

The 14th Sunday *after* Pentecost

Holy Eucharist
Sunday, September 14, 2025 at 9am



Thomas Bertram Poole, artist

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Song #2 "10,000 Reasons"

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria *The congregation will sing through the Gloria three times -- 1st English, 2nd Latin, 3rd English.*

5

Dm Gm C F Dm Gm C F

Glo-ry to God, glo-ry to God, glo-ry in the high-est!
Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Reading Jeremiah 4:11-12, 22-28

God says this to the people of Jerusalem:

I will cause a strong wind to blow in judgement against you. You are foolish, stupid people. You know all about doing evil but have no idea how to do good. I looked down on earth, and it was a wasteland. And the heavens had no light. The mountains were shaking, and the hills were moving back and forth. The people had deserted the earth. The orchards were now deserts and the cities were in ruins. I will not destroy you completely. The earth will mourn. The heavens will dress in black and sorrow. I mean it. I will not turn back.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 14 *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

Foolish people tell themselves, "There is no God. All of us do horrid things. None of us is good."
God sees all of us and wonders if any of us is wise. Is there even one of us who seeks God?

When will God's people be saved?

"Wicked people eat up my people like bread," God says, "and don't bother turning in my direction." They shake because they're afraid.

When will God's people be saved?

God is on the side of the good people and the evil people know it. They try to mess up the plans of those who follow God; but God is where good people hide and find shelter.

When will God's people be saved?

When God restores the fortunes of his people, I know that Jacob will rejoice. And Israel will be delighted.

When will God's people be saved?

Gradual Hymn "He Aloha Ko Iesū/Jesus Loves Me"

Please join Amie and sing along.

He A - lo - ha ko Ie - sū, I ke kei - ki li'i - li'i no,
No - na no ka po'e li'i - li'i, No - na wau ka pō - ki'i nei.
Kei - ki a - lo -ha! Kei - ki a - lo -ha! Kei - ki a - lo -ha!
Ke a - lo- ha! o Ie - sū!

Jesus loves me, this I know, for the Bible tells me so; little ones to Him belong, they are weak, but He is strong.

Yes, Jesus loves me, yes, Jesus loves me, Yes, Jesus loves me, The Bible tells me so.

Jesus Loves Me written by Anna B. Warner, 1820-1910. Translated into Hawaiian by Laiana (Lorenzo Lyons), 1807-1886.

The Gospel: Luke 15:1-10

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

The tax collectors and sinners were coming close to Jesus to listen to him. The Pharisees and other leaders were grumbling, saying, “Look at him; eating and talking with all those sinners.” So, he told them a story: There was a man who had one hundred sheep, and he loved each one of them. One of them got lost, so he left the ninety-nine in the wilderness to search for the lost one. He looked and looked, calling his name. Finally he found it and put it on his shoulders and was relieved and happy. When he got home, he had a party with his friends and neighbors and said, “Be happy for me. I finally found that one sheep of mine that was lost.” That’s how it is in heaven, when one sinner turns from his ways and joins the ninety-nine who had never strayed.

If you has ten silver coins and lost one, wouldn’t you keep your lamp lit all night, and sweep the entire house, looking under everything for that last coin? Then you would tell everyone you know how awful you felt when that coin was lost, and how happy you are now that it is found. The angels in heaven party all night over one sinner who changes his ways and turns to God.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Libby Berman

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People: *Honoring God in Creation: Form 2*

During the silence after each bidding, the people may offer their own prayers, either silently or aloud.

Let us pray for the revealing of the reign of God in the world, now and always.
In the beginning, **God was**.

Here and now, **God is**.

In the future, **God will be**.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. *Silence*.
God, Giver of life, **Hear our prayer**.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. *Silence*.
God, Giver of life, **Hear our prayer**.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. *Silence.*
God, Giver of life, **Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. *Silence.*
God, Giver of life, **Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. *Silence.*
God, Giver of life, **Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. *Silence.*
God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. *Silence.*
God, Giver of life, **Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. *Silence.*
God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our parish prayer list. *Silence.*
God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. *Silence.*
God, Giver of life, **Hear our prayer.**

The Priest concludes with a closing Collect.

