

Third Sunday of Easter
Sunday, May 1st at 9am
Lei Day



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

(During Services, masks are encouraged, but not required. Thank you.)

Gathering Music *Hallelujah, What a Savior (Mark Hayes)* Lorraine Yamamoto

Opening Hymn # 175 verses 1-4, 7 “Hail Thee, Festival Day”

Led by the Choir; the congregation is encouraged to join in.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

The Book of Common Prayer p.356

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day. The Reader first saying:

Reader: “A reading from Acts 9:1-6, (7-20)”

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 30

Led by the Choir; the congregation is encouraged to join in.

Reader: "A reading from Revelation 5:11-14"

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"
And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: John 21:1-9

Then, all standing, the Deacon reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We

will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Jennifer Latham

The Nicene Creed

ICET text (1987)

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

(adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor We pray for God to fill us with his Spirit.

Generous God, we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to make us wise to understand your will.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness where there is division, sickness
and sorrow.

We pray for those on our parish prayer list: list **Sandy T.A., Lora V., Sylvia,
Donovan, Ryan, Blake, Bruce, Chris, Wayne, Heather, Erwin, Dorie &
Agenhart, John, Todd, Terry, Sharon, Elaine, Tom, Sue, David W., Eric, Katy,
Kate, Sandee**, and we pray for all those suffering illnesses or hardship.

Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.
We ask you to keep the whole Church, living and departed, in the joy of eternal life.
Especially **Jeff Taylor and Lorraine Novinski**.
Lord, come to bless us
and fill us with your Spirit.

Generous God,
you sent your Holy Spirit upon your Messiah at the river Jordan,
and upon the disciples in the upper room:
in your mercy fill us with your Spirit,
hear our prayer,
and make us one in heart and mind to serve you with joy for ever. Amen.

The Presider concludes the Prayers with a collect.

The Peace

Celebrant The peace of the Lord be always with you!

People And also with you!



Yours, O God, is the greatness, and the power, and the glory, and the victory, and the majesty. For all that is in heaven and in the earth is yours. Yours is the kingdom, O God, and you are exalted as head above all. (I Chronicles 29:11)

The Offertory Hymn from WLP #738 “Day of Delight”

Led by the Choir; the congregation is encouraged to join in.

For those worshiping in person, please place your offerings in the koa bowl at the rear of the church. For those worshiping at home, please continue your support by sending checks to Church of the Holy Nativity, 5286 Kalaniana'ole Hwy, Honolulu, HI 96821. Thank you to all.

The Hawaiian Doxology

We welcome you to join in with the Choir.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 *From "Enriching our Worship 1"*

The people remain standing. The Celebrant faces them and sings

S 120

The Holy Eucharist II
Lift up your hearts *Sursum corda*

The musical score consists of four staves. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is also for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give him thanks and praise.' The musical notation includes various note values, rests, and dynamic markings.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity,
Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II **S 128**
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

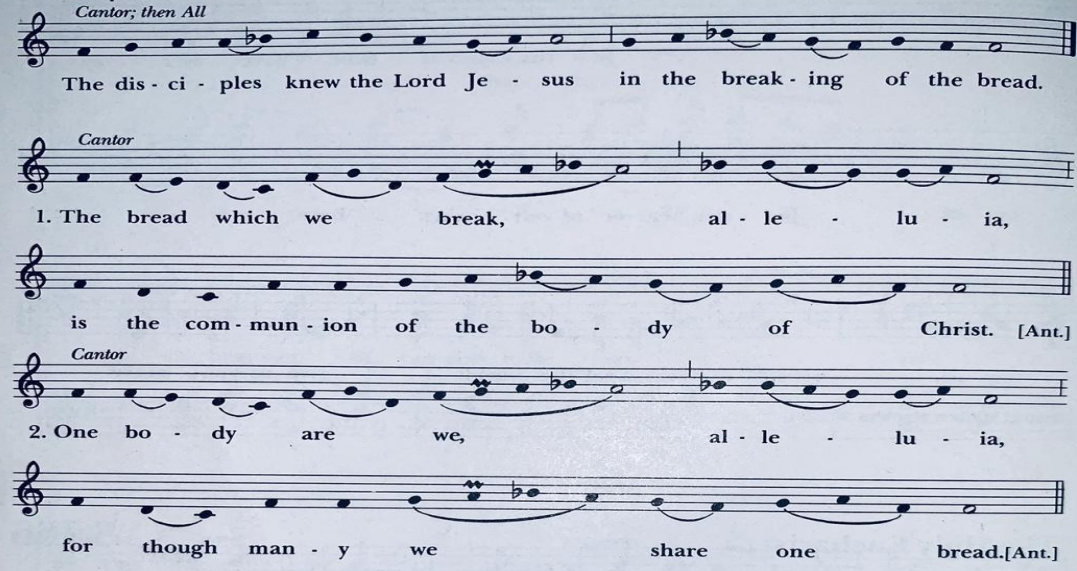
The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

S 167 **The Holy Eucharist**
Fraction Anthem: The disciples knew the Lord Jesus
This setting is not used in Lent.
Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

When you have received the sacrament, please return to your seat to consume it. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.) Receiving the sacrament “in one kind only,” as we are doing today, is considered by the Church to be a full communion.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements & The Blessing

The Reverend Libby Berman

Closing Hymn #199 “Come Ye Faithful”

Led by the Choir; the congregation is encouraged to join in.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit! Alleluia! Alleluia!

People Thanks be to God! Alleluia! Alleluia!

Postlude: “To Jesus Christ, Our Sovereign King” (Anthony Giamanco)

Lorraine Yamamoto

Thank you for joining us today!

Ministry Team for Today's Service

Today, we welcome back our organist, Lorraine Yamamoto!

Clergy: The Reverends Libby Berman, Jennifer Latham, and Robert Steele

Readers: Alison Kittle and Stephen Noerper

Eucharistic Minister: Louisa LeRoux **Intercessor:** Jean Steele

Usher: Jack Tonaki **Altar Guild:** Garner Team

Technical team: Alex Picken and Thomas Campello

Staff:

Music Director: Chris Suzuki **Organist:** Lorraine Yamamoto

Bookkeeper: Wil Ching **Thrift Shop Manager:** Kathy Murphy

JOIN US NEXT SUNDAY FOR THE FOURTH SUNDAY OF EASTER

SUNDAY, May 9 at 9AM (in person & on Zoom)

Family Sunday & Mother's Day

