

**11th Sunday after Pentecost
Sunday, August 8 at 9am**

Family Service



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music & Prelude

Mr. Willis Moore, Guest Organist

**Opening Song/Processional: "Aloha Kakahiaka (GoodMorning) - Oh How I
Loves Jesus - Jesus Loves Even Me" (Medley)**

offered by Amie Lawyer

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: 1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 34: 1-8

The lector will read odd-numbered verses; the congregation will respond with the even-numbered verses.

1 I will bless the Lord at all times; his praise shall ever be in my mouth.

2 I will glory in the Lord; let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; let us exalt his Name
together.

4 I sought the Lord, and he answered me and delivered me out of all my
terror.

5 Look upon him and be radiant, and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me and saved me from all my
troubles.

7 The angel of the Lord encompasses those who fear him, and he will
deliver them.

8 Taste and see that the Lord is good; happy are they who trust in him!

Second Reading: Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another,

tenderhearted, forgiving one another, as God in Christ has forgiven you.
Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John 6:35, 41-51

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father.

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Rev. Libby Berman

Hymn #554 “E Aloha Mai” (words on the screen)

Amie Lawyer, musician

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England’s “Times and Seasons”)

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people;

for Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for
all who teach and guard the faith. May the word of Christ dwell richly in our hearts,
and knit us together in the bond of your love.

Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.

Give them the gift of your wisdom, and a right discernment in all things.

Hear us.

Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who live, work and visit here, and for all who seek the common good.
Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Hear us.

Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.
Open their ears to hear your voice, and open their hearts to receive you, the very Word of life.

Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.
We pray for those on our parish prayer list. We pray for those with COVID-19 and for those facing unemployment. We pray for the well-being of the undocumented children in detention centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation. Please offer greetings to one another from a distance; wave, bow, offer shakas, or take other joyful actions of greeting--to folks in church and to folks on camera at home!

Celebrant The peace of the Lord be always with you!

People And also with you!

The Offertory Sentence

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Thank you to all those who have responded generously during the pandemic!



Offertory Hymn: “They’ll know we are Christians by our Love”

Please join in singing this hymn together.

We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.

CHORUS: And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.

We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land. CHORUS

We Will work with each other, we will work side by side;
We will work with each other, we will work side by side;
And we'll guard each man's dignity and save each man's pride. CHORUS

All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit who makes us one. CHORUS

The Hawaiian Doxology *We welcome you to join in:*

Ho'o nani ka Ma-ku-a
Ke Keiki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 *From "Enriching our Worship 1"*

The people remain standing. The Celebrant faces them and sings

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a

mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

**HOLY, HOLY, HOLY Lord, God of power and might,
heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers will deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. (Receiving the sacrament “in one kind,” as we are doing in these days of increased COVID cases, is considered full communion by the church.) If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest.

The Post-Communion Prayer *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements and Blessing

The Rev. Libby Berman

Closing Hymn and Recessional: “This Little Light of Mine” Amie Lawyer, musician

This little light of mine; I’m ‘gonna let it shine! (3x)
Let it shine...let it shine...let it shine!

Everywhere I go, I’m ‘gonna let it shine! (3x)
Let it shine...let it shine...let it shine!

Jesus gave it to me; I’m ‘gonna let it shine! (3x)
Let it shine...let it shine...let it shine!

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude

Mr. Willis Moore, Guest Organist

**Please join us for a few moments outside the church on the lanai, to greet one another.
(As you do so, please be mindful of social distancing guidelines.)**

**JOIN US FOR THE 12th SUNDAY AFTER PENTECOST
SUNDAY, AUGUST 15 at 9AM (in person & on Zoom)**

If you or a member of your household are not or cannot be vaccinated, or if your immunity is compromised, please consider carefully whether or not you should attend in-person gatherings. We will continue to welcome everyone to Sunday worship on Zoom!

Our bishop has shared this prayer, in light of the current COVID surge: Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord. Amen.



Ministry Team for Today's Service: thank you, all!

Celebrant & Preacher: The Rev. Libby Berman

Deacon: The Rev. Bob Steele

Intercessor: Julia Yamaguchi

Eucharistic Minister: Louisa LeRoux Usher: Rich Miller

Technical team: Gretchen & Julia Yamaguchi and those in-training

Staff

Rector (The Rev. Libby Berman) hncrector@gmail.com

Organist: Lorraine Yamamoto Music Director (Chris Suzuki): hncmusic1@gmail.com

In the Office: The Aloha Greeters! Bookkeeper: Wil Ching & Rhona Slingerland

Thrift Shop (Peggy Budlong): hntsmgr@gmail.com

Assistant Thrift Store Manager: Cheri Keefer