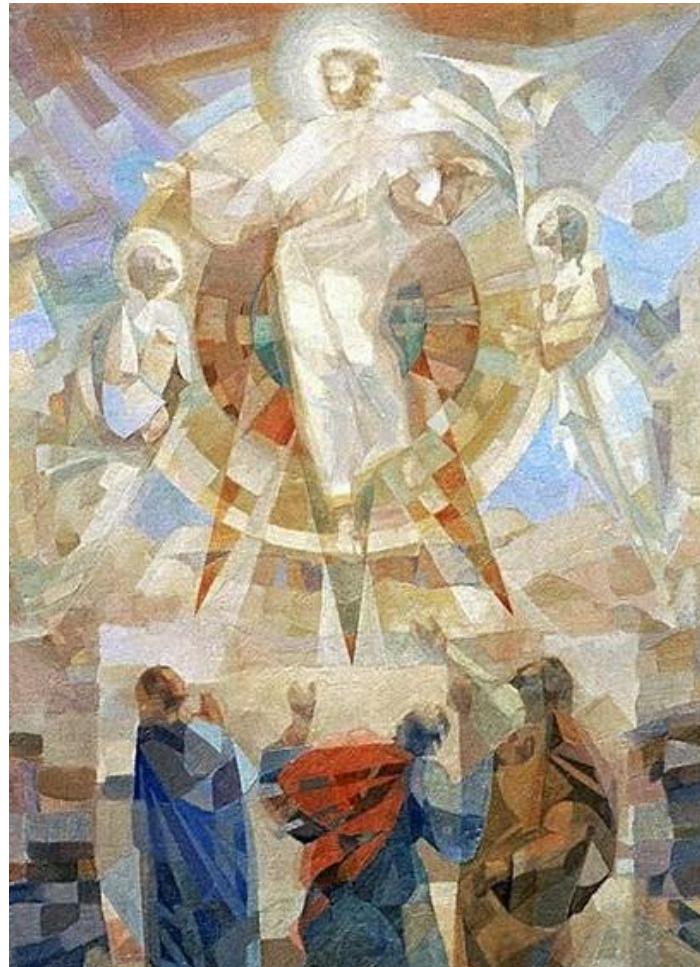


# Last Sunday after the Epiphany

Sunday February 27, 2022 at 9am



Church of the Holy Nativity, Honolulu, HI

5286 Kalaniana'ole Highway Honolulu, HI 96821

[www.holynativityhawaii.org](http://www.holynativityhawaii.org)

(Masks required during services. Thank-you!)

**Prelude:** Selections by Samuel Chen

**Opening Hymn #390 “Praise to the Lord”**

HNC Choir

**Opening Acclamation**

*The people rise in body or in spirit, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said in unison.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*        And also with you.

*Celebrant*      Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

*The people are seated for the readings of the day. The Reader first saying:*

### 1<sup>st</sup> Reader: “A reading from Exodus.” (34:29 - 35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*        Hear what the Spirit is saying to God’s people.

*People*        Thanks be to God.

## Psalm 99

**Reader:** "We will read **Psalm 99**, responsively. I will read the odd-numbered verses; the congregation will read the even-numbered verses.

1 The LORD is King;  
    let the people tremble;  
    he is enthroned upon the cherubim;  
    let the earth shake.

2 The LORD is great in Zion;  
    he is high above all peoples.

3 Let them confess his Name, which is great and awesome;  
    he is the Holy One.

4 "O mighty King, lover of justice,  
    you have established equity;  
    you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the LORD our God  
    and fall down before his footstool;  
    he is the Holy One.

6 Moses and Aaron among his priests,  
    and Samuel among those who call upon his Name,  
    they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud;  
    they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed;  
    you were a God who forgave them,  
    yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
    and worship him upon his holy hill;  
    for the LORD our God is the Holy One.

## 2<sup>nd</sup> Reading: "A Reading from 2 Corinthians." (3:12-4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there,

since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      Thanks be to God.

## **The Gradual: Selections by Samuel Chen**

### **Gospel: Luke (9:28-36) (37-42a)**

*All standing in body or in spirit, the Priest or Deacon reads the Gospel.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*      Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son,

my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

*Deacon*      The Gospel of the Lord.  
*People*      Praise to you, Lord Christ.

## The Sermon

The Reverend Libby Berman

## The Creed

*Please rise in body or in spirit, The Celebrant begins, the People join in.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People: Form III**

*The Intercessor will begin, the congregation is invited to join in the responses printed in italics.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

We pray for those on our parish prayer list, especially Lora V, Sandy T.A., Dorie & Agenhart, Ulu, the Townsend Family, Norma & Carlos, Godwin, Hanohano & Makena, Sylvia, Ryan, Blake, Bruce, Yuri, Taghi, Susan K., Erwin, Heather, Wayne, Jeff & Kristi, and Eugene & Lois

We pray for those with COVID-19 and their caregivers and for those facing employment or housing challenges. We pray for those who have suffered hardship and loss due to natural disasters & inclement weather.

