

**5th Sunday after Pentecost
Service of Holy Eucharist
Sunday, June 27, 2021 at 9am**



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music

Lorraine Yamamoto

Prelude: "Old 124th: Plein Jeu Avec chant en taille"

by David P. Dahl

Opening Hymn #525 “The Church’s One Foundation”

Please join choir members Kip and Jan Jones in singing the opening hymn.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First reading: 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath, proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you,
nor bounteous fields!

For there the shield of the mighty was defiled, the shield of Saul, anointed
with oil no more.

From the blood of the slain, from the fat of the mighty,
the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided; they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in
luxury, who put ornaments of gold on your apparel.

How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my
brother Jonathan; greatly beloved were you to me; your love to me was
wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

Psalm 130

The lector will read the odd-numbered verses; the congregation will respond with the even-numbered verses.

1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *

in his word is my hope.

5 My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Second Reading: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice:

it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

The Gospel: Mark 5:21-43

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you;

how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Alison Dingley

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people; for Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.

Give them the gift of your wisdom, and a right discernment in all things.

Hear us.

Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who live, work and visit here, and for all who seek the common good.

Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Hear us.

Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.
Open their ears to hear your voice, and open their hearts to receive you, the very
Word of life.

Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.

We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi,
Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., David, Sofia, and
Beverly. We pray for those with COVID-19 and their caregivers and for those facing
unemployment. We pray for the well-being of undocumented children in detention
centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your
saints, trusting in the promise of your word fulfilled.

**Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you
with joy for ever. Amen.**

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation.

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory Hymn #423 "Immortal, Invisible, God only Wise"

Please join our choir members in singing this hymn.

"Let us with gladness present the offerings of our life and labor to the Lord."

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks to Holy Nativity. Thank you to all those who have responded generously during the pandemic!

The Hawaiian Doxology

All are welcome to join in the singing.

Ho'o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka 'U-ha-ne no,
Ke-A-ku-a mau Ho-'o-mai-ka-'i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 From "Enriching our Worship 1"

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II S 128
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

S 167 **The Holy Eucharist**
Fraction Anthem: The disciples knew the Lord Jesus
This setting is not used in Lent.
Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor
 1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
 2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread.[Ant.]

Setting: Mode 6 melody; adapt. Mason Martens (b. 1933)

Facing the people, the Celebrant says the following Invitation

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive the wine, please take a small cup from the table. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)

The Post-Communion Prayer *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements & Blessing

The Rev. Alison Dingley

Closing Hymn and Recessional #411 “O Bless the Lord, my Soul!”

Please join our choir members in singing the final hymn.

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude: “Immortal, Invisible, God only Wise”

by Kevin Uppercue

Please join us for a few moments outside the church on the lanai, to greet one another.
(As you do so, please be mindful of social distancing guidelines.)

Ministry Team for Today’s Service: Thank you, all!

Celebrant and Preacher: The Rev. Alison Dingley Deacon: The Rev. Bob Steele

Eucharistic minister: Kim Garner Readers: Kathy Otani & Alison Kittle

Intercessor: Kathy Otani Usher: Austin Nakoa

Choir song leaders: Kip & Jan Jones

Our technical team will be back with us next week (July 4)

Staff

Music Director: Chris Suzuki Organist: Lorraine Yamamoto
In the Office: The Aloha Greeters! Bookkeeper: Rhona Slingerland
Thrift Shop Manager: Peggy Budlong Assistant Thrift Store Manager: Cheri Keefer
Frank Condello, Candidate for Ordination

**JOIN US FOR THE 6th SUNDAY AFTER PENTECOST
SUNDAY, JULY 4 at 9AM (in person & on Zoom)**

