

The Last Sunday after Pentecost
Sunday, November 20, 2022 at 9am
&
Celebration of King Kamehameha IV & Queen Emma



Prelude: “We Gather, We Praise” (Rith Elaine Schram)

Lorraine Yamamoto, pianist

Opening Hymn #57 “Lo, He Comes With Clouds Descending”

Please join the choir in singing our opening hymn.

The Collect of the Day

O God, who called your servants Kamehameha and Emma to an earthly throne that they might advance your heavenly kingdom, and gave them zeal for your church and love for your people: Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Reading: First Lesson: Acts 17:22-31

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead’.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Psalm 33:12-22

Please read responsively. The Reader will begin with the even numbered verses.

- ¹² Happy is the nation whose God is the Lord! Happy the people he has chosen to be his own!
¹³ The Lord looks down from heaven, and beholds all the people in the world.
¹⁴ From where he sits enthroned he turns his gaze on all who dwell on the earth.
¹⁵ He fashions all the hearts of them and understands all their works.
¹⁶ There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.
¹⁷ The horse is a vain hope for deliverance; for all its strength it cannot save.
¹⁸ Behold, the eye of the Lord is upon those who fear him, on those who wait upon his love,
¹⁹ To pluck their lives from death, and to feed them in time of famine.
²⁰ Our soul waits for the Lord; he is our help and our shield.
²¹ Indeed, our heart rejoices in him, for in his holy Name we put our trust.
²² Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

The Second Reading: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

The Gospel: Matthew 25:14-29

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Christ.

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

Queen’s Prayer (Ke Aloha A Ke Akua)

The musical score is written for a four-part vocal ensemble (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in 4/4 time and consists of two systems of music. The first system contains four verses of the prayer, and the second system contains the concluding lines. Chord symbols are provided above the staff for each measure.

System 1:

Chords: C, G, C, D, G7

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

System 2:

Chords: C, D2, Dm, F, C, G7, C, F, Fm, C

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Offertory Hymn # 688 “A Mighty Fortress is Our God”

The Doxology (in Hawaiian)



Prayer List

We pray for those on our parish prayer list: **Dorie & Agenhart, Frank Y., Ron M., Wayne, Heather, Erwin, John, Todd, Terry, Elaine, Tom, Sue, Kate, Sandee, Michael T., Nancy Y., Susan K., Katy & Eric, Sandy T.A., Larry T., Raj, Renu, Peggy, Stanley Yon & family, Eleu O & Ohana, TR, J Rohr, G. Livingston Jr., Jeff L, Schwegmann Family, Margot, Neil Jr., Mac, J. Ingham, Masamitsu Ohana, John Alexander, Lora V.**

Communion Music

Lorraine Yamamoto, pianist

Closing Hymn #477 “All Praise to Thee, for Thou, O King Divine”

Please join the choir in singing our final hymn.

The Postlude: “Now Thank We All Our God” (Douglas E. Wagner) Lorraine Yamamoto, pianist

Readers: 1st David Callies & 2nd Justin Donahue **Eucharistic Minister:** Rick Fung

Intercessor: Kim Garner **Usher:** Rich Miller **Altar Guild:** Livingston Team

**Please join us next Sunday for the FIRST Sunday of Advent November 27th at 9AM
(In person & on Zoom)**