

**3rd Sunday after Pentecost
Sunday, June 13 at 9am**

Family Service



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music

Lorraine Yamamoto

Prelude "Nun Freyr such, lieben Christen"

Johann Sebastian Bach

Opening Song: “10,000 Reasons”

by Matt Redman & Jonas Myrin

Please join Dr. Cat and some of our rising 3G Holy Nativity School singers in this opening song!

REFRAIN: Bless the Lord oh my soul--Oh my soul. Worship His Holy name!

Sing like never before, oh my soul. I'll worship Your Holy name.

The sun comes up; it's a new day dawning. It's time to sing Your song again.

Whatever may pass--and whatever lies before me--

Let me be singing...when the evening comes. REFRAIN

You're rich in love and You're slow to anger. Your name is great and Your heart is kind.

For all Your goodness, I will keep on singing

Ten thousand reasons for my heart to find... REFRAIN

Bless You Lord. And on that day--when my strength is failing

The end draws near and my time has come,

Still my soul will sing Your praise unending

Ten thousand years and then forevermore, forevermore. REFRAIN 2X

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

First reading: 1 Samuel 15:34 - 16:13

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart."

Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has

the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these."

Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 20

The lector will read odd-numbered verses; the congregation will respond with the even-numbered verses.

1 The LORD answer you in the day of trouble! The name of the God of Jacob protect you!

2 May he send you help from the sanctuary, and give you support from Zion.

3 May he remember all your offerings, and regard with favor your burnt sacrifices.

4 May he grant you your heart's desire, and fulfill all your plans.

5 May we shout for joy over your victory, and in the name of our God set up our banners. May the LORD fulfill all your petitions.

6 Now I know that the LORD will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand.

7 Some take pride in chariots, and some in horses, but our pride is in the name of the LORD our God.

8 They will collapse and fall, but we shall rise and stand upright.

9 Give victory to the king, O LORD; answer us when we call.

Second Reading: 2 Corinthians 5:6-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord -- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: Mark 4:26-34

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

He also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will

we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Rev. Libby Berman

“Lord of the Dance”

19th century Shaker tune

Please join our Holy Nativity School musicians in the singing of this hymn.

I danced in the morning, when the world was begun,
And I danced in the moon--and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

REFRAIN: Dance, then, wherever you may be, I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be, and I'll lead you all in the Dance, said he.

I danced for the scribe and the pharisee,
But they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John
They came with me and the Dance went on. REFRAIN

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high,

And they left me there on a Cross to die. REFRAIN

I danced on a Friday when the sky turned black
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
But I am the Dance, and I still go on. REFRAIN

They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance, said he. REFRAIN

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people;

for Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.

Give them the gift of your wisdom, and a right discernment in all things.

Hear us.

Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who live, work and visit here, and for all who seek the common good.

Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Hear us.

Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.

Open their ears to hear your voice, and open their hearts to receive you, the very Word of life.

Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.

We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., David, Sofia, and Beverly. We pray for those with COVID-19 and their caregivers, for swift distribution of the vaccine, and for those facing unemployment. We pray for the spiritual, emotional and physical well-being of the undocumented children in detention centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled. We pray especially, today, for the repose of the soul of Joseph Monolo, in whose name Doug and Alison Kittle have given the altar flowers today.

Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation. Please offer greetings to one another from a distance; wave, bow, offer shakas, or take other joyful actions of greeting--to folks in church and to folks on camera at home!

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory Sentence

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Thank you to all those who have responded generously during the pandemic!

The Offertory Hymn: “God of Wonders”

by Third Day

Please join our Holy Nativity School musicians in the singing of this hymn.

Lord of all creation; Lord of water, earth and sky

The heavens are your Tabernacle; Glory to the Lord on high

REFRAIN God of wonders beyond our galaxy: You are holy, holy!

The universe declares Your majesty. You are holy, holy!

Lord of heaven and earth; Lord of heaven and earth

So early in the morning I will celebrate the light

As I stumble in the darkness, I will call your name by night

REFRAIN

Lord of heaven and earth (4x)

Hallelujah! To the Lord of heaven and earth (3x)

REFRAIN The God of wonders beyond our galaxy (You)

You are holy, holy

Precious Lord, reveal Your heart to me

Father, holy, holy (Lord God Almighty)

The universe declares Your majesty (You are holy)

You are holy (yes you are), holy (holy You are)

Holy (Jesus saves), holy

Hallelujah! To the Lord of heaven and earth (6x)

The Hawaiian Doxology

We welcome you to join in:

Ho'o nani ka Ma-ku-a
Ke Keiki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko kei-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 From "Enriching our Worship 1"

The people remain standing. The Celebrant faces them and sings

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

**HOLY, HOLY, HOLY Lord, God of power and might,
heaven and earth are full of your glory, Hosanna in the highest.**

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive the wine, please take a small cup from the table. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)

The Post-Communion Prayer *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements and Blessing

The Rev. Libby Berman

Closing Hymn and Recessional: "Magic Penny"

by Malvina Reynolds

Please join our Holy Nativity School musicians in singing this closing hymn!

REFRAIN: Love is something if you give it away, give it away, give it away.

Love is something if you give it away--you end up having more!

It's just like a magic penny--Hold it tight and you won't have any.

Lend it, spend it, and you'll have so many...they'll roll all over the floor. For...

REFRAIN

Money's dandy and we like to use it, but love is better if you don't refuse it.
It's a treasure and you'll never lose it unless you lock up your door. For...

REFRAIN

So let's go dancing till the break of day, and if there's a piper, we can pay.
For love is something if you give it away--you end up having more!

REFRAIN

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

The Postlude: "Praise to the Lord, the Almighty"

by Lani Smith

**Please join us for a few moments outside the church on the lanai, to greet one another.
(As you do so, please be mindful of social distancing guidelines.)**

Ministry Team for Today's Service: thank you, all!

Celebrant & Preacher: The Rev. Libby Berman

Deacon: The Rev. Bob Steele

Readers and Intercessor: Taireva Thompson, Daniel Donahue, Lucas Donahue

Eucharistic Minister: Louisa LeRoux Usher: Rich Miller

Technical team: Gretchen & Julia Yamaguchi and those in-training

Staff

Rector (The Rev. Libby Berman) hncrector@gmail.com

Organist: Lorraine Yamamoto Music Director (Chris Suzuki): hncmusic1@gmail.com

In the Office: The Aloha Greeters! Bookkeeper: Rhona Slingerland

Candidate for Ordination: Frank Condello

Thrift Shop (Peggy Budlong): hntsmgr@gmail.com

Assistant Thrift Store Manager: Cheri Keefer

**JOIN US FOR THE 4th SUNDAY AFTER PENTECOST -- Father's Day
SUNDAY, JUNE 20 at 9AM (in person & on Zoom)**