The Confession and Absolution

The Celebrant then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.

(The peace of the Lord be always with you!)

The People respond.

A me ‘oe pū nō ho‘i.

(And also with you!)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Offertory Music #3-4 “All Creatures of our God & King”

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer B

The people remain standing.

The Book of Common Prayer p. 367

Sanctus S-128

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho-san-na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

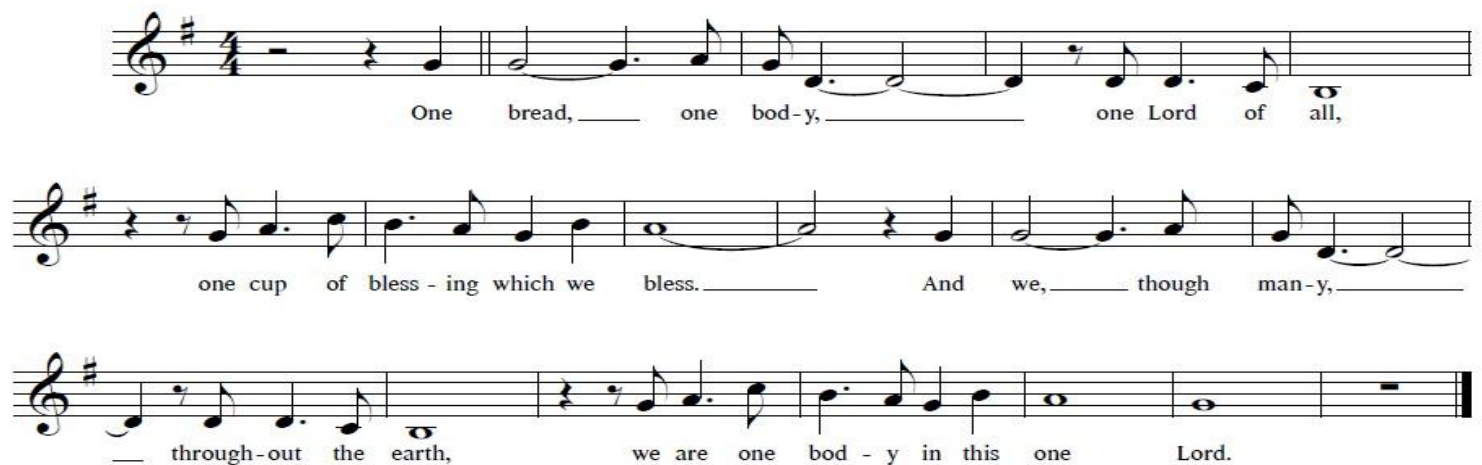
And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Fraction “One Bread, One Body”



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Anthem #15 “God of Wonders”

The Post-Communion Prayer *(in unison)*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #31 “Magic Penny”

The Dismissal

Deacon or Priest Let us go forth into all Creation, rejoicing in the power of the Spirit.

People Thanks be to God.

The Postlude

Offered by Dr. Cat and the HN Singers

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverends Libby Berman and Jennifer Latham

Reader & Psalm: Noel Donahue

Eucharistic Minister: Lila Johnson **Intercessors:** Mele Kaelin, Kili Kieburztz, and Bella Salas

Usher: Justin Donahue **Acolyte:** Ethan Miyasaka

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young

With us today: Dr Cat & the HN Singers along with Amie.

**Please join us *next* Sunday, the 15th Sunday *after* Pentecost
September 21, 2025 at 9am**

Our Parish Prayer list:

Adele, Lisa May, Walter, Gerry, Madeline, Eric, Kati, Raj, Renu, Heather, Wayne, Todd, Tom, Doris, Linda, Esther,
Betty, Bobby, Gregg, Lorraine, Kristi, Steven, Katherine, Kim, Luci, Dave, Nik, Sandee, Patricia, MTT,
Julie, Dorothy, and Kevin.