

The 21st Sunday *after* Pentecost

~Holy Eucharist~

Sunday, October 18, 2026 at 9am

Daughters of the King – Service of Admission



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #525 “The Church’s One Foundation”

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And Blessed be God’s kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria

Come, thou fount of every blessing,

tune my heart to sing thy grace!

Streams of mercy never ceasing,

call for songs of loudest praise.

Teach me some melodious sonnet,

sung by flaming tongues above.

Praise the mount! Oh, fix me on it,

mount of God’s unchanging love.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *Please be seated for the lessons of the day.*

The Reading Exodus 33:12-23

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass

before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

The Psalm

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 99 *Reading responsively the lines in bold.*

1 The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; he is high above all peoples.

3 Let them confess his Name, which is great and awesome; he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One.

The Gospel: Matthew 22:15-22

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Reverend Josiah Rengers

Sermon Hymn #473 “Lift High Thy Cross”

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

Prayers of the People Form IV

Deacon or Priest Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Priest offers a concluding collect.

The Confession and the Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as you desire and intend,
with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Service of Admission – Daughters of the King

The Service of Admission

Adele Thomas Presider: It is my privilege to present **Catherine Nurmi and Taueva Lino** as candidates for membership in The Order of the Daughters of the King®

Clergy: We are gathered here in the sight of God and before this congregation to admit these women into The Order of the Daughters of the King®. We commend them to your earnest prayers that they may have grace to fulfill the obligations of The Order and that their labors may be to the glory of God and to the welfare of all His people.

Addressing the candidates:

Clergy: The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of The Order of the Daughters of the King®?

Candidates: I do.

Clergy: Do you promise to obey faithfully the two Rules of The Order, the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's kingdom? To wear faithfully the cross of The Order? And to work for its purposes, as God may give you the opportunity?

Candidates: I do with God's help.

Clergy: In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King®.

Addressing the congregation:

Clergy: Will you support these women in their ministry of prayer and service?

Congregation: **We will.**

The clergy blesses the crosses.

Clergy: Bless, O Lord, these crosses and grant to your servants now admitted into this Order such an abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. **Amen.**

Each new member is presented her cross with the following words:

“Accept and wear faithfully the cross of The Order, remembering the words of our Lord Jesus Christ, “Take up your cross and follow me.”

New Members: Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. Amen.

All Daughters of the King: O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

Clergy: May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. Amen.

Clergy: The blessing of God Almighty, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

The Peace

All Stand. The Celebrant says to the people.

‘O ke aloha o ka Haku ka mea e mau loa aku me `oukou.

(The peace of the Lord be always with you!)

The People respond.

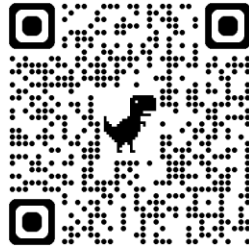
A me `oe pū nō ho`i.

(And also with you!)

The Offertory Sentence

“Offer to God a sacrifice of Thanksgiving, and make good your vows to the Most High.” Psalm 50:14

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by
sending checks to:
Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Mahalo!



Offertory “Courage, Dear Hearts” by Ina Young

Offered by the HNC Choir

The Hawaiian Doxology

Please rise in body or in spirit to sing together.

Found on the BACK cover of The Book of Common Prayer.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship I

The people remain standing. The Celebrant faces them and says.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus “Hemolele”



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili’uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

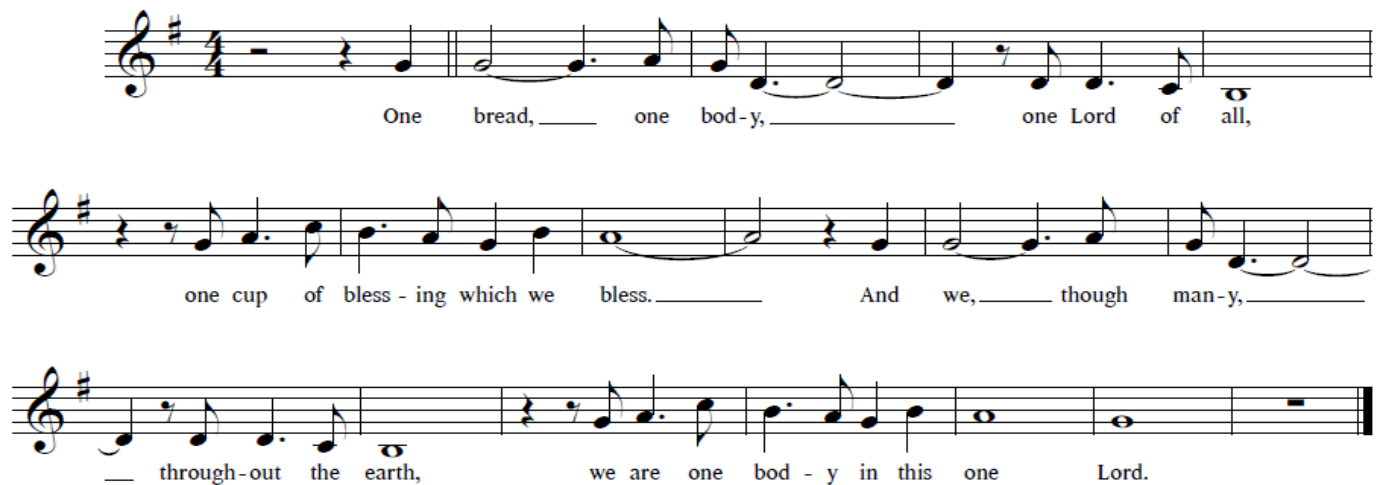
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction LEVAS #16 “One Bread , One Body”



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Song “My God Thy Table Now is Spread”

The Post-Communion Prayer (*in unison*)

Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #610 “Lord, Whose Love Through Humble Service”

The Dismissal

Deacon or Priest: Tend the earth, care for God’s good Creation; as you have received freely, so give freely.

Go in peace to love and serve the Lord.

People: Thanks be to God.

The Postlude “Moderato” by G. Merkel

Offered by Ina Young

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverend Jennifer Latham

Mahalo to Reverend Josiah Rengers & Adele Thomas for joining us this Sunday.

1st Reading: Lila Johnson

Eucharistic Minister: Kim Garner **Acolyte** Bella Salas

Intercessor: Kathy Otani **Usher:** Rich Miller

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

~The HNC Choir~

~~~~~

**Please join us *next* Sunday 9am, October 25th for the 22nd Sunday *after* Pentecost**

**&**

**Pizza Church at 5pm in the Garden**

~~~~~

Our Parish Prayer list:

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aidan, Nobuko, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, Isamu, Sydney, Tony, Geoff, John, Chelsea, Lani & Roger, Diane, Mary, Bob, Kim & Tom, David, Nancy, Becca, Dave, Yolamas, Julian, Siaki, Neal, Grace, Jan, Mike, and Sam.