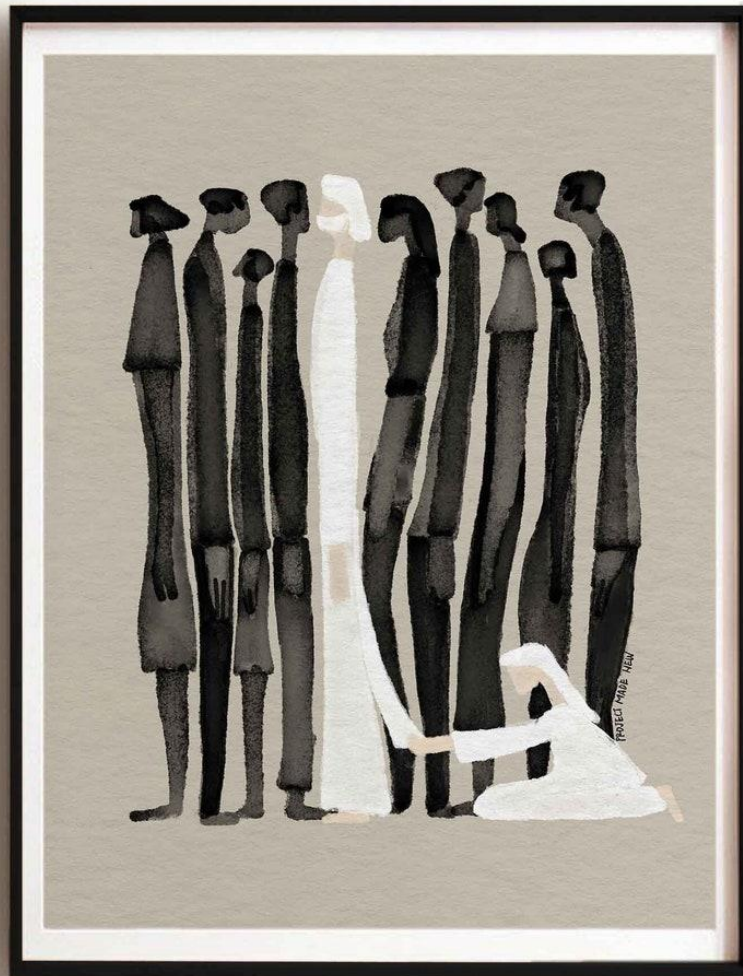


The 2nd Sunday *after* Pentecost

Holy Eucharist

Sunday, June 7, 2026 at 9am



Project Made New

Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821

www.bolynativityhonolulu.org

Sunday School on the lanai, except 2nd Sunday for Family Sunday.

Opening Hymn #390 "Praise to the Lord, the Almighty"

Opening Acclamation

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The Gloria (LEVAS #245)

1. We have come in - to His house and gath - ered in His name to
 2. So for - get a - bout your - self and con - cen - trate on Him and
 3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
 2. wor - ship Him, _____ So for - get a - bout your - self and
 3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath - ered in His name to wor - ship Him; _____ We have
 2. con - cen - trate on Him and wor - ship Him; _____ So for -
 3. mag - ni - fy His name and wor - ship Him; _____ Let us

1. come in - to His house and gath - ered in His name to
 2. get a - bout your - self and con - cen - trate on Him and
 3. lift up ho - ly hands and mag - ni - fy His name and

_____ wor-ship Christ, the Lord, _____ Wor-ship Him, _____ Christ _____ the Lord. _____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *Please be seated for the lessons of the day.*

The First Reading Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 33:1-12

Reading responsively every other line in bold.

1 Rejoice in the LORD, you righteous; it is good for the just to sing praises.

2 Praise the LORD with the harp; play to him upon the psaltery and lyre.

3 Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

4 For the word of the LORD is right, and all his works are sure.

5 He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

6 By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

8 Let all the earth fear the LORD; let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; he commanded, and it stood fast.

10 The LORD brings the will of the nations to naught; he thwarts the designs of the peoples.

11 But the LORD's will stands fast for ever, and the designs of his heart from age to age

12 Happy is the nation whose God is the LORD! happy the people he has chosen to be his own!

The Second Reading: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn "Will you come and Follow Me" by John Bell (verses 1 & 2)

1.

