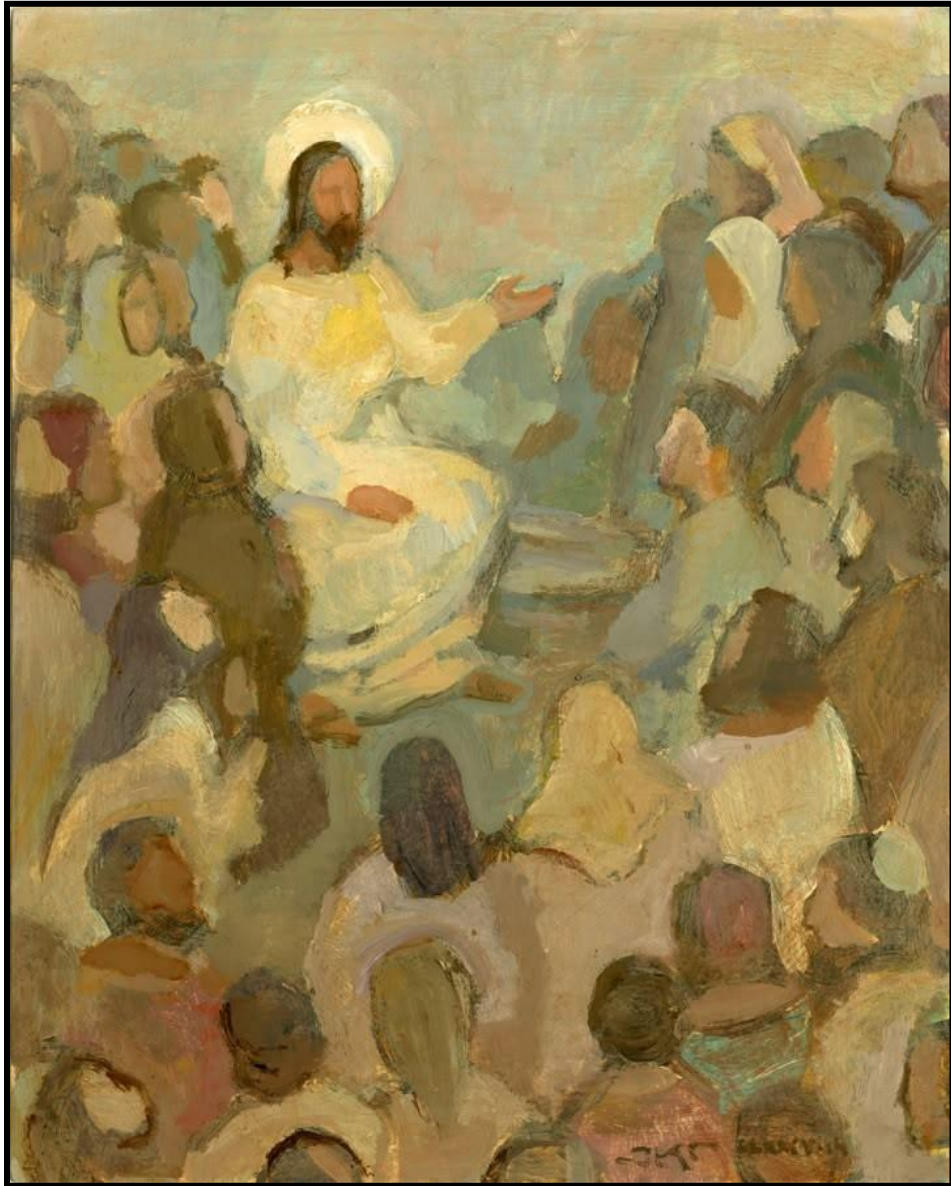


The 22nd Sunday *after* Pentecost

Family Sunday

Holy Eucharist
Sunday, November 9, 2025 at 9am



J. Kirk Richards, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #44 "We are one in the Spirit"

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.*

Dm* Gm C F Dm* Gm C F
 Glo-ry to God, glo-ry to God, glo-ry in the high-est!
 Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

5 Dm* Gm C F Dm* Gm C F
 Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
 Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Reading The Book of Haggai 1:15b-2:9

God told a prophet named Haggai to speak to the people who had been dragged away from their homes to live in a strange land:

Are there any people who remember the good old days?

How do things look to you now? Things seem pretty bad, don't they?

But don't you worry. Find the courage that is deep inside you because your God is with you! Just as God promised to be with you always and brought you out of Egypt. Don't be afraid, God's Spirit is inside of you.

"Pretty soon, I'll make this all better. I will shake everything up, and when I'm done shaking, this place will be a palace. Everything belongs to me," God says. "And I'll make your lives better than you could ever imagine. Better than they used to be. Don't be afraid. It will happen."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 145:1-5, 18-21 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

I will always sing your praises, God. You are the one in charge.

Every day I wake up and say, "God, you're the best. Your greatness is as great as any greatness can be."

All the old people tell stories to the young ones about how great you are.

Every day I wake up and say, "God, you're the best."

I look at the stars and the sunsets and the mountains and the trees and I am reminded of how great you are. You are not just great and powerful. You are good, too. And you're loving and kind.

Every day I wake up and say, "God, you're the best."

