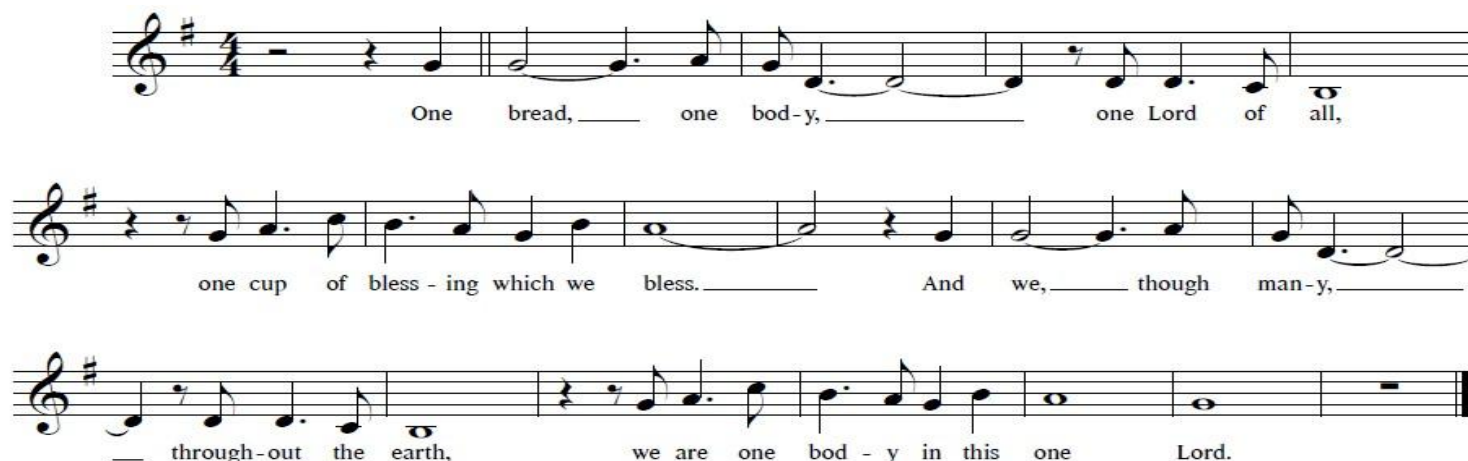
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Hymn #711 “Seek Ye First the Kingdom of God”

The Post-Communion Prayer *(in unison)*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #423 “Immortal, Invisible, God Only Wise”

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

The Postlude “One ‘Ohana” by Marty Haugen

Ina Young & Amie

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

1st Reader & Psalm: David Callies **2nd Reader:** Justin Donahue

Eucharistic Minister: Lila Johnson **Intercessor:** Kathy Otani

Usher: Jack Tonaki **Acolyte:** Juliet Cuadra

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young with Amie.

**Tonight is Breaking Bread/ Pizza Church at 5PM
w/ Reverend Libby**

**Please join us *next* Sunday, the 17th Sunday *after* Pentecost
October 5, 2025 at 9am**

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**Our Parish Prayer list:**

Adele, Lisa May, Walter, Gerry, Madeline, Eric, Kati, Raj, Renu, Heather, Wayne, Todd, Tom, Doris, Linda, Esther,  
Betty, Bobby, Gregg, Lorraine, Kristi, Steven, Katherine, Kim, Luci, Dave, Nik, Sandee, Patricia, MTT, Julie, Eric,  
Dorothy, and Michael.