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown? Will you let my Name be known?

Will you let my life be grown in you and you in me?

2.

Will you leave your self behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?

Will you let me answer prayer in you and you in me?

The Gospel: Matthew 9:9-13, 18-26

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn "Will you come and Follow Me" by John Bell (verse 5)

5.

Christ, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show,

thus I'll move and live and grow in you and you in me?

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

Found on the FRONT cover *or* flap of The Book of Common Prayer.

The Prayers of the People

Written by the members of the Holy Nativity School 3G class.

Please respond to the words "Lord in your mercy" with "Hear our prayer."

Lord of love, we pray for our church, that we are safe from trouble. Let people be happy and not sad.

Lord in your mercy, **Hear our prayer.**

We pray for the people in the world. May they all stay safe and happy. May God help us in the hard times and may God's love stay with us and may we always stay in God's heart.

Lord in your mercy, **Hear our prayer.**

Emmanuel, we pray for those who need help, please bring peace. We pray for the homeless that are suffering and we pray we may help them. We pray for the people that are around floods, hurricanes, and tsunamis. Heavenly Father, let everyone feel loved and blessed. Lord in your mercy, **Hear our prayer.**

We pray for the people who have died. May God take good care of our loved ones and may they always stay in our hearts. We pray for the people who were in the military, who have died in war and also for people who died in fires, floods, tsunamis. May God bring them safe and happy up to heaven.
Lord in your mercy, **Hear our prayer.**

Priest offers a concluding collect.

The Peace

All Stand. The Celebrant says to the people.

ʻO ke aloha o ka Haku ka mea e mau loa aku me ʻoukou.

(The peace of the Lord be always with you!)

The People respond.

A me ʻoe pū nō hoʻi.

(And also with you!)

The Offertory Sentence *“Let us with gladness present the offerings of our life and labor to God.”*

Please place your offerings into the koa bowl as the ushers bring it by.
For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to:
Church of the Holy Nativity, 5286 Kalanianaʻole Hwy, Honolulu, HI 96821. Mahalo!

Offertory Hymn #686 “Come, Thou Fount of Every Blessing”

The Hawaiian Doxology

Found on the BACK cover of The Book of Common Prayer.

Please rise in body or in spirit to sing together.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 3 from Enriching our Worship I

The people remain standing. The Celebrant faces them and sings

Sursum Corda S 120

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Staff 1: Celebrant: The Lord be with you. People: And also with you.

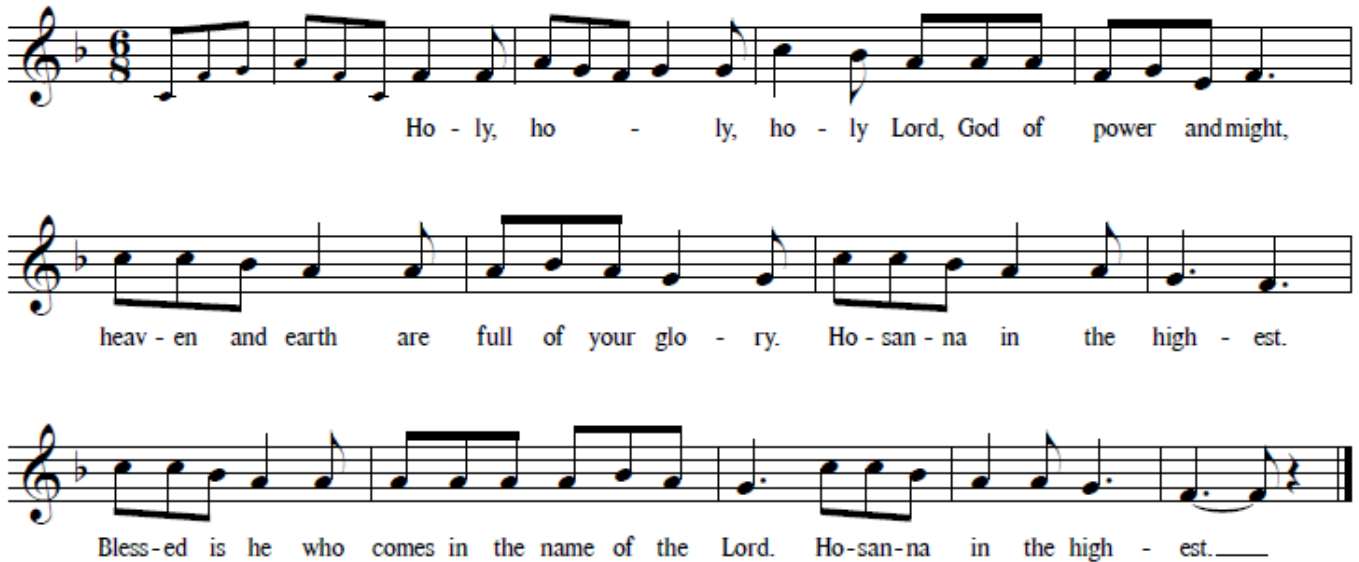
Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy.