You listen to those who pray to you. And even answer our prayers. You O Lord, take good care of those who love you, and those who don't love you, yet need to rethink their lives.

Every day I wake up and say, "God, you're the best."

Gradual Music

Offered by Ina Young

The Gospel: Luke 20:27-38

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Some people, who didn't believe in life after death, found Jesus and asked him this trick question, "So Jesus, you're a teacher. Moses taught us if a man's brother dies and leaves a wife but no children, he should marry her and have some children with her. So, what if there are seven brothers in all, and each one dies after having married that

woman and still there are no children? When the woman dies, whose wife is she anyway? Who is her husband in heaven, since she had been married to all seven of them?"

Jesus said, "You know what? People marry each other on earth, but after they die everything is different. They are children of a NEW life. People who die are raised, but God isn't concerned about dead people, but about living people. For to God all of them ARE alive."

What do you think about that?

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People (From The Church of England's "Times and Seasons")

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Reader: The risen Christ is here in the midst of us. We bring our prayers to Christ as Head of the Church.

Reader: For the Church universal, of which these buildings are a visible symbol,

People: **Lord, receive our thanks and prayer.**

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them,

Lord, receive our thanks and prayer.

For this place, that we may be still and know that you are God,

Lord, receive our thanks and prayer.

For the fulfilling of our desires and petitions as you see best for us,

Lord, receive our thanks and prayer.

For your blessings in the past and for a vision for the future,

Lord, receive our thanks and prayer.

For the gift of the Holy Spirit and new life in baptism,

Lord, receive our thanks and prayer.

For a foretaste of your eternal kingdom in the sacrament of the eucharist,

Lord, receive our thanks and prayer.

For the blessing of our vows and the crowning of our years with your goodness,

Lord, receive our thanks and prayer.

For the faith of those who have gone before us and for grace to persevere like them,

Lord, receive our thanks and prayer.

For the benefactors of this place who have died in the peace of Christ and are at rest,
Lord, receive our thanks and prayer.

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music #2 “10,000 Reasons”

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

The Book of Common Prayer p. 367

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

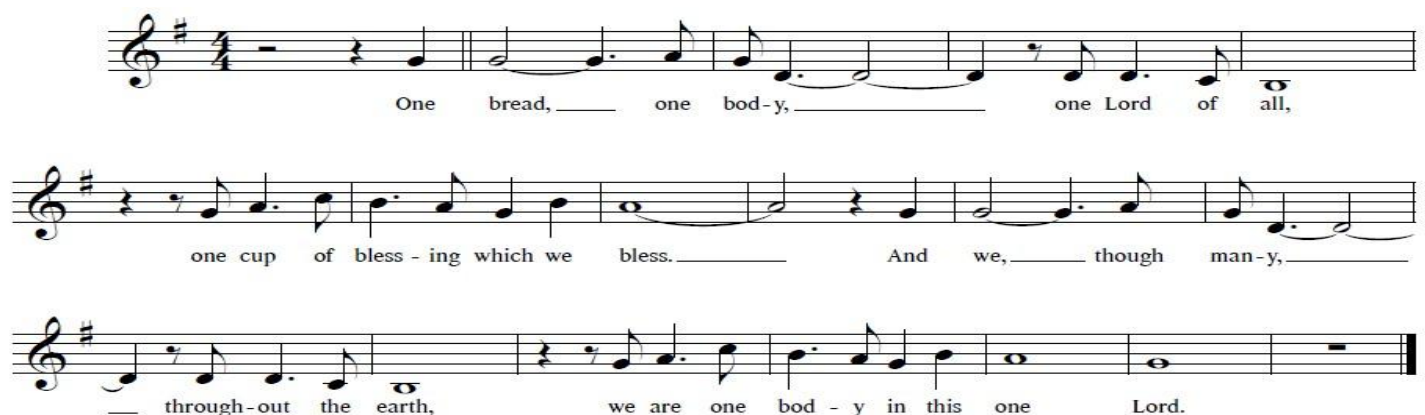
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction "One Bread, One Body"



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Offering

Dr. Cat & the HN Singers

The Post-Communion Prayer *(in unison)*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Closing Hymn #35 “Rejoice in the Lord, Always”

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude:

Offered by Dr. Cat and the HN Singers

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

Readers: 1st London Ozawa & Psalm Andrew Miyasaka

Eucharistic Minister: Christine Donnelly **Intercessor:** Ethan Miyasaka

Acolyte: London Ozawa **Usher:** Jack Tonaki

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young with Amie

**Please join us *next* Sunday, the 23rd Sunday *after* Pentecost
November 16, 2025 at 9am**

~Celebrating Queen Lili’uokalani~

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**Our Parish Prayer list:**

Adele, Lisa May, Raj & Renu, Eric & Katy, Peter, and Gia

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Save the Date

**Ecumenical Thanksgiving Service,
*with food and fellowship to follow.***

We will again partner with our East Honolulu friends from Calvary-by-the-Sea Lutheran, Kilohana Methodist, the U.C.C. Congregation in Hawaii Kai, and Wesley Methodist in Kahala.

**Tuesday, November 25th at 6pm
Church of the Holy Nativity**