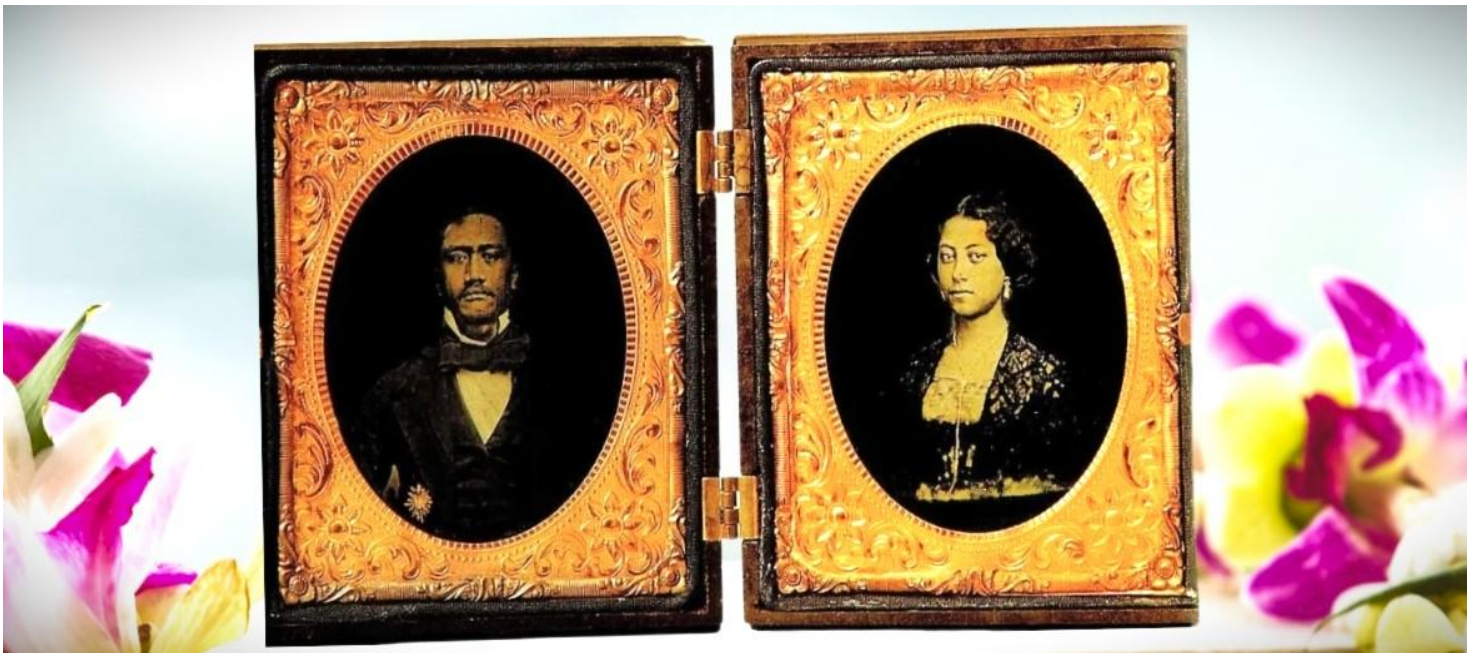
The Last Sunday *after* Pentecost

Holy Eucharist

Celebrating Holy Sovereigns
Queen Emma & King Kamehameha IV

Sunday, November 22, 2026 at 9am



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Prelude "Kaleleonālani (Flight of the Royal Ones)" by Nu'uanu Sylvester Kalama Offered by Amie p.11

Opening Hymn "Pili Pa'a" Words found on p. 12

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.
Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.
O God, who called your servants Kamehameha and Emma to an earthly throne that they might advance your heavenly kingdom, and gave them zeal for your church and love for your people: Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Reading Micah 4:1-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it, and many nations shall come and say:
'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.'
For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem.
He shall judge between many peoples, and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 33:12-22 *The Reader will begin, and the congregation will respond with verses in BOLD.*

12 Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

13 The Lord looks down from heaven, and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze on all who dwell on the earth.