Please add your own petitions, either silently or out loud.

*Silence*

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*The Celebrant offers the greeting of Peace to the congregations.*

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.



## **The Offertory**

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity OR by using the blue button on our website homepage to make your offering online [www.holynativityhawaii.org](http://www.holynativityhawaii.org)

*Thank you!*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

## **The Offertory Hymn #637 “How Firm a Foundation”**

HNC Choir

## **The Hawaiian Doxology**

*Please rise in body or in spirit.*

[Virtual Choir]

Ho’o - na-ni i ka Ma-ku-a mau,  
Ke Kei-ki me ka ‘U-ha-ne no,  
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu  
Ko ke-ia ao, ko ke-la ao. A-me-ne.

## The Holy Communion

### Eucharistic Prayer A (BCP p.361)

*The People remain standing.*

*Celebrant*      The Lord be with you.  
*People*           And also with you.  
*Celebrant*      Lift up your hearts.  
*People*           We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*           It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**The Holy Eucharist II**

**Sanctus**

**S 124**

Ho - ly,      ho - ly,      ho - ly Lord,      God of pow-er and might,      hea-ven and  
earth are full of your glo - ry.      Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.      Ho-san-na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

### The Breaking of the Bread:

*The Celebrant breaks the consecrated Bread. A period of Silence is kept.*

*Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
 People: Therefore let us keep the feast. Alleluia.*

### Fraction Anthem: Pascha Nostrum S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you choose to receive the Sacrament, please return to your seat before consuming it. If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.*

*The bread is given to communicants with these words:*

This is the Body of Christ, the bread of heaven. (*The people respond: Amen.*)

### **Communion Music:** Selections by Samuel Chen

#### **The Post-Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Announcements and Blessing:** The Reverend Jennifer Latham

#### **The Closing Hymn #344 “Lord Dismiss us with thy Blessing”** HNC Choir

#### **The Dismissal:**

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### **The Postlude:** Selections by Samuel Chen

**Ministry Team for Today's Service: Thank you, all!**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele  
**Eucharistic minister:** Rick Fung **Readers:** Barbara Abe, Jean Steele

**Usher:** Ed Moore **Intercessor:** Kathy Otani

**Technical team:** Alex Picken and Thomas Campello

**Altar Guild:** Braham Team

**Staff:**

**Music Director:** Chris Suzuki **Organist:** Lorraine Yamamoto

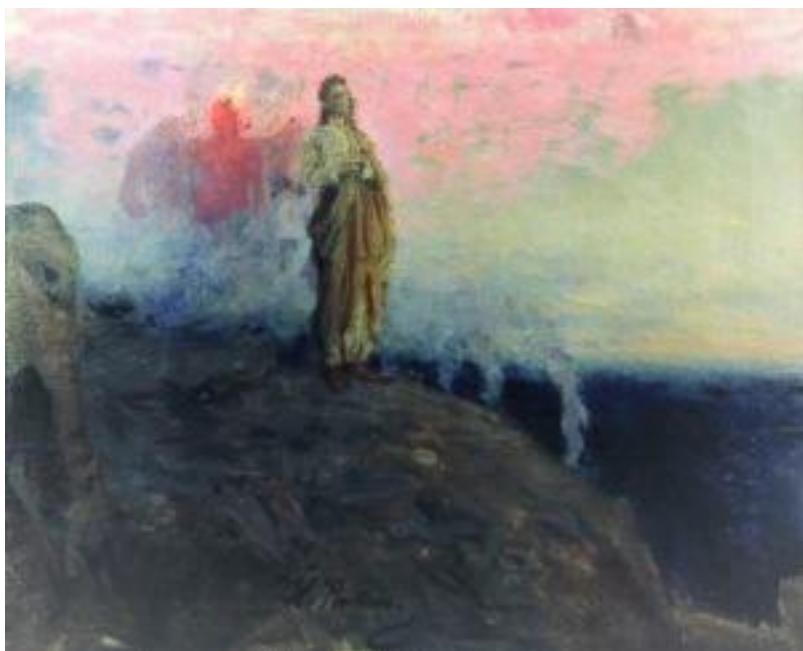
**Guest Pianist:** Samuel Chen

**Bookkeeper:** Wil Ching

**Thrift Shop:** Peggy Budlong & Cheri Keefer

**Please join us for the  
The First Sunday in Lent**

**March 6, 2022 at 9AM (in person & online)**



We welcome all visitors and newcomers to our service today. **If you are attending in person, please fill out the welcome card in the pew and turn it in to the usher after the service.** If you are attending online, please feel free to join us for our virtual coffee hour following the service.