Sanctus WLP #857



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed King Kamehameha IV, Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN!

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

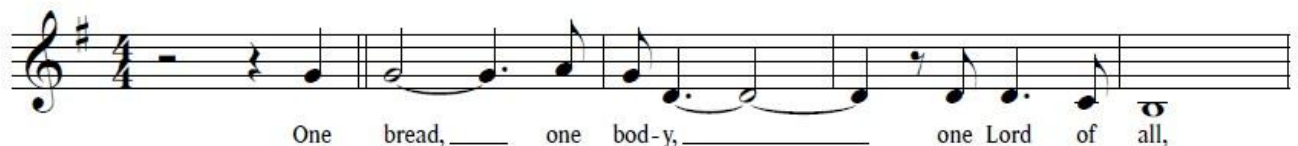
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction "One Bread, One Body"



The Celebrant says

Nā Makana a Ke Akua na ka Po'e o Ke Akua. / The gifts of God for the people of God.

At the time of distribution, those who wish to receive should move forward to the altar rail in two lines, filling in from makai to mauka. You may kneel or stand to receive the sacrament. You are welcome to receive the bread (traditional or gluten-free) only or both the bread and the wine from the ministers who will come past you. If you wish to receive a blessing, place your hands across your heart as you approach.

Communion Anthem LEVAS #203 "There Is a Balm in Gilead"

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis - cour-aged, And_ think my work's in vain,_ But_
2. If you can - not preach like Pet - er, If you can - not preach like Paul,_ You can
3. Don't_ ev - er be dis - cour-aged For_ Je - sus is your friend,_ And_

1. then the ho - ly spir - it Re - vives my soul a - gain. _____
2. tell the love of Je - sus, And say He died for all. _____
3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____ **D.C.**

Words: Traditional. Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
Arr. Copyright © 1992 Carl Haywood.

The Post-Communion Prayer (*in unison*)

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Announcements & The Blessing

The Reverend Jennifer Latham

Closing Hymn #493 “O for a Thousand Tongues to Sing”

The Dismissal

Deacon or Priest Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

The Postlude

Offered by Ina Young

Thank you for joining us today!

Ministry Team for Today’s Service

Clergy: The Reverends Libby Berman, Jennifer Latham, and Alison Dingley

1st Reading: Stephen Noerper

2nd Reading: Olesya Noerper

Eucharistic Minister: Rick Fung

Intercessor: Ed Stikeleather **Usher:** Jack Tonaki

Technical team: Alex Picken and Georgia St. Germain

Music Director: Ina Young **Instrumentalist:** Amie

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**Please join us *next* Sunday for the 3<sup>rd</sup> Sunday *after* Pentecost**

**June 14, 2026 at 9:00am**

**(no Family Sunday in June)**

**Our Parish Prayer list:**

Adele, Lisa May, Raj & Renu, Eric & Katy, Lea, Thomas, Heather, Linda, Donna, Aidan,, Nobuko, Carolyn, Chris, Mildred, Tom, Doris, Esther, Betty, Bobby, MIT, Isamu, Sydney, Tony, Geoff, Catherine, John, Lani & Roger, Diane, and Mary.