15 He fashions all the hearts of them and understands all their works.

16 There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance; for all its strength it cannot save.

18 Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love,

19 To pluck their lives from death, and to feed them in time of famine.

20 Our soul waits for the Lord; he is our help and our shield.

21 Indeed, our heart rejoices in him, for in his holy Name we put our trust.

22 Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

The Second Reading Acts 17:22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands,[5] nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor[*] he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God[*] and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said,
"For we too are his offspring."
Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

The Gospel: Matthew 25:31-46

All standing, the Deacon or Priest reads the Gospel
Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

After the Gospel, the Reader says
The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Reverend Jennifer Latham

Sermon Hymn WLP #831 "Ubi Caritas (Aia No E Loa'a) English/ Hawaiian/ English

The Nicene Creed Found on the FRONT cover *or* flap of The Book of Common Prayer.

Prayers of the People Form IV
Deacon or Priest Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence
Lord, in your mercy ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence
Lord, in your mercy ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence
Lord, in your mercy ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence
Lord, in your mercy ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence
Lord, in your mercy ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence
Lord, in your mercy ***Hear our prayer.***

Priest offers a concluding collect.

The Confession and Absolution
The Celebrant then says
Let us confess our sins to God.
Silence may be kept.

Minister and People
God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Queen's Prayer *Ke Aloha O Ka Haku* by Queen Lili'uokalani



The Peace

All Stand. The Celebrant says to the people.

`O ke aloha o ka Haku ka mea e mau loa aku me `oukou.

(The peace of the Lord be always with you!)

The People respond.

A me `oe pū nō ho`i.

(And also with you!)

The Offertory Sentence

"Offer to God a sacrifice of Thanksgiving, and make good your vows to the Most High." Psalm 50:14

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:
Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Mahalo!

Offertory Music " 'O 'oe 'Io" Offered by the Praise -Team

The Hawaiian Doxology Found on the inside BACK cover of The Book of Common Prayer.
Please rise in body or in spirit to sing together.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 *from Enriching our Worship I*

The people remain standing. The Celebrant faces them and says.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus "Hemolele"



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

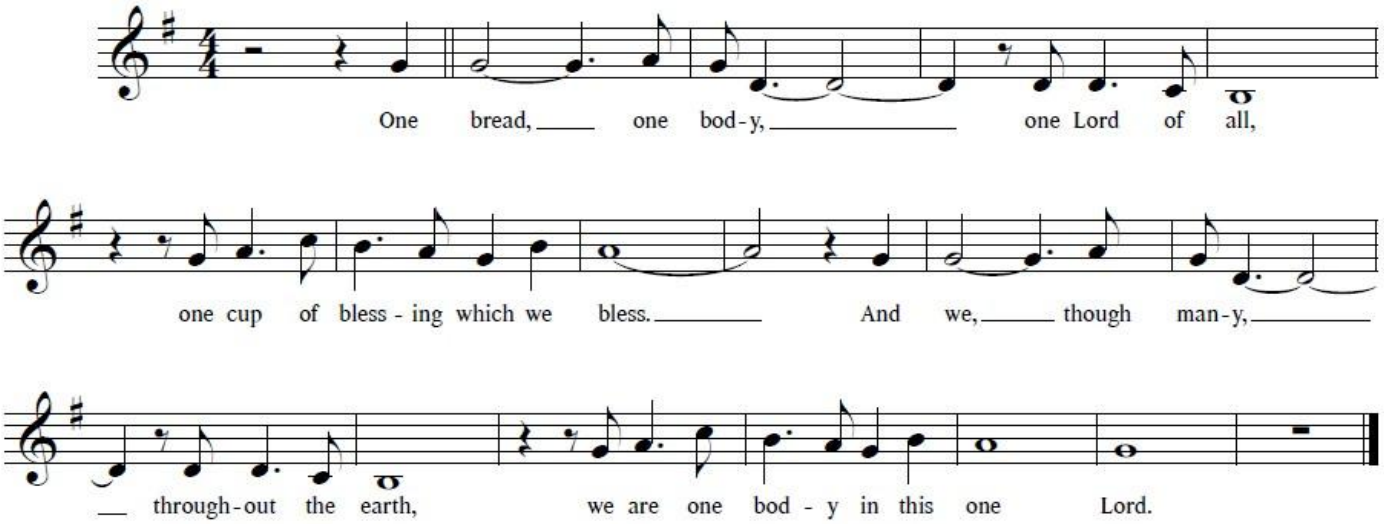
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction "One Bread, One Body"



