

**8th Sunday after Pentecost
Holy Eucharist
Sunday, July 18, 2021 at 9am**



Church of the Holy Nativity, Honolulu, HI
5286 Kalaniana'ole Highway Honolulu, HI 96821
www.holynativityhawaii.org

Gathering Music

Lorraine Yamamoto

Prelude: "Dear Christian People All, Rejoice"

by Johann Pachelbel

Opening Hymn "We Shall Overcome"

Please join the choir in singing the opening hymn from the hymnal, "Lift Every Voice and Sing"

We Shall Overcome

227

The image shows a page from a hymnal with the title "We Shall Overcome" at the top right. The page number "227" is in the top left. The music is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems of staves, each with a vocal line and a piano accompaniment line. The lyrics are: "We shall o - ver - come, We shall o - ver come, we shall o - ver - come some - day; Oh, deep in my heart, I do be - lieve, (Oh) We shall o - ver - come some - day. day." There are five variations listed at the bottom of the page, each corresponding to a specific musical phrase in the score. Variation 1 is the first line, variation 2 is the second line, variation 3 is the third line, variation 4 is the fourth line, and variation 5 is the fifth line. The variations are: 1. We'll walk hand in hand, today. 2. We are not afraid, today. 3. God is on our side, today. 4. We shall live in peace, someday. 5. We shall live in peace, someday.

We shall o - ver - come, We shall o - ver come, we shall o - ver - come some - day; Oh, deep in my heart, I do be - lieve, (Oh) We shall o - ver - come some - day. day.

1. 4. 5.

2. We'll walk hand in hand, today.
3. God is on our side, today.
4. We are not afraid, today.
5. We shall live in peace, someday.

Opening Acclamation

The people rise in body or in spirit as the Celebrant says

Celebrant Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people are seated for the readings of the day.

The First reading: 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of

Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies.

Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God

Psalm 89:20-37

The lector will read the even-numbered verses; the congregation will respond with the odd-numbered verses.

20 I have found David my servant; with my holy oil have I anointed him.

21 My hand will hold him fast and my arm will make him strong.

22 No enemy shall deceive him, nor any wicked man bring him down.

23 I will crush his foes before him and strike down those who hate him.

24 My faithfulness and love shall be with him, and he shall be victorious through my Name.

25 I shall make his dominion extend from the Great Sea to the River.

26 He will say to me, 'You are my Father, my God, and the rock of my salvation.'

27 I will make him my firstborn and higher than the kings of the earth.

28 I will keep my love for him for ever, and my covenant will stand firm for him.

29 I will establish his line for ever and his throne as the days of heaven."

30 "If his children forsake my law and do not walk according to my judgments;

31 If they break my statutes and do not keep my commandments;

32 I will punish their transgressions with a rod and their iniquities with the lash;

33 But I will not take my love from him, nor let my faithfulness prove false.

34 I will not break my covenant, nor change what has gone out of my lips.

35 Once for all I have sworn by my holiness: 'I will not lie to David.

36 His line shall endure for ever and his throne as the sun before me;

37 It shall stand fast for evermore like the moon, the abiding witness in the sky.' "

The Second Reading: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new

humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Gospel: Mark 6:30-34, 53-56

All standing, the Deacon or Priest reads the Gospel

Deacon or Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

The Rev. Dr. Robert Steele

The Nicene Creed

ICET 1988 text

The Celebrant begins. The people join in.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true
God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (adapted from the Church of England's "Times and Seasons")

The Intercessor will begin; the congregation is invited to join in the responses printed in bold.

Intercessor Gracious God, fountain of all wisdom, we pray for all Christian people; for
Michael Curry, our Presiding Bishop, for Robert Fitzpatrick, our bishop, and for all who
teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us
together in the bond of your love.

Hear us.

Hear us, good Lord.

We pray for the leaders of nations, and for those in authority under them.

Give them the gift of your wisdom, and a right discernment in all things.

Hear us.

Hear us, good Lord.

We pray for this city of Honolulu and all on these islands of Hawaii; for those who live, work and visit here, and for all who seek the common good.

Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Hear us.

Hear us, good Lord.

We pray for those who do not believe and for those of hesitant belief.

Open their ears to hear your voice, and open their hearts to receive you, the very Word of life.

Hear us.

Hear us, good Lord.

