

# The 6th Sunday *after* Pentecost

Holy Eucharist  
Sunday, July 20, 2025 at 9am



Jerome Jones, artist

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*Sunday School on the lanai, except 2<sup>nd</sup> Sunday for Family Sunday.*

## Opening Hymn #554 “Tis the Gift to be Simple”

### Opening Acclamation

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** *The congregation will sing through the Gloria three times -- 1<sup>st</sup> English, 2<sup>nd</sup> Latin, 3<sup>rd</sup> English.*

Dm\* Gm C F Dm\* Gm C F

Glo-ry to God, glo-ry to God, glo-ry in the high-est!  
Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

5 Dm\* Gm C F Dm\* Gm C F

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!  
Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### The First Reading Amos 8:1-12

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel; I will never again pass them by.

'The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation;

I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

They shall wander from sea to sea, and from north to east;

they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Psalm 52** *The Reader will begin, and the congregation will respond with verses in **BOLD**.*

1 You tyrant, why do you boast of wickedness against the godly all day long?

**2 You plot ruin; your tongue is like a sharpened razor, O worker of deception.**

3 You love evil more than good and lying more than speaking the truth.

**4 You love all words that hurt, O you deceitful tongue.**

5 Oh, that God would demolish you utterly, topple you, and snatch you from your dwelling, and root you out of the land of the living!

**6 The righteous shall see and tremble, and they shall laugh at him, saying,**

7 "This is the one who did not take God for a refuge, but trusted in great wealth and relied upon wickedness."

**8 But I am like a green olive tree in the house of God; I trust in the mercy of God for ever and ever.**

9 I will give you thanks for what you have done and declare the goodness of your Name in the presence of the godly.

**The Second Reading: Colossians 1:15-28**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**Gradual Hymn #711 "Seek Ye First"**

**The Gospel: Luke 10:38-42**

*All standing, the Deacon or Priest reads the Gospel*

*Deacon or Priest* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

Dr. Stephen Noerper

## **The Nicene Creed**

Found on the FRONT cover *or* flap of The Book of Common Prayer.

## **The Prayers of the People** (*Written by members of our Sunday School*)

We ask your prayers for the church, that the fire of Pentecost sparks in us meaningful worship and brings warmth in our hearts for spreading peace among ourselves and to others in the world.

*Silence*

We ask your prayers for leaders and those with any kind of authority, enlighten them as they remember their responsibility to care for others as they care for themselves. Please protect and bring safety and unity to people who are living in fear or brokenness.

*Silence*

We ask your prayers for our world. We give thanks for the sun, the rain, and the valleys of our island home. May your Holy Spirit light our way to feed the hungry, bring peace in places of war, and increase understanding between people who disagree.

*Silence*

We ask your prayers for the people of our island. Thank you for the variety of cultures and languages that make us who we are. We ask for Wisdom to keep the environment clean. We ask you to bless the homeless and for affordable and safe homes where people can live. We remember those who are graduating. Bless them as they take the next steps on their journey.

*Silence*

We ask your prayers for people who suffer. Give them happy, safe, and peaceful lives. Now we invite you to say the names of people you love silently in your hearts or out loud so we all can hear.

*Silence*

We ask your prayers for our saints who have died; for those who know you and for those whose faith only you know. Grant them rest and peace where there is no pain or sadness.

*Silence*

*Priest offers a concluding collect.*

## **The Confession and Absolution**

*The Celebrant then says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All Stand. The Celebrant says to the people.*

**‘O ke aloha o ka Haku ka mea e mau loa aku me ‘oukou.**

*(The peace of the Lord be always with you!)*

*The People respond.*

**A me ‘oe pū nō ho‘i.**

*(And also with you!)*

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)*

**Offertory Music “Pōmaika‘i Wale (Blessed Assurance)”** by Fanny J. Crosby /trans. by Hualalai (Ella Hudson Paris).  
Offered by Amie

## **The Hawaiian Doxology**

*Please rise in body or in spirit to sing together.*

Found on the BACK cover of The Book of Common Prayer.