The Celebrant says
Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only ***or*** *both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.*

Communion Music "Ua Nani O Nu'uanu" Offered by Amie p. 13

The Post-Communion Prayer *(in unison)*
Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.

Announcements & The Blessing The Reverend Jennifer Latham

Closing Hymn LEVAS #14 "Soon and Very Soon" Words found on p. 14

The Dismissal

Deacon or Priest Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude "Hawai'i Aloha" Offered by Amie

Thank you for joining us today!

Ministry Team for Today's Service

Clergy: The Reverend Jennifer Latham

Readers: 1st David Callies & **2nd** Stephen Noerper
Eucharistic Minister: Rick Fung **Intercessor**: Olesya Noerper
Usher: Ed Stikeleather
Technical team: Alex Picken and Georgia St. Germain
Music Director: Ina Young **Instrumentalist**: Amie

Please join us *next* Sunday, the *First Sunday of ADVENT*
November 29, 2026 at 9am

~~~~~~~

Our Parish Prayer list:
Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Nobuko, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, Isamu, Sydney, Tony, Geoff, John, Chelsea, Lani & Roger, Diane, Mary, Bob, Kim & Tom, David, Nancy, Becca, Dave, Yolamas, Julian, Siaki, Neal, Grace, Jan, Mike, Sam, and Shawn.

~A new Prayer list will start on Advent, Nov. 29th~
Please contact the office with names hncparish@gmail.com
~~~~~~~~

Tonight **Pizza Church at 5pm**

~~~~~~~

This Tuesday November 24th at 6:00pm is the
Ecumenical Thanksgiving Service
with food and fellowship to follow.

We will again partner with our East Honolulu friends from Calvary-by-the-Sea Lutheran, Kilohana Methodist, and Wesley Methodist in Kahala.
We will gather at Wesley United Methodist in Kahala (Behind Zippy's)



Prelude Offered by Amie
~~~~~~~

Kaleleonālani (Flight of the Royal Ones) - by Nu‘uanu / Sylvester Kalama

Welo ana e ka hae Hawai‘i	The Hawaiian flag is waving
Hāli‘i lua i ka ‘ili kai	Over the surface of the sea
E ha‘i mai ana i ka lono	Telling the news
Ke kuini Emalani ko luna	Queen Emma is on board
Hui:	Chorus:
Kaleleonālani kou inoa	Kaleleonālani is your name
A he hiwahiwa ‘oe na ka lāhui	You are beloved by the nation
A he lani ‘oia la no ‘oukou	She is the chiefess for all of you
A he milimili ho‘i na mākou	And cherished by us
A waho o na nalu o Kōlea	Outside the surf of Kōlea
‘Ike ‘ia i ka nani o Kahului	The beauty of Kahului is seen
‘A‘ohe mea nani ‘ole o laila	There is not a thing without beauty
Ua nu‘a ka lehua ‘au i ke kai	Even lehua blossoms floated out to sea
Ui a‘e nei Emalani	A question from Emalani
Pehea mai la ‘oukou	How are all of you?
Ka manawa kupono kēia	This is a suitable time (to land)
E nā hoa hele o ke kai loa	My traveling conmpanions on the high seas