We pray for those bowed down with grief, fear or sickness.

We pray for those on our parish prayer list: Kelly, Hanohano, Chris, Lola, Sylvia, Heidi, Wayne, Coco, Ronny, Heather, Lora V., June, Susan, Lorraine M., David, Sofia, Erwin, and Beverly. We pray for those with COVID-19 and their caregivers and for those facing unemployment. We pray for the well-being of children in detention centers.

May Christ your living Word bring them comfort and healing.

Hear us.

Hear us, good Lord.

We give thanks for all who have died in the faith of Christ, and we rejoice with all your saints, trusting in the promise of your word fulfilled.

Lord of the Church, hear our prayer, and make us one in heart and mind, to serve you with joy for ever. Amen.

The Confession and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Celebrant offers the greeting of peace to the congregation.

Celebrant The peace of the Lord be always with you!

People And also with you!



The Offertory “Deep River”

by Mary McDonald; Lorraine Yamamoto, musician

“Let us with gladness present the offerings of our life and labor to the Lord.”

Please place your offerings in the koa bowl at the rear of the church. For those worshipping at home, please continue to support Holy Nativity with your financial gifts by sending checks made out to Holy Nativity. Thank you!

The Hawaiian Doxology

All are welcome to join in the singing.

Ho’o - na-ni i ka Ma-ku-a mau,
Ke Kei-ki me ka ‘U-ha-ne no,
Ke-A-ku-a mau Ho-’o-mai-ka-’i pu
Ko ke-ia ao, ko ke-la ao. A-me-ne.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer 2 From “*Enriching our Worship 1*”

The people remain standing. The Celebrant faces them and says

| | |
|------------------|--|
| | The Lord be with you. |
| <i>People</i> | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| <i>People</i> | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i> | It is right to give God thanks and praise. |

Then, facing the Holy Table, the Celebrant proceeds

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars: Earth, winds, and waters: and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels, in the chorus of praise that rings through eternity, Lifting our voices to magnify you as we sing:

Celebrant and People

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus* S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

The people stand, sit, or kneel, as is most comfortable for each, in continuing prayer. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself. Yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross, the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, To you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Facing the people, the Celebrant says the following Invitation

These are the Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers deliver the Bread to the people at the bottom of the chancel area, keeping social distancing guidelines. If you wish to receive the wine, please take a small cup from the table. (If you wish to receive a blessing in place of the Sacrament, please cross your hands over your chest as you approach.)

The Post-Communion Prayer *After Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements & Blessing

The Rev. Libby Berman

Closing Hymn and Recessional “Na Ke Akua” (“God will take care of you”)

Music by John McCleary. *Please join the choir in singing this hymn:*

VERSE 1: Mai hopo ‘o e i na’o nou. Ke kia’i nei ke Aku-a.

Ma lolo - o kona mau ‘ehe -u Na-ne e ho’o nalu ma - i.

CHORUS: Na ke Akua ma-u, ‘Oe - e kia’i - i na wa - a pau;

Na-na e ho’omalua ma-i Na-ne e kia’i (y)ia ‘oe,

VERSE 2: I-na pau - aho - a lu hi’o-e

Ke kia’i nei ke Aku-a.

Ke-nou - i na i no-a huhu. Na-ne e ho’omalua ma-i.

CHORUS. Then: “Amene.”

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

The Postlude: “Be Strong in the Lord”

by Robert J. Powell

Please join us for a few moments outside the church on the lanai, to greet one another.
(As you do so, please be mindful of social distancing guidelines.)

Ministry Team for Today's Service: Thank you, all!

Celebrant: The Rev. Libby Berman
Deacon and Preacher: The Rev. Bob Steele
Eucharistic minister: Lila Johnson
Readers: Frank Condello & Kim Garner
Intercessor: Wyn Aubrey-Child Usher: Austin Nakoa
Technical team: Gretchen and Julia Yamaguchi, Adrienne Fung & those in training

Staff:

Music Director: Chris Suzuki Organist: Lorraine Yamamoto
In the Office: The Aloha Greeters!
Bookkeeper: Rhona Slingerland
Thrift Shop: Peggy Budlong & Cheri Keefer Candidate for Ordination: Frank Condello

**JOIN US FOR THE 9th SUNDAY AFTER PENTECOST
SUNDAY, JULY 25 at 9AM (in person)**