## **The Holy Communion**

### **The Great Thanksgiving: Enriching Our Worship Prayer 2**

*The people remain standing. The Celebrant faces them and says:*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

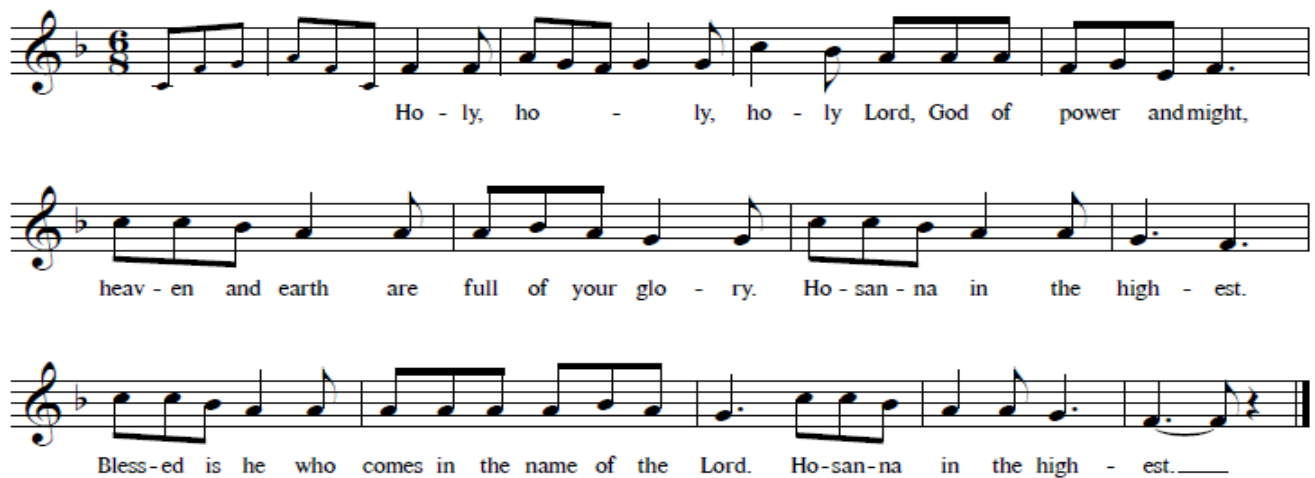
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.  
 From before time you made ready the creation.  
 Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters;  
 and every living thing.  
 You made us in your image, and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not  
 forget us.  
 Time and again you called us to live in the fullness of your love.  
 And so this day we join with Saints and Angels in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

### Sanctus WLP #857



### *The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon  
 Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.  
 On the night before he died for us, Jesus was at table with his friends.  
 He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is  
 given for you.  
 Do this for the remembrance of me."  
 As supper was ending, Jesus took the cup of wine.  
 Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new  
 Covenant, which is poured out for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with King Kamehameha IV, Queen Emma, Queen Lili'uokalani and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

### The Lord's Prayer

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Celebrant:* Alleluia Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

### Fraction "One Bread, One Body"

One bread, \_\_\_\_\_ one bod-y, \_\_\_\_\_ one Lord of all,

one cup of bless - ing which we bless. \_\_\_\_\_ And we, \_\_\_\_\_ though man-y, \_\_\_\_\_

\_\_\_\_\_ through-out the earth, we are one bod - y in this one Lord.



*The Celebrant says*

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

*At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only **or** both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

### **Communion Anthem WLP #825 “Bless the Lord my Soul”**

#### **The Post-Communion Prayer** *(in unison)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

#### **Announcements & The Blessing**

The Reverend Jennifer Latham

#### **Closing Hymn WLP #787 “We are Marching in the Light of God”**

#### **The Dismissal**

*Deacon or Priest* Let us go forth into the world, rejoicing in the power of the Spirit!

*People* Thanks be to God!

#### **The Postlude “The Lord Now Sends Us Forth”**

Ina Young

**Thank you for joining us today!**

#### **Ministry Team for Today’s Service**

**Clergy:** The Reverends Libby Berman, Jennifer Latham, and Robert Steele.

**1<sup>st</sup> Reader & Psalm:** Lila Johnson    **2<sup>nd</sup> Reader:** Ed Stikeleather

**Eucharistic Minister:** Christine Donnelly    **Intercessor:** Olesya Noerper

**Usher:** Rich Miller

**Technical team:** Alex Picken and Georgia St. Germain

**Music Director:** Ina Young with Amie

**Please join us *next* Sunday for the 7th Sunday *after* Pentecost**

**July 27th, 2025 at 9am**

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#### **Our Parish Prayer list:**

Adele, Lisa May, Walter, Gerry, Bill, Madeline, Eric, Kati, Raj, Renu, Heather, Wayne, Todd, Tom, Doris, Linda,  
Esther, Betty, Bobby, Gregg, Lorraine, Kristi, Steven, Katherine, Kim, Luci, Dave, Gail, Nik,  
and the Harris/Bellows Family in Kerr County, Texas.