Queen Emma Na‘ea Rooke

Source: King's Hawaiian Melodies Copyright 1930, 43 - This mele for Queen Emma Na‘ea Rooke was composed as a greeting for her on the occasion of her trip to Maui, in 1882. As her ship entered Kahului harbor, lehua blossoms were floated on the water to greet the Queen, verse 2. Lucy Kamalalehua Peabody, a companion of the queen, says this was written by Sylvester Kalama, who was aboard the ship that took the queen to Maui. Charles E. King credits this mele to Nu‘uanu. After the death of her husband, Alexander Liholiho Kamehameha IV, Emma campaigned for the royal office, losing the election to David Kalākaua. Her campaign headquarters was in Nu‘uanu Valley, and many believe this was used as the composer's name. The Queen was always addressed as Emma or Emalani, but was called Kalanikaumaka (the chiefess to whom everyone looks) by her immediate family. Upon the tragic death of her son, Prince Albert in 1862, she asked her people to call her Kaleleokalani, the flight of the heavenly one. When her husband, Kamehameha IV died a year later, she asked that the name be changed to the plural form, Kaleleonālani.

Opening Hymn "Pili Pa'a" *Please join in singing*



Communion Music Offered by Amie

Ua Nani ʻO Nu`uanu - Mele Inoa for Alexander Liholiho, Kamehameha I, Music by Eddie Kamae

Click title to access melody

Ua nani ʻo Nuʻuanu
I ka lau o ke kāwelu

Ua hālāwai aku lā
Me ka makani nui

E ʻiʻini ana ka manaʻo
E ʻike ʻiā Kahuwailana

ʻO koʻu hoa no ia
ʻO ka ua Kiʻowao

Ua pono nō kāua
Hoʻokohu ana ia ka manaʻo

Haʻina mai ka inoa
ʻO kalani ʻIolani

Beautiful is Nuʻuanu
With the kâwelu grass



There one always meets
With the strong wind

One looks forward
To seeing Kahuwailana

My friend is there
The rain named Kiʻowao

It is good for us
Pleasing to the mind

To honor the name of
King Kamehameha IV ʻIolani

Alexander Liholiho,
Kamehameha IV



Mataio Kekuanaoʻa



Emma Naʻea Rooke

Alexander Liholiho ʻIolani was born Feb 9, 1834. His parents were high chiefess Kinaʻu, the daughter of Kamehameha I and high chief Mataio Kekuanaoʻa, governor of Oʻahu. Alexander, his brother Lot and his sister Victoria Kamamalu were all hānai to Kauikeouli, Kamehameha III and his wife Kalama. Educated at Chiefs' Childrens School, he ran away several times, returned and became a good scholar. At age 15, he and his brother Lot, the future Kamehameha V, accompanied Dr. Gerritt P. Judd on a mission to Europe and the United States. Liholiho's journal at the Hawaiian Historical Society Library relates the first incident of racial discrimation experienced by the 2 princes on their homeward journey. This incident led to British influence under his reign, as Alexander considered Americans uncivilized and rude. Liholiho became king, January 16, 1855, upon the death of Kauikeouli, Kamehameha III. He married Emma Naʻea Rooke, his childhood sweetheart, June 19, 1856, at Kawaiahaʻo Church, a union of mutual love and respect. The royal couple's major concern was the health and welfare of Hawaiians. Queens Hospital was established with donations of $13,000 on 9 acres of land purchased for $2000 from Caesar Kapaʻakea, the father of Kalākaua and Liliʻuokalani. Devastated by the death of his only child, 4-year-old Prince Albert, the king turned to the Church of England for comfort and guidance. He translated the Episcopal Book of Common Prayer from English to Hawaiian for his subjects and donated his gardens to establish a church, that was eventually built by his brother, Lot, Kamehameha V. Lot named the church St. Andrew's Cathedral because his brother Alexander Liholiho died on St. Andrew's Feast Day, Nov 30, 1863, at age 29. Music clip by Paina
Source: Myrna Kamae - Eddie Kamae put the music to this chant but hasn't taken credit for it except on his own album that came out in 1964.

Soon and Very Soon



TEXT and MUSIC: Andraé Crouch, 1976
Text and Music © 1976 Crouch Music and Bud John Songs
Reprinted under OneLicense.net #A-709093.

SOON AND VERY SOON
12.12.12 with refrain