

**Second Sunday in Lent
Sunday March 13, 2022 at 9am
Family Sunday**



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

(Masks required during services. Thank you!)

Gathering Music and Prelude

Samuel Chen

The Processional Hymn “Christ Be Our Light”

Dr. Cat and the Holy Nativity Singers

Christ, Be Our Light

Em Am Bm7 Em

1. Lo nging for light, we wait in dark ness. Lo nging for
 2. Lo nging for peace, our world is trou bled. Lo nging for
 3. Lo nging for food, ma ny are hung ry. Lo nging for
 4. Lo nging for shelter, ma ny are home less. Lo nging for
 5. Ma ny the gifts, ma ny the peo ple. Ma ny the

6 Am7 Bm7 Em Am D

truth, we turn to you. Make us your own, your ho ly
 hope, ma ny des pair. Your word a lone has pow'r to
 water, ma ny still thirst. Make us your bread, bro ken for
 warmth, ma ny are cold. Make us your building, shel te ring
 hearts that yearn to belong. Let us be servants to one a

12 G C A D

peo ple, light for the world to see.
 save us. Make us your li ving voice.
 o thers, shared un til all are fed.
 o thers, walls made of li ving stone.
 no ther, ma king your king dom come.

17 G C G Em Bm Em Am D G

Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

26 C G C Am D G

be our light! Shine in your church, ga thered to day.

The Liturgy of the Word

The Penitential Order

In Lent and on other penitential occasions, the people stand in body or in spirit as the Officiant says

Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant reads the following

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Confession and Absolution

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Queen Lili'uokalani's Prayer

The choir will lead this hymn; the congregation may join in.

‘O kou a-lo-ha no, A-i-a i ka la-ni, A ‘o kou’oi-a-i-‘o, he he-mo-le-le ho-‘i.

Ko’u no-ho mi-hi ‘a-na a pa’-a-h-o ‘i-a, ‘O ‘o-e ku-’u la-ma, kou na-ni ko-’u ko-‘o.

Mai na-na ‘i-no-‘i-no. Na he-wa o ka-na-ka, A-ka, e hu-i-ka-la, A ma-‘e ma-‘e no.

No lai-la e ka ha-ku, Ma la-lo kou e-he-u, Ko ma-kou ma-lu hi-a, A mauloa a-ku no.
‘A-me-ne.

(“Your loving mercy is as high as heaven and your truth so perfect.

I live imprisoned in sorrow; you are my light; your glory, my support.

Behold not with malevolence the sins of mankind, but forgive and cleanse.

And so, O Lord, protect us beneath your wings and let peace be our portion
now and forever more. *Amen.*”)

--prayer and tune by Queen Lili'uokalani

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith

to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day. The Reader first saying:

1st Reader: “A reading from Genesis.” (15:1-12, 17-18)

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Second Lesson: Philippians (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: Luke (13:31-35)

Deacon or Priest The Holy Gospel according to our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

ICET 1988 Text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God,

begotten, not made, of one Being with the Father. Through him all things were
made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father,

who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(adapted from the Church of England's "Times and Seasons")

*After each bidding, the People respond with the words, "in your mercy hear us" and offer their own
prayers silently.*

With confidence and trust let us pray to God.

For the one holy catholic and apostolic Church, let us pray to God. Lord of

compassion,
in your mercy hear us.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to God.

Lord of compassion,
in your mercy hear us.

For those preparing for baptism and confirmation, and for our students at Holy Nativity School, who are invited to come closer to you in chapel each week, and for their teachers and mentors, let us pray to God.

Lord of compassion,
in your mercy hear us.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to God.

Lord of compassion,
in your mercy hear us.

For the poor, the persecuted, the sick, and all who suffer, for refugees, prisoners, and all in danger; that they may be relieved and protected. We pray for those on our parish prayer list: **Sandy T.A., Lora V., Sylvia, Donovan, Ryan, Blake, Bruce, Chris, Lorraine M., Wayne, Taghi & Sheil, Heather, Erwin, Dorie & Agenhart, Jeff, John, Todd, Terry, Bob, Sharon, Elaine.** We pray for all those suffering illnesses or hardship.

Lord of compassion,
in your mercy hear us.

For those whom we have injured or offended, let us pray to God.

Lord of compassion,
in your mercy hear us.

For grace to amend our lives and to further the reign of God, let us pray to God.

Lord of compassion,
in your mercy hear us.

In communion with all those who have walked in the way of holiness in this life, let us pray to God.

Lord of compassion,
in your mercy hear us.

Gracious God, in your love and goodness you have taught us to come close to you

in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord.

Amen.

The congregation keeps a moment of silence.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Offertory: Hymn # 516 “Come Down, O Love Divine”

Dr. Cat and the Holy Nativity Singers

For those worshipping in person in the church, please note that there is a koa bowl at the rear of the church into which you are encouraged to place your offerings. For those worshipping at home, please continue to support Holy Nativity with your pledges and financial gifts by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you!

The Hawaiian Doxology

Please rise in body or in spirit.

Dr. Cat and the Holy Nativity Singers

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.



The Holy Communion

The Great Thanksgiving: *Eucharistic Prayer I*

The people remain standing. The Celebrant faces them and says

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we *say*:

Celebrant and People

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the

Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the station at the bottom of the chancel area. When you have received the sacrament, please return to your seat to consume it.

Music During Communion “The Mother and the Child”

Dr. Cat Peterson

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & Lenten Prayer

The Reverend Libby Berman

Closing Hymn #488 “Be Thou My Vision”

Orison/Bimru -- Dr. Cat and the Holy Nativity Singers

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude Samuel Chen

During the Season of Lent there will be an evening “Dinner Church” service **every Sunday at 5pm**. This contemporary service will include Eucharist, discussion, and dinner. All are welcome!

Ministry Team for Today's Service: thank you!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Eucharistic minister: Lila Johnson **Acolyte:** Wyatt Goheen

Usher: Austin Nakoa **Intercessor:** Olesya Noerper

Technical team: Alex Picken and Thomas Campello

Altar Guild: Livingston Team

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto

Guest Pianist: Samuel Chen

Bookkeeper: Wil Ching

Thrift Shop: Peggy Budlong & Cheri Keefer



JOIN US NEXT SUNDAY FOR THE *THIRD* SUNDAY IN LENT
Sunday March 20 at 9AM (in person & on Zoom)